

二〇一二年夏季训练

小申言者书结晶读经 第七篇

基督作为真大卫，回来复兴祂的国

读经：摩九 11～12，何三 5，弥四 1～5，启三 7

纲 目

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

摩 9:12 使以色列人得以东所剩余的，和所有称为我名下的国；这是行这事的耶和华说的。

何 3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末後的日子，必心存敬畏归向耶和华，领受祂的美善。

弥 4:1 末後的日子，耶和华殿的山必坚立於诸山之顶，高举过於众冈陵；万民都要涌向这山。

弥 4:2 必有许多国的民前来，说，来罢，我们登耶和华的山，上雅各神的殿；祂必将祂的道路教导我们，使我们行祂的路径；因为训诲必出於锡安，耶和华的言语必出於耶路撒冷。

弥 4:3 祂必在多族的民中施行审判，为远方许多的国断定是非。他们要将刀打成犁头，把枪打成镰刀；这国不举刀攻击那国，他们也不再学习战事。

弥 4:4 人人都要坐在自己葡萄树下和无花果树下，无人惊扰；因为万军之耶和华已经亲口说了。

2012 Summer Training

Crystallization-Study of the Minor Prophets

Message Seven

Christ Coming Back as the Real David to Restore His Kingdom

Scripture Reading: Amos 9:11-12; Hosea 3:5; Micah 4:1-5; Rev. 3:7

Outline

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 4:1 But in the last days / The mountain of the house of Jehovah / Will be established on the top of the mountains; / And it will be lifted up above the hills; / And the peoples will stream to it.

Micah 4:2 And many nations will come and say, / Come and let us go up to the mountain of Jehovah / And to the house of the God of Jacob; / That He may instruct us in His ways, / And that we may walk in His paths; / For from Zion will go forth instruction, / And the word of Jehovah from Jerusalem.

Micah 4:3 And He will judge between many peoples / And will decide matters for numerous nations from afar. / And they will beat their swords into plowshares / And their spears into pruning knives; / Nation will not lift up sword against nation, / Nor will they learn war anymore.

Micah 4:4 And they will each sit underneath his vine / And underneath his fig tree, / And no one will disturb them; / For the mouth of Jehovah of hosts has spoken.

弥 4:5 万民各奉自己神的名而行；我们却奉耶和華我們神的名而行，直到永永远远。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿著大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

壹 众申言者说到大卫与基督时，将他们当作一个——耶三十 9，结三四 23～24，三七 24～25，何三 5，摩九 11：

耶 30:9 他们却要服事耶和華他们的神，和我为他们所要兴起的王大卫。

结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；他必牧养他们，作他们的牧人。

结 34:24 我耶和華必作他们的神，我的仆人大卫必在他们中间作首领。我耶和華已经说了。

结 37:24 我的仆人大卫必作他们的王，他们众人必归一个牧人。他们必遵行我的典章，谨守遵行我的律例。

结 37:25 他们必住在我赐给我仆人雅各的地上，就是你们列祖所住之地；他们和他们的子孙，并子孙的子孙，都必住在那里，直到永远。我的仆人大卫必作他们的首领，直到永远。

何 3:5 后来以色列人必归回，寻求他们的神耶和華，和他们的王大卫；在末後的日子，必心存敬畏归向耶和華，领受祂的美善。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

一 在撒下七章十二节神对大卫的回应，使基督与大卫并大卫的後裔成为一。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，

Micah 4:5 For all the peoples will walk, / Each in the name of his god; / But we will walk / In the name of Jehovah our God / Forever and ever.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

I. The prophets spoke of David and Christ as one—Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5; Amos 9:11:

Jer 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Ezek 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.

Ezek 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

A. God's response to David in 2 Samuel 7:12 made Christ one with David and with David's seed.

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up

我必兴起你腹中所出的後裔接续你，我也必坚定他的国。

二 大卫的家指基督，大卫的国指基督的国，大卫的国位指基督的宝座；大卫的国就是基督的国，大卫和基督同有一个国位（宝座）—赛九7，十六5，路一32，徒二29～31。

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和華的热心，必成就这事。

赛 16:5 那时必有宝座因慈爱坚立，必有一位凭真实坐在其上，在大卫的帐幕中施行审判，寻求公平，速行公义。

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

徒 2:29 诸位，弟兄们，先祖大卫的事，我可以明明的对你们说，他死了，也葬了，并且他的坟墓直到今日还在我们这里。

徒 2:30 大卫既是申言者，又晓得神曾用誓言向他起誓，要从他的後裔中，立一位坐在他的宝座上，

徒 2:31 就豫先看明这事，讲论基督的复活说，祂不被撇在阴间，祂的肉身也不见朽坏。

三 『他们…要服事耶和華他们的神，和我为他们所要兴起的王大卫；』（耶三十9；）这是指基督，祂是真大卫；祂也是复兴时，即千年国时的王—赛三二1，启二十4，6。

赛 32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神

your seed after you, which will come forth from your body, and I will establish his kingdom.

