

第七篇

约瑟的一生乃是基督一生的翻版，
以及生活如生命的禾捆和发光的星

JL 诗歌 :301, 748

读经：创三七 2、5 ~ 11、19 · 四一 40 ~ 46

- 创 37:2 雅各的记略如下。约瑟十七岁时与他哥哥们一同牧羊。他是个少年人，与他父亲的妻子辟拉、悉帕的儿子们常在一处。约瑟将他哥哥们的恶行报给他们的父亲。
- 创 37:5 约瑟作了一个梦，把这梦告诉他哥哥们，他们就越发恨他。
- 创 37:6 约瑟对他们说，请听我所作的这梦：
- 创 37:7 我们在田里捆禾稼，忽然间我的禾捆起来站着，你们的禾捆来围着我的禾捆下拜。
- 创 37:8 他的哥哥们对他说，难道你真要作我们的王，真要管辖我们么？他们就因为他的梦和他的话越发恨他。
- 创 37:9 后来他又作了一个梦，也把这梦告诉他的哥哥们说，看哪，我又作了一个梦，梦见太阳、月亮与十一颗星，向我下拜。
- 创 37:10 约瑟将这梦告诉他父亲和他哥哥们，他父亲就责备他说，你作的这是什么梦！难道我和你母亲、你弟兄，果然要来俯伏在地，向你下拜么？
- 创 37:11 他哥哥们都嫉妒他，他父亲却把这话存在心里。
- 创 37:19 彼此说，你看，那作梦的来了。
- 创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。
- 创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。
- 创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；
- 创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，法老派他治理埃及全地。
- 创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，人不得擅自办事。
- 创 41:45 法老赐名给约瑟，叫撒发那忒巴内亚，又将安城的祭司波提非拉的女儿亚西纳给他为妻。约瑟就出去巡行埃及地。
- 创 41:46 约瑟开始侍立在埃及王法老面前的时候，年三十岁。他从法老面前出去，遍行埃及全地。

Message Seven

The Life of Joseph as a Copy of the Life of Christ
and Living as a Sheaf of Life and as a Star of Light

JL Hymns: 398, 944

Scripture Reading: Gen. 37:2, 5-11, 19; 41:40-46

- Gen 37:2 These are the generations of Jacob. Joseph, when he was seventeen years old, was shepherding the flock with his brothers while he was still a youth, with the sons of Bilhah and with the sons of Zilpah, his father's wives. And Joseph brought an evil report of them to their father.
- Gen 37:5 Then Joseph had a dream; and when he told it to his brothers, they hated him even more.
- Gen 37:6 And he said to them, Listen to this dream which I have had:
- Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.
- Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.
- Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.
- Gen 37:10 And he told it to his father and to his brothers; and his father rebuked him and said to him, What is this dream that you have had? Shall I and your mother and your brothers indeed come to bow down to the ground to you?
- Gen 37:11 And his brothers were jealous of him, but his father kept the saying in his heart.
- Gen 37:19 And they said one to another, Here comes this master of dreams.
- Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.
- Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.
- Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.
- Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.
- Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.
- Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of Potiphra priest of On, as his wife. And Joseph went out over the land of Egypt.
- Gen 41:46 Now Joseph was thirty years old when he stood before Pharaoh, the king of Egypt. And Joseph went out from the presence of Pharaoh and passed through all the land of Egypt.

