

二〇一四年夏季训练

创世记结晶读经（三）

标语

雅各的梦乃是神目标的梦，
也就是伯特利的梦，神家的梦，
这家就是今日的召会，要终极完成于新耶路撒冷，
作神和祂所救赎之选民永远的居所。

当我们为着神的建造，
经历天然生命的破碎，
并经过变化时，我们就会有一个重要且根本的转弯，
就是从对神个人的经历转到对神团体的经历—
经历神作伯特利的神。

雅各带着祝福说预言论到他的十二个儿子时，
他乃是一个神人，就是一个为神所充满、构成、
浸透、甚至重组的人；
无论他思想什么，都是神的思想；
无论他发表什么意见，都是神的意见。

神按着祂的形像造人并给人管治权，
目的是要人成为神的复制，作祂团体的彰显，
并施行神的权柄
对付仇敌、恢复地、并带进神的国。

2014 Summer Training

Crystallization-Study of Genesis (3)

BANNERS

Jacob's dream was a dream of God's goal,
the dream of Bethel, the dream of the house of God,
which is the church today and which will consummate in the New Jerusalem
as the eternal dwelling place of God and His redeemed elect.

After we experience the breaking of our natural life
and undergo transformation for God's building,
we will make a crucial and radical turn
from the individual experience of God to the corporate experience of God—
the experience of God as the God of Bethel.

When Jacob prophesied concerning his twelve sons with blessing,
he was a God-man, a man filled, constituted,
permeated, and even reorganized with God;
whatever he thought was God's thought, and
whatever opinion he expressed was God's opinion.

God's intention in creating man in His image and in giving him dominion
was that man would become a reproduction of God for His corporate expression
and would exercise God's authority
to deal with the enemy, recover the earth, and bring in the kingdom.

篇题

- 第一篇 伯特利的梦
- 第二篇 蒙拣选、受对付、被破碎
- 第三篇 为着神的建造而变化
- 第四篇 伯特利的实际，
以及生出基督
作为苦难之子和右手之子
- 第五篇 长子名分
- 第六篇 成熟的过程
- 第七篇 约瑟的一生乃是基督一生的
翻版，以及生活如生命的
禾捆和发光的星
- 第八篇 约瑟——成熟生命掌权的一面
- 第九篇 祝福
- 第十篇 雅各用祝福说预言（一）
- 第十一篇 雅各用祝福说预言（二）
- 第十二篇 形像与管治权——创世记的心脏

Contents

- Message One:The Dream of Bethel
- Message Two:Chosen, Dealt With, and Broken
- Message Three:Transformation for God's Building
- Message Four:The Reality of Bethel
and the Bringing Forth of Christ
as the Son of Affliction and the Son of the Right Hand
- Message Five:The Birthright
- Message Six:The Process of Maturity
- Message Seven:The Life of Joseph as a Copy of the Life
of Christ and Living as a Sheaf of Life
and as a Star of Light
- Message Eight:Joseph—the Reigning Aspect of the Mature Life
- Message Nine:Blessing
- Message Ten:Jacob's Prophesying with Blessing (1)
- Message Eleven:Jacob's Prophesying with Blessing (2)
- Message Twelve:Image and Dominion—the Heart of Genesis

二〇一四年夏季训练标语诗歌

D大调 4/4

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①雅 各 的 梦 乃是神目 标的梦， 也就是伯特
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的召会， 要 终极完成于新耶路撒冷， 作神
3̣ | 4̣ 4̣ 6̣ 5̣ 4̣ | 5̣ 3̣ 1̣ 0̣ | 6̣ 1̣ 1̣ 7̣ 1̣ - - - | 0̣ 0̣ 0̣
和祂所 救赎 之选民 永远的居所。

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弯， 就是从对神个人的经历转 到对神团体的
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经历一经历 神作伯特利...伯特利的神。

5-3 2 1 | 7--1 7 | 6·1 7 6 | 5-0 5 5 | 6 1 7 6 6 |

③ 雅各 带着 祝 福 说预言 论到他的十二个

5 5 1- | 6 6 7 1 1 1 | 2--0 | 5-3 2 | 3--3 5 | 6-

儿子时, 他乃是一个神人, 就是一个 为 神

5 4 | 5--- | 6-5 4 | 5 3 0 4 3 | 2 2 #4 6 | 5 - - 0 |

所充满、 构成、浸透、甚 至重组的人;