B. David's house refers to Christ, David's kingdom refers to Christ's kingdom, and David's throne refers to Christ's throne; the kingdom of David is Christ's kingdom, and David and Christ have one throne—Isa. 9:7; 16:5; Luke 1:32; Acts 2:29-31.

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Acts 2:29 Men, brothers, I can say to you plainly concerning the patriarch David that he both deceased and was buried, and his tomb is among us until this day.

Acts 2:30 Therefore, being a prophet and knowing that God had sworn with an oath to him to seat One from the fruit of his loins upon his throne,

Acts 2:31 He, seeing this beforehand, spoke concerning the resurrection of the Christ, that neither was He abandoned to Hades, nor did His flesh see corruption.

C. “They will serve Jehovah their God and David their King, whom I will raise up for them” (Jer. 30:9); this refers to Christ, who is the real David and who will be the King in the restoration, that is, the millennium—Isa. 32:1; Rev. 20:4, 6.

Isa 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of

的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

四『我必立一牧人照管他们，牧养他们，就是我的仆人大卫；祂必牧养他们，作他们的牧人…我的仆人大卫必在他们中间作首领』—结三四 23～24：

结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；祂必牧养他们，作他们的牧人。

结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。

1 这一牧人是基督，祂是真大卫，神群羊的真牧人，也是神子民的王—约十 11，来十三 20，赛九 7，何三 5，弥五 2，路一 32～33。

约 10:11 我是好牧人，好牧人为羊舍命。

来 13:20 但愿平安的神，就是那凭永约之血，领群羊的大牧人我们的主耶稣，从死人中上来的，

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和华的热心，必成就这事。

何 3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善。

弥 5:2 （伯利恒以法他阿，你在犹大诸城中为小，将来必有一位从你那里为我而出，在以色列中作掌权

Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

D. “I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd...And My Servant David will be a Prince among them”—Ezek. 34:23-24:

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

1. The one Shepherd is Christ, who, as the real David, is the real Shepherd of God's flock and the King of God's people—John 10:11; Heb. 13:20; Isa. 9:7; Hosea 3:5; Micah 5:2; Luke 1:32-33.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; /

者：祂是从亘古，从太初而出。）

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

2 当主耶稣来作牧人照料我们时，祂也来作王管理我们；主作牧人照料我们，结果使我们顺从祂为我们的王，服在祂的君王职分之下，顺从祂在我们里面的宝座—结三四 23～24，三七 24。

结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；他必牧养他们，作他们的牧人。

结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。

结 37:24 我的仆人大卫必作他们的王，他们众人必归一个牧人。他们必遵行我的典章，谨守遵行我的律例。

3 对以色列而言，以西结三十四章二十三至二十四节的预言要在复兴的时代应验—弥四 1-5。

结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；他必牧养他们，作他们的牧人。

结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。

弥 4:1 末後的日子，耶和华殿的山必坚立於诸山之顶，高举过於众冈陵；万民都要涌向这山。

弥 4:2 必有许多国的民前来，说，来罢，我们登耶和华的山，上雅各神的殿；祂必将祂的道路教导我们，使我们行祂的路径；因为训诲必出於锡安，耶和华的言语必出於耶路撒冷。

And His goings forth are from ancient times, / From the days of eternity.)

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2. When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us; the issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and throne within us—Ezek. 34:23-24; 37:24.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Ezek 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.

3. In relation to Israel, the prophecy given in Ezekiel 34:23-24 will be fulfilled in the age of restoration—Micah 4:1-5.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Micah 4:1 But in the last days / The mountain of the house of Jehovah / Will be established on the top of the mountains; / And it will be lifted up above the hills; / And the peoples will stream to it.

Micah 4:2 And many nations will come and say, / Come and let us go up to the mountain of Jehovah / And to the house of the God of Jacob; / That He may instruct us in His ways, / And that we may walk in His paths; / For from Zion will go forth instruction, / And the word of Jehovah from Jerusalem.

弥 4:3 祂必在多族的民中施行审判，为远方许多的国断定是非。他们要将刀打成犁头，把枪打成镰刀；这国不举刀攻击那国，他们也不再学习战事。

弥 4:4 人人都要坐在自己葡萄树下和无花果树下，无人惊扰；因为万军之耶和华已经亲口说了。

弥 4:5 万民各奉自己神的名而行；我们却奉耶和华我们神的名而行，直到永永远远。

五 『後來以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末後的日子，必心存敬畏归向耶和华，领受祂的美善』—何三 5：

1 『他们的王大卫』，是千年国里的基督。

2 『末後的日子』，是指复兴的时代—太十九 28。

太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

貳 基督不仅是大卫的根、（启五 5、）大卫的後裔、（罗一 3、）和大卫的子孙，（太一 1，）祂也是真大卫（十二 3～4）：

启 5:5 长老中有一位对我说，不要哭；看哪，犹大支派中的狮子，大卫的根，祂已得胜，能以展开那书卷，揭开它的七印。

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫後裔生的，

太 1:1 耶稣基督，大卫的子孙，亚伯拉罕子孙的家谱：

太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时

Micah 4:3 And He will judge between many peoples / And will decide matters for numerous nations from afar. / And they will beat their swords into plowshares / And their spears into pruning knives; / Nation will not lift up sword against nation, / Nor will they learn war anymore.

Micah 4:4 And they will each sit underneath his vine / And underneath his fig tree, / And no one will disturb them; / For the mouth of Jehovah of hosts has spoken.

Micah 4:5 For all the peoples will walk, / Each in the name of his god; / But we will walk / In the name of Jehovah our God / Forever and ever.

E. “Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days”—Hosea 3:5:

1. “David their King” is Christ in the millennium.

2. The last days refers to the age of restoration—Matt. 19:28.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

II. Christ is not only the Root of David (Rev. 5:5), the seed of David (Rom. 1:3), and the son of David (Matt. 1:1)—Christ is also the real David (12:3-4):

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Matt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Matt 12:3 But He said to them, Have you not read what David did when he became

所作的，你们没有念过麽？

太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，惟独祭司才可吃的。

一 照着见於马太十二章的原则—基督比一切豫表更大，比旧约中一切豫表祂的人事物更大—基督乃是更大的大卫—6, 38～42 节。

太 12:6 但我告诉你们，在这里有比殿更大的。

太 12:38 当时有几个经学家和法利赛人应声对耶稣说，夫子，我们愿意你显个神迹给我们看。

太 12:39 耶稣回答他们说，邪恶淫乱的世代寻求神迹，除了申言者约拿的神迹以外，再没有神迹给它。

太 12:40 因为约拿怎样三日三夜在大鱼腹中，人子也必照样三日三夜在地心里。

太 12:41 在审判的时候，尼尼微人要同这世代站起来，并要定这世代的罪，因为他们听了约拿所传扬的，就悔改了。看哪，在这里有比约拿更大的。

太 12:42 在审判的时候，南方的女王要同这世代起来，并要定这世代的罪，因为她从地极来，要听所罗门的智慧话。看哪，在这里有比所罗门更大的。

二 主在马太十二章三至四节的话，含示祂是真大卫；大卫和跟从他的人是基督和祂门徒的豫表。

太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过麽？

太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，惟独祭司才可吃的。

hungry, and those who were with him;

Matt 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

A. In keeping with the principle seen in Matthew 12, that Christ is greater than all the types, greater than all things and persons in the Old Testament that typify Him, Christ is the greater David—vv. 6, 38-42.

Matt 12:6 But I say to you that something greater than the temple is here.

Matt 12:38 Then some of the scribes and Pharisees answered Him, saying, Teacher, we want to see a sign from You.

Matt 12:39 But He answered and said to them, An evil and adulterous generation seeks after a sign, and a sign shall not be given to it except the sign of Jonah the prophet.

Matt 12:40 For just as Jonah was in the belly of the great fish three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.

Matt 12:41 Ninevite men will stand up in the judgment with this generation and will condemn it, because they repented at the preaching of Jonah, and behold, something more than Jonah is here.

Matt 12:42 The queen of the south will rise up in the judgment with this generation and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, something more than Solomon is here.

B. The Lord's word in Matthew 12:3-4 implies that He is the real David; David and his followers are a type of Christ and His disciples.