6 6 5 4 | 5 3 1 0 | 4·3 2 1 | 3 5-0 | 6 6 6 5 5

无论他思想什么, 都是神的思想; 无论他发表

4 | 5 3 1 0 | 4·3 2 1 7 | 2 1 - - | 0 0 0

什 么意见, 都是神的 意见。

5 | 1 1 1 2 | 3 4 5 3 | 4 3 3 2 1 | 2--5 | 1 1 1

④ 神按着祂的形象造人并给人管制权, 目的是要

2 | 3 5-5 | 6-6- | 5--5 | i i 7·6 | 6 5 - 5 | 6 6

人成为神的复 制, 作祂团体的彰显, 并 施行

5·4 | 4 3-3 | 4-3- | 1--2 3 | 4·3 4 4 4 4 | 5 - -

神的权柄对付仇 敌、恢复地并带进神的国。

5 | 6-7- | i--i 7 | 6--6 | 7 i 2·i | i--- | i--0 ||

对付仇 敌、恢复地、并带进神的国。

第一篇

伯特利的梦

MC 诗歌：附 5, 768

读经：创二八 10 ~ 22 · 约一 51

- 创 28:10 雅各出了别是巴，向哈兰走去；
- 创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。
- 创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。
- 创 28:13 耶和华站在梯子以上，说，我是耶和华你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。
- 创 28:14 你的后裔必象地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。
- 创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。
- 创 28:16 雅各睡醒了，就说，耶和华真在这地方，我竟不知道。
- 创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。
- 创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。
- 创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。
- 创 28:20 雅各许愿说，神若与我同在，在我去的路上保守我，又给我食物吃，衣服穿，
- 创 28:21 使我平平安安地回到我父亲的家，我就必以耶和华为我的神。
- 创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。
- 约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

壹 雅各的梦乃是神目标的梦，也就是伯特利的梦，神家的梦（创二八 10 ~ 22），

Message One

The Dream of Bethel

MC Hymns: What Miracle! What Mystery! 972

Scripture Reading: Gen. 28:10-22; John 1:51

- Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.
- Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.
- Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
- Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.
- Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.
- Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
- Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
- Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
- Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.
- Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.
- Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,
- Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,
- Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.
- John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

I. Jacob's dream was a dream of God's goal, the dream of Bethel, the dream of the house of God (Gen. 28:10-22),

这家就是今日的召会（提前三 15），要终极完成于新耶路撒冷，作神和祂所救赎之选民永远的居所（启二一 3、22）：

创 28:10 雅各出了别是巴，向哈兰走去；

创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和华站在梯子以上，说，我是耶和华你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必像地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往那里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和华真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

创 28:20 雅各许愿说，神若与我同在，在我去的路上保守我，又给我食物吃，衣服穿，

创 28:21 使我平平安安的回到我父亲的家，我就必以耶和华为我的神。

创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:22 我未见城内有的殿，因主神全能者和羔羊为城的殿。

一 神有一个梦，就是要得着新耶路撒冷这座建造的城，作祂经纶的终极完成；这建造就是神建造到人里面，人建造到神里面——神的建造乃是一位神人，在这建造里，神是人的家（诗九十 1，九一 1、

which is the church today (1 Tim. 3:15) and which will consummate in the New Jerusalem as the eternal dwelling place of God and His redeemed elect (Rev. 21:3, 22):

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,

Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

A. God had a dream, and that dream was to have the New Jerusalem, a built-up city, as the consummation of His economy; this building is the building of God into man and of man into God—God's building is a God-man, a building in

9)，人也是神的家（赛六六1～2，五七15，约十四20、23，十五5，启二一3、22）。

诗 90:1 （神人摩西的祷告。）主啊，你世代代作我们的居所。

诗 91:1 住在至高者隐密处的，必住在全能者的荫下。

诗 91:9 因你已将至高者，耶和华我的避难所，当你的居所；

赛 66:1 耶和华如此说，天是我的座位，地是我的脚凳；你们要在哪里为我建造殿宇？哪里是我安息的地方？

赛 66:2 耶和华说，这一切都是我手所造的，所以就都有了；但我所看顾的，就是灵里贫穷痛悔、因我话战兢的人。

赛 57:15 因为那至高至上、住在永远、名为圣者的如此说，我必住在至高至圣的所在，也与灵里痛悔卑微的人同居，要使卑微之人的灵苏醒，也使痛悔之人的心苏醒。

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:22 我未见城内，因主神全能者和羔羊为城的殿。

二 我们的梦就是要成为新耶路撒冷，作神经纶的终极完成——9～10节。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

三 梦的原则就是说，在梦中有些不可能的事临到了我们——参路一37，十八27，伯四二2～3，诗一二六1，耶三二27：

路 1:37 因为在神，没有一句话是不可能的。

路 18:27 耶稣说，在人所不能的事，在神却能。

伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。

which God is man's home (Psa. 90:1; 91:1, 9) and man is God's home (Isa. 66:1-2; 57:15; John 14:20, 23; 15:5; Rev. 21:3, 22).