Matt 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;

Matt 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

三 马太一章六节称大卫为王，因为君王的职分是藉着他带进的；他结束了一个时代，开创了另一个时代；基督这位真大卫，更大的大卫，就是这样的界碑。

太 1:6 耶西生大卫王。大卫从作过乌利亚妻子的生所罗门，

参『到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样』—摩九 11：

一 大卫的帐幕就是大卫的国和大卫的王室—11 节，徒十五 16～18：

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

徒 15:16 正如经上所写的，『此後我要回来，重新建造大卫倒塌的帐幕，我要重建它的颓墟，把它再立起来，

徒 15:17 叫馀剩的人，就是一切称为我名下的外邦人，都寻求主，

徒 15:18 这话是从时间起首显明这事的主说的。』

1 古时王室与国乃是一；大卫的国就是大卫的王室。

2 当尼布甲尼撒焚烧耶路撒冷、毁坏圣殿的时候，大卫的国和大卫的王室就倒塌了一王下二五 1～21。

王下 25:1 西底家作王第九年十月初十日，巴比伦王尼布甲尼撒率领全军来攻击耶路撒冷，对城安营，四围筑垒攻城。

王下 25:2 於是城被围困，直到西底家王十一年。

王下 25:3 四月初九日，城里饥荒严重，甚至那地的百姓都没有粮食。

C. In Matthew 1:6 David is called “the king” because through him, as the conclusion of one age and the beginning of another age, the kingship was brought in; as the real David, the greater David, Christ is such a landmark.

Matt 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,

III. “In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old”—Amos 9:11:

A. The tabernacle of David is the kingdom and the royal family of David—v. 11; Acts 15:16-18:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Acts 15:16 "After these things I will return, and I will rebuild the tabernacle of David which has fallen; and I will rebuild its ruins and erect it again,

Acts 15:17 So that the remainder of men may seek out the Lord, even all the Gentiles upon whom My name has been called,

Acts 15:18 Says the Lord, who is making these things known from of old."

1. In ancient times the royal family and the kingdom were one; David's kingdom was David's royal family.

2. When Nebuchadnezzar burned Jerusalem and destroyed the temple, that was the fall of the kingdom of David and the royal family of David—2 Kings 25:1-21.

2 Kings 25:1 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar the king of Babylon came, he and his whole army, against Jerusalem and encamped against it; and they built a siege wall against it all around.

2 Kings 25:2 So the city came under siege until the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the fourth month, the famine was so severe within the city that there was no food for the people of the land.

王下 25:4 城被攻破，一切兵丁就在夜间从靠近王园两城墙之间的门，出城逃跑；迦勒底人正在四围攻城，王沿著通往亚拉巴的路逃去。

王下 25:5 迦勒底人的军队追赶王，在耶利哥的平原追上他；他的全军都离开他四散了。

王下 25:6 迦勒底人拿住王，带他到在利比拉的巴比伦王那里审判他。

王下 25:7 他们在西底家眼前杀了他的众子，并且剜了西底家的眼睛，用铜链锁著他，带到巴比伦去。

王下 25:8 巴比伦王尼布甲尼撒十九年五月初七日，巴比伦王的臣仆，护卫长尼布撒拉旦来到耶路撒冷，

王下 25:9 焚烧耶和华的殿和王宫，并耶路撒冷的一切房屋；每一大幢的房屋，他都用火焚烧了。

王下 25:10 跟从护卫长的迦勒底人全军，就拆毁耶路撒冷四围的城墙。

王下 25:11 那时护卫长尼布撒拉旦将城里所剩下的百姓，并已经投降巴比伦王的人，以及所剩下的群众，都迁徙去了。

王下 25:12 但护卫长留下那地一些最穷的人，使他们修理葡萄园，耕种田地。

王下 25:13 耶和华殿的铜柱，并耶和华殿的盆座和铜海，迦勒底人都打碎了，将那些铜运到巴比伦去了。

王下 25:14 他们又把锅、铲、灯剪、调羹、并供职用的一切铜器，都带去了。

2 Kings 25:4 Then the city was breached, and all the men of war fled by night by way of the gate between the two walls, which was by the king's garden, while the Chaldeans were all around the city; and the king went on the way toward the Arabah.

2 Kings 25:5 And the army of the Chaldeans pursued after the king, and they overtook him in the plains of Jericho; and all his army was scattered from him.

2 Kings 25:6 And they seized the king and brought him up to the king of Babylon at Riblah, and they pronounced judgment upon him.

2 Kings 25:7 And they slaughtered Zedekiah's sons before his eyes then put out Zedekiah's eyes and bound him with bronze fetters and brought him to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month (this was the nineteenth year of King Nebuchadnezzar, the king of Babylon), Nebuzaradan, the captain of the bodyguard, the servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 And he burned the house of Jehovah and the king's house and all the houses of Jerusalem, and every large house he burned with fire.

2 Kings 25:10 And all the army of the Chaldeans who were with the captain of the bodyguard broke down the walls around Jerusalem.

2 Kings 25:11 And the rest of the people who were left in the city and the deserters who deserted to the king of Babylon and the rest of the multitude, Nebuzaradan the captain of the bodyguard carried away into exile.

2 Kings 25:12 But the captain of the bodyguard left some of the poorest of the land to be vinedressers and field workers.

2 Kings 25:13 And the Chaldeans broke in pieces the bronze pillars, which were in the house of Jehovah, and the bases and the bronze sea, which were in the house of Jehovah. And they carried their bronze to Babylon.

2 Kings 25:14 And they took away the pots and the shovels and the snuffers and the cups and all the bronze vessels with which they ministered.

王下 25:15 火盆和碗，无论金的银的，护卫长也都带去了。

王下 25:16 所罗门为耶和华殿所造的两根铜柱、一个铜海、和几个盆座，这一切器物的铜，多得无法可称。

王下 25:17 这一根柱子高十八肘，柱上有铜的柱顶，高三肘；柱顶的周围有网子和石榴，都是铜的；那一根柱子，照此一样，也有网子。

王下 25:18 护卫长拿住祭司长西莱雅、副祭司西番亚、和三个守门的；

王下 25:19 又从城中拿住一个管理兵丁的太监，并在城里所遇常见王面的五个人，和检点那地人民之军长的书记，以及城里所遇见那地的民六十个人。

王下 25:20 护卫长尼布撒拉旦将这些人带到在利比拉的巴比伦王那里。

王下 25:21 巴比伦王就击杀他们，在哈马地的利比拉把他们处死。这样，犹大人被迁徙离开了本地。

3 在阿摩司九章十一节，神进来应许，有一日祂必建立『大卫倒塌的帐幕』，也就是恢复倒塌的大卫之国；在那日，大卫的国和大卫的王室要得著复兴，万国必称为耶和华名下的国—12 节。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

摩 9:12 使以色列人得以东所餘剩的，和所有称为我名下的国；这是行这事的耶和华说的。

二 阿摩司九章十一至十二节指明，基督要回来作真大卫，并要重建（即恢复）祂先祖大卫的国，好复兴整个宇宙；那

2 Kings 25:15 And the captain of the bodyguard took away the firepans and the bowls: that which was of gold, for its gold, and that which was of silver, for its silver.

2 Kings 25:16 As for the two pillars, the one sea, and the bases which Solomon had made for the house of Jehovah, the bronze of all these vessels was beyond weight.

2 Kings 25:17 The height of one pillar was eighteen cubits, and a bronze capital was upon it; and the height of the capital was three cubits; and a network and pomegranates were upon the capital all around, all of bronze; and the second pillar was like these with a network.

2 Kings 25:18 And the captain of the bodyguard took Seraiah the chief priest and Zephaniah the second priest and the three doorkeepers.

2 Kings 25:19 And from the city he took one eunuch, who was overseer of the men of war, and five men from the king's inner circle who were found in the city, and the scribe of the captain of the army, who mustered the people of the land, and sixty men of the people of the land who were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the bodyguard took them and brought them to the king of Babylon in Riblah.

2 Kings 25:21 And the king of Babylon struck them down and put them to death in Riblah, in the land of Hamath; so Judah was carried away into exile out of its land.

3. In Amos 9:11 God came in to promise that one day He would raise up “the fallen tabernacle of David,” that is, restore the fallen kingdom of David; in that day the kingdom of David and the family of David will be restored, and all the nations will be called by the name of Jehovah—v. 12.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

B. Amos 9:11-12 indicates that Christ will come back to be the real David and will rebuild, restore, the kingdom of His forefather David for the restoration of the entire

时大卫的国要成为基督和神的国，直到永远—赛九7，十六5，耶三十9，可十一10，启十一15：

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

摩 9:12 使以色列人得以东所馀剩的，和所有称为我名下的国；这是行这事的耶和华说的。

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和华的热心，必成就这事。

赛 16:5 那时必有宝座因慈爱坚立，必有一位凭真实坐在其上，在大卫的帐幕中施行审判，寻求公平，速行公义。

耶 30:9 他们却要服事耶和华他们的神，和我为他们所要兴起的王大卫。

可 11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

1 这豫言要在千年国应验：那时万国必称为耶和华名下的国，必属於神，成为神的子民—摩九11～12，太十三41，可十一10。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

摩 9:12 使以色列人得以东所馀剩的，和所有称为我名下的国；这是行这事的耶和华说的。

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊

universe; at that time the kingdom of David will become the kingdom of Christ and of God for eternity—Isa. 9:7; 16:5; Jer. 30:9; Mark 11:10; Rev. 11:15:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Jer 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. This prophecy will be fulfilled in the millennial kingdom, in which all the nations will be called by the name of Jehovah and will belong to God and be God's people—Amos 9:11-12; Matt. 13:41; Mark 11:10.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Matt 13:41 The Son of Man will send His angels, and they will collect out of His