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

Psa 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

Psa 91:9 For You have made Jehovah, who is my refuge, / Even the Most High, Your habitation;

Isa 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

Isa 57:15 For thus says the high and exalted One, / Who inhabits eternity, whose name is Holy: / I will dwell in the high and holy place, / And with the contrite and lowly of spirit, / To revive the spirit of the lowly / And to revive the heart of the contrite.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

B. Our dream is to become the New Jerusalem as the consummation of God's economy——vv. 9-10.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

C. The principle of a dream is that in it something impossible happens to us——cf. Luke 1:37; 18:27; Job 42:2-3; Psa. 126:1; Jer. 32:27:

Luke 1:37 Because no word will be impossible with God.

Luke 18:27 But He said, The things that are impossible with men are possible with God.

Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.

伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。

诗 126:1 （上行之歌。）当耶和华使那些被掳的人回归锡安的时候，我们好象做梦的人。

耶 32:27 我是耶和华，是凡有血肉者的神，在我岂有难成的事么？

1 每一个属灵的异象，都是一个梦；每一个属灵的经历，也都是一个梦。

2 大多数属天的异象是在受苦时临到的，那时我们与属人的东西断绝，而信靠属神的东西——参创二八 10～12。

创 28:10 雅各出了别是巴，向哈兰走去；

创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

3 我们属灵生命第一次的梦是我们的得救；进到召会生活是一个梦，认识召会的实行也是一个梦。

4 每一个属灵的梦的中心，总是基督这梯子，祂是那将天带到地，并将地联于天的一位——约一 51。

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

贰 雅各在创世记二十八章的梦，是整本创世记最紧要的点，也是神启示中最重要的话语：

创 28:1 以撒叫了雅各来，给他祝福，并嘱咐他说，你不要娶迦南的女子为妻。

创 28:2 你起身往巴旦亚兰去，到你外祖父彼土利家里，在你母舅拉班的女儿中娶一个为妻。

创 28:3 愿全足的神赐福给你，使你繁衍增多，成为多族；

创 28:4 愿祂将应许亚伯拉罕的福赐给你和你的后裔，使你承受你所寄居的地为业，就是神赐给亚伯拉罕的地。

创 28:5 以撒打发雅各走了，他就往巴旦亚兰去，到亚兰人彼土利的儿子拉班那里；拉班是雅各、以扫的母亲利百加的哥哥。

Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.

Psa 126:1 When Jehovah turned again the captivity of Zion, / We were like those who dream.

Jer 32:27 Indeed, I am Jehovah, the God of all flesh. Is anything too wonderful for Me?

1. Every spiritual vision is a dream; every spiritual experience is a dream.

2. Most heavenly visions come in times of suffering, when we are cut off from what is of man and put our trust in what is of God——cf. Gen. 28:10-12.

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

3. The first dream of our spiritual life is our salvation; coming into the church life is a dream; knowing the practicality of the church is also a dream.

4. The center of every spiritual dream is Christ as the ladder, as the One who brings heaven to earth and joins earth to heaven——John 1:51.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

II. Jacob's dream in Genesis 28 is the most crucial point in the whole book of Genesis and the most crucial word in the revelation of God:

Gen 28:1 And Isaac called Jacob and blessed him; and he charged him and said to him, You shall not take a wife from the daughters of Canaan.

Gen 28:2 Rise up, go to Paddan-aram, to the house of Bethuel your mother's father; and take from there a wife from the daughters of Laban your mother's brother.

Gen 28:3 And may the All-sufficient God bless you and make you fruitful and multiply you, that you may become a company of peoples.

Gen 28:4 And may He give you the blessing of Abraham, to you and to your seed with you, that you may possess this land of your sojournings, which God gave to Abraham.

Gen 28:5 And Isaac sent Jacob away, and he went to Paddan-aram, to Laban the son of Bethuel the Aramaean, the brother of Rebekah, Jacob's and Esau's mother.

创 28:6 以扫见以撒已经给雅各祝福，打发他往巴旦亚兰去，在那里娶妻，并见以撒祝福的时候嘱咐他说，不要娶迦南的女子为妻，

创 28:7 又见雅各听从父母的话，往巴旦亚兰去了，

创 28:8 以扫就看出他父亲以撒不喜欢迦南的女子，

创 28:9 便往以实玛利那里去，在他两个妻子之外，又娶了玛哈拉为妻。她是亚伯拉罕儿子以实玛利的女儿，尼拜约的妹妹。

创 28:10 雅各出了别是巴，向哈兰走去；

创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和华站在梯子上，说，我是耶和华你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必像地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往那里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和华真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

创 28:20 雅各许愿说，神若与我同在，在我去的路上保守我，又给我食物吃，衣服穿，

创 28:21 使我平平安安的回到我父亲的家，我就必以耶和华为我的神。

创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

Gen 28:6 Now Esau saw that Isaac had blessed Jacob and had sent him away to Paddan-aram to take a wife from there, and that when he blessed him, he charged him, saying, You shall not take a wife from the daughters of Canaan,

Gen 28:7 And that Jacob had obeyed his father and his mother and had gone to Paddan-aram.

Gen 28:8 So Esau saw that the daughters of Canaan displeased Isaac his father.

Gen 28:9 Then Esau went to Ishmael and took Mahalath the daughter of Ishmael, Abraham's son, and the sister of Nebaioth to be his wife, in addition to the wives that he had.

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,

Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

一 基督在祂成为伯特利的天梯这事上，对我们说出神如何渴望在地上得着一个由蒙祂救赎并变化的选民所构成的家，使祂可以把天（神）带到地（人），并把地（人）联于天（神），使二者成为一，直到永远——约一 51，创二八 10～22。

A. Christ, in His being the heavenly ladder at Bethel, speaks to us concerning how God desires to have a house on the earth constituted with His redeemed and transformed elect so that He may bring heaven (God) to earth (man) and join earth (man) to heaven (God), to make the two as one for eternity——John 1:51; Gen. 28:10-22.

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

创 28:10～22 (从略。)

二 在雅各之梦的记载里，石头（11、18、22）、柱子（18）、神的家（17、19、22）和油（18），是特出的项目，也是组成圣经的基本因素：

创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。

创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。

创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

1 石头象征基督是基石、顶石和房角石，为着神的建造，就是祂属灵的殿——赛二八 16，亚四 7，徒四 10～12。

赛 28:16 所以主耶和华如此说：看哪，我在锡安放一块石头，作为根基，是试验过的石头，是宝贵的房角石，作为稳固的根基；信靠的人必不着急。

亚 4:7 大山哪，你算什么？在所罗巴伯面前你必成为平地；他必搬出那块顶石，人必大声欢呼，说，愿恩典恩典，归与这石。

徒 4:10 你们众人和以色列列百姓就当知道，乃是在拿撒勒人耶稣基督，就是你们所钉十字架，神从死人中所复活者的名里，在这名里，这人才站在你们面前健康完好。

徒 4:11 祂是你们匠人所轻弃的石头，已成了房角的头块石头。

徒 4:12 除祂以外，别无拯救，因为在天下人间，没有赐下别的名，我们可以靠着得救。

2 石头也象征变化过的人，由基督这变化人的元素所构成，成为建造神家的材料（创二 12，太十六 18，约一 42，林前三 12，彼前二 5，启二一 11、18～20）；神的家就是今日的召会（提前三 15），要终

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

Gen 28:10-22 (be omitted.)

B. In the account of Jacob's dream, the stone (vv. 11, 18, 22), the pillar (v. 18), the house of God (vv. 17, 19, 22), and the oil (v. 18) are outstanding items and are the basic factors with which the Bible is composed:

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

1. The stone symbolizes Christ as the foundation stone, the topstone, and the cornerstone for God's building, His spiritual house——Isa. 28:16; Zech. 4:7; Acts 4:10-12.

Isa 28:16 Therefore thus says / The Lord Jehovah: / Indeed I lay a stone in Zion as a foundation, / A tested stone, / A precious cornerstone as a foundation firmly established; / He who believes will not hasten away.