跌人的事，和行不法的人，

可 11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

2 千年国有属天部分和属地部分—太十三 41, 43, 可十一 10, 路一 32 ~ 33, 徒一 6, 撒下七 12 ~ 13:

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊跌人的事，和行不法的人，

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

可 11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

徒 1:6 那些聚在一起的人问耶稣说，主阿，你复兴以色列国，就在这时候麽？

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的後裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

a 千年国的属天部分，乃是父的国，得胜者要在那里与基督一同作王掌权—太十三 43, 启二 26 ~ 27, 三 21 ~ 22, 二十四, 6。

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他

kingdom all the stumbling blocks and those who practice lawlessness,

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

2. The millennial kingdom will have a heavenly part and an earthly part—Matt. 13:41, 43; Mark 11:10; Luke 1:32-33; Acts 1:6; 2 Sam. 7:12-13:

Matt 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

a. The heavenly part of the millennial kingdom will be the kingdom of the Father, where the overcomers will reign with Christ as co-kings—Matt. 13:43; Rev. 2:26-27; 3:21-22; 20:4, 6.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I

权柄制伏列国；

启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与他同坐一样。

启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

b 千年国的属地部分，乃是人子的国，弥赛亚国，就是大卫的帐幕—太十三 41，启十一 15，撒下七 13，摩九 11：

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊跌人的事，和行不法的人，

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样：

1) 这是复兴的以色列国，大卫的国，为著得救的犹太人—徒一 6，可十一 10，路一 32～33，撒下七 12～13。

will give authority over the nations;

Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev 3:22 He who has an ear, let him hear what the Spirit says to the churches.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

b. The earthly part of the millennial kingdom will be the kingdom of the Son of Man, the kingdom of the Messiah, the tabernacle of David—Matt. 13:41; Rev. 11:15; 2 Sam. 7:13; Amos 9:11:

Matt 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

1) This will be the restored nation of Israel, the kingdom of David, for the saved Jews—Acts 1:6; Mark 11:10; Luke 1:32-33; 2 Sam. 7:12-13.

徒 1:6 那些聚在一起的人问耶稣说，主阿，你复兴以色列国，就在这时候麽？

可 11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的後裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

2) 在大卫复兴的国里，基督作为人子，大卫王室的後裔，要作以色列人的王—摩九 11，太一 1，十九 28，二五 31。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

太 1:1 耶稣基督，大卫的子孙，亚伯拉罕子孙的家谱：

太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

太 25:31 但是，当人子在祂的荣耀里，所有的天使同著祂来的时候，祂要坐在祂荣耀的宝座上；

肆 我们今天在召会这神的国中生活的人，必须认识并经历基督这真大卫是那拿著大卫钥匙的一启一 4～6，三 7，赛二二 22：

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2) In the restored kingdom of David, Christ as the Son of Man, David's royal descendant, will be the King over the children of Israel—Amos 9:11; Matt. 1:1; 19:28; 25:31.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Matt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

Matt 25:31 But when the Son of Man comes in His glory and all the angels with Him, at that time He will sit on the throne of His glory.

IV. As those who are living in the church as the kingdom of God today, we need to know and experience Christ, the real David, as the One who has the key of David—Rev. 1:4-6; 3:7; Isa. 22:22:

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以後永是的，从祂宝座前的七灵，

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

启 1:6 又使我们成为国度，作祂神与父的祭司；愿荣耀权能归与祂，直到永永远远。阿们。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿著大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

赛 22:22 我必将大卫家的钥匙放在他肩头上；他开了就没有人能关，关了就没有人能开。

一 大卫为神争战，建立国度，并为建造圣殿豫备一切；大卫代表神在地上建立神的国，他拿著钥匙，就是神管治的钥匙—代上二八1～8，二九1～9。

代上 28:1 大卫招聚以色列的众首领，就是各支派的首领、轮班服事王之人的首领、千夫长、百夫长、掌管王和王子产业牲畜的官员、连同太监、和有能的人，就是一切大能的勇士，都到耶路撒冷来。

代上 28:2 大卫王站起来，说，我的弟兄，我的百姓阿，你们当听我言，我心里本想为耶和华的约柜建造安居的殿宇，作为我神的脚凳；我已经豫备建造的材料。

代上 28:3 只是神对我说，你不可为我的名建造殿宇，因你是战士，流了人的血。

代上 28:4 然而，耶和华以色列的神从我父的全家拣选我作以色列的王，直到永远；因祂拣选犹大为首领，在犹大家中拣选我父家，在我父的众子里喜悦我，

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Isa 22:22 And I will set the key of the house of David upon his shoulder - / When he opens, no one will shut; / When he shuts, no one will open.