Zech 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

Acts 4:10 Let it be known to you all and to all the people of Israel that in the name of Jesus Christ the Nazarene, whom you crucified and whom God has raised from the dead, in this name this man stands before you in good health.

Acts 4:11 This is the stone which was considered as nothing by you, the builders, which has become the head of the corner.

Acts 4:12 And there is salvation in no other, for neither is there another name under heaven given among men in which we must be saved.

2. It also symbolizes the transformed man, who has been constituted with Christ as the transforming element to be the material for the building of God's house (Gen. 2:12; Matt. 16:18; John 1:42; 1 Cor. 3:12; 1 Pet. 2:5; Rev. 21:11, 18-20), which is the church today (1 Tim. 3:15) and which will consummate in the New

极完成于新耶路撒冷，作神和祂所救赎之选民永远的居所（启二一 3、22，约十四 23）。

创 2:12 并且那地的金子是好的；在那里又有珍珠和红玛瑙。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

约 1:42 于是领他到耶稣那里。耶稣看着他说，你是约翰的儿子西门，你要称为矶法（矶法翻出来，就是彼得）。

林前 3:12 然而，若有人用金、银、宝石，木、草、禾秸，在这根基上建造，

彼前 2:5 也就象活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

启 21:18 墙是用碧玉造的，城是纯金的，如同明净的玻璃。

启 21:19 城墙的根基是用各样宝石装饰的。第一根基是碧玉，第二是蓝宝石，第三是玛瑙，第四是绿宝石，

启 21:20 第五是红玛瑙，第六是红宝石，第七是黄璧玺，第八是水苍玉，第九是黄玉，第十是翡翠，第十一是紫玛瑙，第十二是紫晶。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

- 3 雅各用石头作枕头，表征基督神圣的元素借着我们对祂主观的经历，构成到我们这人里面，成为给我们安息（包括满足）的枕头，在我们里面坚固地扶持我们——参太十一 28。

太 11:28 凡劳苦担重担的，可以到我这里来，我必使你们得安息。

- 4 雅各从梦中醒来，把所枕的石头立作柱子，表征我们所经历那作到我们里面、我们凭祂得安息的基督，成了神的建造——神的家——的材料和支撑——参王上七 17、21，加二 9，启三 12。

王上 7:17 柱子上端的柱顶有装修的格子网和拧成的链索形成的花圈，一个柱顶有七个，另一个柱顶也有七个。

Jerusalem as the eternal dwelling place of God and His redeemed elect (Rev. 21:3, 22; John 14:23).

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

John 1:42 He led him to Jesus. Looking at him, Jesus said, You are Simon, the son of John; you shall be called Cephas (which is interpreted, Peter).

1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

3. Jacob used a stone for a pillow, signifying that the divine element of Christ constituted into our being through our subjective experience of Him becomes a pillow for our rest (which includes satisfaction), the solid support within us—cf. Matt. 11:28.

Matt 11:28 Come to Me all who toil and are burdened, and I will give you rest.

4. After awaking from his dream, Jacob set up the pillow-stone as a pillar, signifying that the Christ whom we have experienced, who has been wrought into us, and on whom we rest becomes the material and the support for God's building, God's house—cf. 1 Kings 7:17, 21; Gal. 2:9; Rev. 3:12.

1 Kings 7:17 There were nets of checker work with wreaths of chain work for the capitals that were at the top of the pillars, seven for the one capital, and seven for the second capital.

王上 7:21 他将两根柱子立在殿廊前头：右边立一根，起名叫雅斤；
左边立一根，起名叫波阿斯。

加 2:9 又知道所赐给我的恩典，那被视为柱石的雅各、矶法、约翰，就向我和巴拿巴伸出右手彼此相交，叫我们往外邦人那里去，他们却往受割礼的人那里去；

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名（这城就是由天上从我神那里降下来的新耶路撒冷），并我的新名，都写在他上面。

5 最后，雅各浇油在柱子上面，油象征那灵作为三一神的终极完成临到人（出三十 23～30，路四 18），柱子象征变化过的人与三一神是一，并且彰显三一神。

出 30:23 你要取上好的香料，就是流质的没药五百舍客勒，香肉桂一半，就是二百五十舍客勒，香菖蒲二百五十舍客勒，

出 30:24 桂皮五百舍客勒，都按着圣所的舍客勒，又取橄榄油一欣；

出 30:25 你要把这些香料，按调制香品者之法复合成香品，作成圣膏油。

出 30:26 要用这膏油抹会幕和见证的柜、

出 30:27 桌子和桌子的一切器具、灯台和灯台的器具、并香坛、

出 30:28 燔祭坛和坛的一切器具、洗濯盆和盆座。

出 30:29 你要这样使这些分别为圣，好成为至圣；凡触着这些的都成为圣。

出 30:30 要膏亚伦和他的儿子们，使他们分别为圣，可以作祭司事奉我。

路 4:18 "主的灵在我身上，因为祂膏了我，叫我传福音给贫穷的人，差遣我去宣扬被掳的得释放，瞎眼的得复明，叫那受压制的得自由，

6 那石头成了伯特利，神的家（创二八 17、19、22）：

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

a 神的家是神与祂所救赎的人相互的居所（约十四 2、23）——人作神的居所（赛六六 1～2，林前三 16，弗二 22，来三 6，启二一 3），神作人的居所（诗九十 1，九一 1，约十五 5，启二一 22）。

约 14:2 在我父的家里，有许多住处；若是没有，我早已告诉你们了；我去是为你们预备地方。

1 Kings 7:21 And he erected the pillars at the portico of the temple. When he erected the right pillar, he called its name Jachin; and when he erected the left pillar, he called its name Boaz.

Gal 2:9 And perceiving the grace given to me, James and Cephas and John, who were reputed to be pillars, gave to me and to Barnabas the right hand of fellowship that we should go to the Gentiles, and they, to the circumcision.

Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

5. Eventually, Jacob poured oil, a symbol of the Spirit as the consummation of the Triune God reaching man (Exo. 30:23-30; Luke 4:18), on the pillar, symbolizing that the transformed man is one with the Triune God and expresses Him.

Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,

Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.

Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.

Exo 30:26 And with it you shall anoint the Tent of Meeting and the Ark of the Testimony,

Exo 30:27 And the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all its utensils, and the laver and its base.

Exo 30:29 Thus you shall sanctify them that they may be most holy; whatever touches them shall be holy.

Exo 30:30 And you shall anoint Aaron and his sons and sanctify them that they may serve Me as priests.

Luke 4:18 "The Spirit of the Lord is upon Me, because He has anointed Me to announce the gospel to the poor; He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to send away in release those who are oppressed,

6. That stone became Bethel, the house of God (Gen. 28:17, 19, 22):

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

a. God's house is the mutual dwelling place of God and His redeemed (John 14:2, 23)—man as God's dwelling place (Isa. 66:1-2; 1 Cor. 3:16; Eph. 2:22; Heb. 3:6; Rev. 21:3) and God as man's dwelling place (Psa. 90:1; 91:1; John 15:5; Rev. 21:22).

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。
赛 66:1 耶和华如此说，天是我的座位，地是我的脚凳；你们要在哪里为我建造殿宇？哪里是我安息的地方？
赛 66:2 耶和华说，这一切都是我手所造的，所以就都有了；但我所看顾的，就是灵里贫穷痛悔、因我话战兢的人。

林前 3:16 岂不知你们是神的殿，神的灵住在你们里面么？
弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。
来 3:6 但基督为儿子，治理神的家；我们若将因盼望而有的胆量和夸耀坚守到底，便是祂的家了。
启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。
诗 90:1 （神人摩西的祷告。）主啊，你世代代作我们的居所。
诗 91:1 住在至高者隐密处的，必住在全能者的荫下。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。
启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

b 因此，神的家是由神与人调和为一所构成；在神的家里，神在人性里彰显祂自己，并且神与人都得着相互并永远的满足和安息——诗一三二 13～14。

诗 132:13 因为耶和华拣选了锡安，愿意当作自己的居所，
诗 132:14 说，这是我永远安息之所；我要住在这里，因为是我所愿意的。

7 今天在召会生活里，我们乃是在伯特利的实际里，应验了雅各的梦，这里有天梯、石头、柱子、神的家和油；这要终极完成于新耶路撒冷，作永远的伯特利，就是神永远的家——提前三 15，启二一 3、22。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。
启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。
启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

8 神的家是由神与人联结、调和、合并为一所构成——约十四 23，约壹四 15～16，参徒十七 24。

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

Isa 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Heb 3:6 But Christ was faithful as a Son over His house, whose house we are if indeed we hold fast the boldness and the boast of hope firm to the end.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

Psa 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

b. Hence, the house of God is constituted of God and man mingled together as one; in God's house God expresses Himself in humanity, and both God and man find mutual and eternal satisfaction and rest——Psa. 132:13-14.