A. David fought for God, established the kingdom, and prepared everything for the building of the holy temple; as the one who represented God in establishing His kingdom on earth, David had a key—the key of God's dominion—1 Chron. 28:1-8; 29:1-9.

1 Chron 28:1 And David assembled at Jerusalem all the leaders of Israel: the leaders of the tribes, and the leaders of the divisions who served the king, and the captains of thousands, and the captains of hundreds, and the overseers of all the property and cattle of the king and of his sons, with the eunuchs and the mighty men, indeed all the mighty men of valor.

1 Chron 28:2 And David the king rose to his feet and said, Hear me, my brothers and my people: I had it in my heart to build a house of rest for the Ark of the Covenant of Jehovah and for the footstool of our God, and I prepared materials for building it.

1 Chron 28:3 But God said to me, You shall not build a house for My name, for you are a man of war and have shed blood.

1 Chron 28:4 But Jehovah the God of Israel chose me out of all my father's house to be king over Israel forever; for He chose Judah as leader, and in the house of Judah the house of my father, and among the sons of my father He took pleasure in me,

立我作全以色列的王。

代上 28:5 耶和华赐我许多儿子，在我的众子中拣选我儿子所罗门坐耶和华国的位，治理以色列。

代上 28:6 耶和华对我说，你儿子所罗门必建造我的殿和院宇；因为我拣选他作我的子，我也必作他的父。

代上 28:7 他若坚决遵行我的诫命和典章，如今日一样，我就必坚定他的国，直到永远。

代上 28:8 现今在耶和华的会众，以色列众人眼前，并在我们的神耳中，我嘱咐你们应当谨守并寻求耶和华你们神的一切诫命，如此你们就可以承受这美地，并遗留给你们以后的子孙，永远为业。

代上 29:1 大卫王对全会众说，我儿子所罗门是神特选的，还年幼娇嫩；这工程甚大，因这宫殿不是为人，乃是为耶和华神建造的。

代上 29:2 我为我神的殿已经尽力，预备金子作金器，银子作银器，铜作铜器，铁作铁器，木作木器，红玛瑙和可镶嵌的宝石，黑石和彩石，以及各样的宝石，还有许多大理石。

代上 29:3 且因我爱慕我神的殿，就在我已预备建造圣殿的材料之外，又将我自己积蓄的金银献上，建造我神的殿，

代上 29:4 就是俄斐金三千他连得，以及精炼的银子七千他连得，以贴殿墙。

代上 29:5 金子作金器，银子作银器，并藉匠人的手制造一切。今日有谁乐意献上，将自己献给耶和华呢？

代上 29:6 於是，各宗族的首领、以色列各支派的

making me king over all Israel.

1 Chron 28:5 And out of all my sons-for Jehovah has given me many sons-He has chosen Solomon my son to sit on the throne of the kingdom of Jehovah over Israel.

1 Chron 28:6 And He said to me, Solomon your son, he shall build My house and My courts; for I have chosen him to be My son, and I will be his Father.

1 Chron 28:7 And I will establish his kingdom forever, if he is resolute in doing My commandments and My ordinances, as on this day.

1 Chron 28:8 And now in the sight of all Israel, the assembly of Jehovah, and in the hearing of our God, observe and seek after all the commandments of Jehovah your God in order that you may possess the good land and leave it as an inheritance forever to your children after you.

1 Chron 29:1 And David the king said to all the assembly, Solomon my son, he alone whom God has chosen, is young and tender, and the work is great because the palace is not for man but for Jehovah God.

1 Chron 29:2 And as much as was in my power I have prepared for the house of my God the gold for the things of gold and the silver for the things of silver and the bronze for the things of bronze and the iron for the things of iron and the wood for the things of wood, onyx stones and inlaid stones, stones of antimony and variegated stones, and every kind of precious stone and marble stones in abundance.

1 Chron 29:3 Furthermore, because I set my affection on the house of my God, and since I have a private treasure of gold and silver, I give it for the house of my God over and above all that I have prepared for this holy house:

1 Chron 29:4 Three thousand talents of gold, from the gold of Ophir, and seven thousand talents of refined silver for overlaying the walls of the houses,

1 Chron 29:5 Gold for the things of gold and the silver for the things of silver and for all the work by the hands of the craftsmen. And who will offer willingly, consecrating himself today to Jehovah?