Psa 132:13 For Jehovah has chosen Zion; / He has desired it for His habitation.

Psa 132:14 This is My resting place forever; / Here will I dwell, for I have desired it.

7. Today in the church life we are in the reality of Bethel, in the fulfillment of Jacob's dream with the heavenly ladder, the stone, the pillar, God's house, and the oil; this will consummate in the New Jerusalem as the eternal Bethel, the eternal house of God——1 Tim. 3:15; Rev. 21:3, 22:

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

8. The house of God is constituted of God and man united, mingled, and incorporated together as one——John 14:23; 1 John 4:15-16; cf. Acts 17:24.

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

约壹 4:15 凡承认耶稣是神儿子的，神就住在他里面，他也住在神里面。

约壹 4:16 神在我们身上的爱，我们也知道也信。神就是爱，住在爱里面的，就住在神里面，神也住在他里面。

徒 17:24 创造宇宙和其中万物的神，既是天地的主，就不住人手所造的殿，

叁 “他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来”（创二八 12）；“又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上”（约一 51）：

一 这梯子是雅各之梦的中心、焦点；这梦乃是启示基督，因为基督是雅各所见梯子的实际。

二 基督作为人子，在祂的人性里乃是立在地上的梯子，将天（神）带到地（人），并将地与天联合为一——参十四 6：

约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

1 主耶稣借着成为肉体而来，将神带到人里面——一 14。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

2 主耶稣借着死与复活而去，将人带到神里面——十四 6、20。

约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

Acts 17:24 The God who made the world and all things in it, this One, being Lord of heaven and earth, does not dwell in temples made with hands;

III. “And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it” (Gen. 28:12); “and He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man” (John 1:51):

A. The ladder is the center, the focus, of Jacob’s dream; this dream is a revelation of Christ, for Christ is the reality of the ladder that Jacob saw.

B. Christ as the Son of Man, in His humanity, is the ladder set up on earth that brings heaven (God) to earth (man) and joins earth and heaven as one—cf. 14:6:

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1. By His coming through incarnation, the Lord Jesus brought God into man—1:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

2. By His going through death and resurrection, the Lord Jesus brought man into God—14:6, 20.

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

三 我们重生的灵是神今日的居所（弗二 22），是基督这天梯立在地上的基础（创二八 12，提后四 22）；因此，我们一转向我们的灵，就经历基督作梯子，将神带给我们，也将我们带给神：

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

1 “弟兄们，我们既因耶稣的血，得以坦然进入至圣所”——来十 19：

a 今天至圣所是在主耶稣所在的天上（九 12、24）；当我们还在地上时，如何能进入？

来 9:12 并且不是借着山羊和牛犊的血，乃是借着祂自己的血，一次永远地进入至圣所，便得到了永远的救赎。

来 9:24 因为基督并不是进入人手所造的圣所，那不过是真圣所的复本，乃是进入了天的本身，如今为我们显在神面前；

b 秘诀就是四章十二节所说我们的灵；这位在天上的基督，现今也在我们的灵里——提后四 22。

来 4:12 因为神的话是活的，是有功效的，比一切两刃的剑更锋利，能以刺入、甚至剖开魂与灵，骨节与骨髓，连心中的思念和主意都能辨明。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

c 祂是那天梯（创二八 12，约一 51），将我们的灵联于天，也将天带到我们的灵里；因此，我们一转到灵里，就进入了至圣所，在那里与施恩宝座上的神相会。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

2 “所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助”——来四 16：

C. Our regenerated spirit, which is God's dwelling place today (Eph. 2:22), is the base on earth where Christ as the heavenly ladder has been set up (Gen. 28:12; 2 Tim. 4:22); hence, whenever we turn to our spirit, we experience Christ as the ladder bringing God to us and us to God:

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

1. “Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus”——Heb. 10:19:

a. The Holy of Holies today is in heaven, where the Lord Jesus is (9:12, 24); how, then, can we enter the Holy of Holies while we are still on earth?

Heb 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Heb 9:24 For Christ did not enter into a holy place made by hands, a figure of the true, but into heaven itself, to appear now before the face of God for us;

b. The secret is our spirit, referred to in Hebrews 4:12; the very Christ who is in heaven is now also in our spirit——2 Tim. 4:22.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

c. As the heavenly ladder (Gen. 28:12; John 1:51), He joins our spirit to heaven and brings heaven into our spirit; hence, whenever we turn to our spirit, we enter into the Holy of Holies; there we meet with God, who is on the throne of grace.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

2. “Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help”——Heb. 4:16:

a 这里所说的宝座，毫无疑问，是指天上神的宝座（启四2）；神的宝座，对全宇宙是掌权的宝座（但七9，启五1）。

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。

但 7:9 我观看，见有些宝座设立，那亘古常在者坐下了。祂的衣服洁白如雪，头发如纯净的羊毛；祂的宝座乃是火焰，其轮乃是烈火。

启 5:1 我看见坐宝座的右手中有书卷，里外都写着字，用七印封严了。

b 但对我们信徒，却成了施恩的宝座，由至圣所里的遮罪盖（施恩座）所表征（出二五 17、21）；这也是神和羔羊的宝座（启二二 1）。

出 25:17 要用纯金作遮罪盖，长二肘半，宽一肘半。

出 25:21 要将遮罪盖安在柜的上边，又将我所要赐给你的见证版放在柜里。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

c 当我们还活在地上时，怎能来到天上神和羔羊（基督）的宝座前？秘诀在于希伯来四章十二节所说我们的灵。

来 4:12 因为神的话是活的，是有功效的，比一切两刃的剑更锋利，能以刺入、甚至剖开魂与灵，骨节与骨髓，连心中的思念和主意都能辨明。

d 那在天上坐在宝座上的基督（罗八 34），现今也在我们里面（10），就是在我们的灵里（提后四 22），这灵就是神居所的所在（弗二 22）。

罗 8:34 谁能定我们的罪？有基督耶稣已经死了，而且已经复活了，现今在神的右边，还为我们代求。

罗 8:10 但基督若在你里面，身体固然因罪是死的，灵却因义是生命。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

e 伯特利是神的家，神的居所，也是天的门；在那里基督是梯子，把地联于天，并把天带到地（创二八 12～17，约一 51）；我们的灵今天既是神居所的

a. Undoubtedly, the throne mentioned here is the throne of God, which is in heaven (Rev. 4:2); the throne of God is the throne of authority toward all the universe (Dan. 7:9; Rev. 5:1).

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Dan 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.

Rev 5:1 And I saw on the right hand of Him who sits upon the throne a scroll written within and on the back, sealed up with seven seals.

b. But toward us, the believers, it becomes the throne of grace, signified by the expiation cover (the mercy seat) within the Holy of Holies (Exo. 25:17, 21); this throne is the throne of both God and the Lamb (Rev. 22:1).

Exo 25:17 And you shall make an expiation cover of pure gold: two and a half cubits shall be its length, and one and a half cubits, its width.

Exo 25:21 And you shall put the expiation cover upon the Ark above it, and into the Ark you shall put the Testimony that I shall give you.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

c. How can we come to the throne of God and of the Lamb, Christ, in heaven while we still live on earth? The secret is our spirit, referred to in Hebrews 4:12.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

d. The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is (Eph. 2:22).

Rom 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

e. At Bethel, the house of God, the habitation of God, which is the gate of heaven, Christ is the ladder that joins earth to heaven and brings heaven to earth (Gen. 28:12-17; John 1:51); since today our spirit is the place of God's habitation, it is

所在，这灵就是天的门，在这里基督是梯子，把我们在地上的人联于天，并把天带给我们。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和华站在梯子以上，说，我是耶和华你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必象地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和华真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

f 因此，每当我们转到灵里，就能进入天的门，借着基督作天梯，摸着天上施恩的宝座。

四 这梯子所在之处，有敞开的天、变化过的人、这人身上的膏油涂抹、以及用这人所建造神的家。

五 基督作天梯的结果是伯特利，就是召会，基督的身体；这梯子的终极完成乃是新耶路撒冷。

now the gate of heaven, where Christ is the ladder that joins us, the people on earth, to heaven and brings heaven to us.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

f. Hence, whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder.

D. Where this ladder is, there are an open heaven, the transformed man, the anointing upon this man, and the building up of the house of God with this man.

E. The issue of Christ as the heavenly ladder is Bethel, the church, the Body of Christ; and the consummation of this ladder is the New Jerusalem.