1 Chron 29:6 And the leaders of the fathers' houses and the leaders of the tribes of

首领、千夫长、百夫长、并监管王工的官长，都乐意献上；

代上 29:7 他们为神殿的使用，献上金子五千他连得零一万达利克，银子一万他连得，铜一万八千他连得，铁十万他连得。

代上 29:8 凡有宝石的都交到耶和華殿的府库，由革顺人耶歇经手。

代上 29:9 因这些人全心乐意献给耶和華，百姓就因他们乐意奉献而欢喜；大卫王也大大欢喜。

二 大卫的钥匙就是国度的钥匙，神管治宇宙的钥匙——赛二二 22，启三 7。

赛 22:22 我必将大卫家的钥匙放在他肩头上；他开了就没有人能关，关了就没有人能开。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿著大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

三 基督乃是真大卫，祂是建造召会并建立神国的那一位，在神国中施行完全的权柄以代表神——太十六 18～19，二八 18，创一 26：

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

太 16:19 我要把诸天之国的钥匙给你，凡你地上捆绑的，必是在诸天之上已经捆绑的；凡你地上释放的，必是在诸天之上已经释放的。

太 28:18 耶稣进前来，对他们说，天上地上所有的权柄，都赐给我了。

创 1:26 神说，我们要按著我们的形像，照著我们的样

Israel and the captains of thousands and of hundreds with the overseers of the king's work offered willingly;

1 Chron 29:7 And they gave for the service of the house of God five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1 Chron 29:8 And those with whom gems were found gave them to the treasure of the house of Jehovah through Jehiel the Gershonite.

1 Chron 29:9 Then the people rejoiced because they offered willingly; for with their whole heart they offered willingly to Jehovah. And David the king also rejoiced with great joy.

B. The key of David is the key of the kingdom, God's key for ruling the universe—Isa. 22:22; Rev. 3:7.

Isa 22:22 And I will set the key of the house of David upon his shoulder - / When he opens, no one will shut; / When he shuts, no one will open.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

C. The real David is Christ, the One who built the church and established God's kingdom, in which He exercises full authority to represent God—Matt. 16:18-19; 28:18; Gen. 1:26:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let

式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

1 在升天里复活的基督，坐在高处至尊至大者的右边，为全宇宙的元首，有权柄得以主宰并管治一切—徒二 34 ~ 36，五 31，十 36，来一 3，13。

徒 2:34 大卫并没有升到诸天之上，但他自己说，『主对我主说，你坐在我的右边，

徒 2:35 等我使你的仇敌作你的脚凳。』

徒 2:36 所以，以色列全家当确实的知道，你们钉在十字架上的这位耶稣，神已经立祂为主为基督了。

徒 5:31 这一位，神已将祂高举在自己的右边，作元首，作救主，将悔改和赦罪赐给以色列人。

徒 10:36 祂藉著耶稣基督（祂是万人的主）传和平为福音，将这道传给以色列子孙。

来 1:3 祂是神荣耀的光辉，是神本质的印像，用祂大能的话维持、载著并推动万有；祂成就了洗罪的事，就坐在高处至尊至大者的右边；

来 1:13 神曾对那一个天使说过，『你坐在我的右边，等我使你的仇敌作你的脚凳？』

2 基督拿著大卫的钥匙，这钥匙乃是代表神，为神打开全宇宙—启三 7。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿著大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

3 基督是那拿著大卫钥匙的，有权柄开和关，为著建立神的国，就是神的管治，并建造神的居所，就是神的殿—太十六 18 ~ 19。

them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1. In His ascension the resurrected Christ is seated at the right hand of the Majesty on high as the Leader of the universe, having the authority to rule sovereignly over all things—Acts 2:34-36; 5:31; 10:36; Heb. 1:3, 13.

Acts 2:34 For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at My right hand

Acts 2:35 Until I set Your enemies as a footstool for Your feet."

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 10:36 The word which He sent to the sons of Israel in announcing the gospel of peace through Jesus Christ (this One is Lord of all)

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Heb 1:13 But to which of the angels has He ever said, "Sit at My right hand until I set Your enemies as a footstool for Your feet"?

2. Christ holds the key of David, that which represents God and opens the whole universe for God—Rev. 3:7.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

3. As the One who has the key of David, Christ has the authority to open and shut so that He may establish God's kingdom, God's dominion, and build up God's dwelling place, God's temple—Matt. 16:18-19.

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。

4 升天的基督拿著大卫的钥匙，为要给那豫表恢复之召会的非拉铁非召会一个敞开的门，使人能进入恢复的召会，被变化成为神殿中的柱子，并被建造成为神的城新耶路撒冷—启三 7～8，12。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿著大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

4. The ascended Christ has the key of David in order to give the church in Philadelphia, a type of the recovered church, an opened door so that people can enter the recovered church to be transformed into pillars in the temple of God and to be built up as God's city, the New Jerusalem—Rev. 3:7-8, 12.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Rev 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.