壹 约瑟的一生，在以下各方面乃是基督一生的翻版：

一 他是牧人—创三七 2，约十 11～16。

创 37:2 雅各的记略如下。约瑟十七岁时与他哥哥们一同牧羊。他是个少年人，与他父亲的妻子辟拉、悉帕的儿子们常在一处。约瑟将他哥哥们的恶行报给他们的父亲。

约 10:11 我是好牧人，好牧人为羊舍命。

约 10:12 那作雇工的，不是牧人，羊也不是他自己的，他看见狼来，就撒下羊逃跑了，狼抓住羊，把它们赶散了；

约 10:13 雇工逃跑，因他是雇工，并不顾念羊。

约 10:14 我是好牧人，我认识那属我的，那属我的也认识我，

约 10:15 正如父认识我，我也认识父一样；并且我为羊舍命。

约 10:16 我另外有羊，不是属于这圈的；我必须领他们来，他们也要听我的声音，并且要成为一群，归一个牧人了。

二 为父亲所爱—创三七 3～4，太三 17，十七 5。

创 37:3 以色列原来爱约瑟过于爱他的众子，因为约瑟是他年老生的；他给约瑟作了一件彩衣。

创 37:4 约瑟的哥哥们见父亲爱约瑟过于爱他们，就恨约瑟，不与他说话和睦的话。

太 3:17 看哪，又有声音从诸天之上出来，说，这是我的爱子，我所喜悦的。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

三 为父亲所差，照父亲的意愿，供应他的弟兄们—创三七 12～17，约六 38。

创 37:12 约瑟的哥哥们往示剑去放他们父亲的羊。

创 37:13 以色列对约瑟说，你哥哥们不是正在示剑放羊么？你来，我要打发你往他们那里去。约瑟说，我在这里。

创 37:14 以色列说，你去看看你哥哥们平安不平安，群羊平安不平安，就回来报信给我；于是打发他出希伯仑谷，他就往示剑去了。

创 37:15 有人遇见他在田野走迷了路，就问他说，你找什么？

创 37:16 他说，我找我的哥哥们；求你告诉我，他们在哪里放羊。

I. Joseph's life was a copy of the life of Christ in the following aspects:

A. In his being a shepherd—Gen. 37:2; John 10:11-16.

Gen 37:2 These are the generations of Jacob. Joseph, when he was seventeen years old, was shepherding the flock with his brothers while he was still a youth, with the sons of Bilhah and with the sons of Zilpah, his father's wives. And Joseph brought an evil report of them to their father.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

John 10:12 He who is a hireling and not the shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

John 10:13 He flees because he is a hireling and it does not matter to him concerning the sheep.

John 10:14 I am the good Shepherd, and I know My own, and My own know Me,

John 10:15 Even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

John 10:16 And I have other sheep, which are not of this fold; I must lead them also, and they shall hear My voice, and there shall be one flock, one Shepherd.

B. In his being his father's beloved—Gen. 37:3-4; Matt. 3:17; 17:5.

Gen 37:3 Now Israel loved Joseph more than all his sons because he was the son of his old age, and he had made him a coat of many colors.

Gen 37:4 And when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

Matt 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

C. In his being sent by his father to minister to his brothers according to his father's will—Gen. 37:12-17; John 6:38.

Gen 37:12 Then his brothers went to shepherd their father's flock in Shechem.

Gen 37:13 And Israel said to Joseph, Your brothers are now shepherding the flock in Shechem. Come, and I will send you to them. And he said to him, Here I am.

Gen 37:14 And he said to him, Go now, see if it is well with your brothers and well with the flock, and bring word back to me. So he sent him from the valley of Hebron, and he came to Shechem.

Gen 37:15 And a man found him; and there he was, wandering in the field, and the man asked him, saying, What are you seeking?

Gen 37:16 And he said, I am seeking my brothers. Please tell me where they are shepherding the flock.

创 37:17 那人说，他们已经离开这里走了，我听见他们说要去多坍去。约瑟就去追赶他哥哥们，在多坍找到他们。

约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。

四 为哥哥们所恨恶、逼迫并出卖—创三七5、18～36，约十五25，太二六4、14～16。

创 37:5 约瑟作了一个梦，把这梦告诉他哥哥们，他们就越发恨他。

创 37:18 他们远远地看见他，趁他还没有走到跟前，大家就同谋要害死他，

创 37:19 彼此说，你看，那作梦的来了。

创 37:20 来吧，我们将他杀了，丢在一个坑里，就说有恶兽把他吃了；我们且看他的梦将来怎么样。

创 37:21 流便听见了，要救他脱离他们的手，就说，我们不可害他的性命；

创 37:22 又说，不可流他的血；可以把他丢在这野地的坑里，只是不可下手害他。流便的意思是要救他脱离他们的手，把他归还他的父亲。

创 37:23 约瑟到了他哥哥们那里，他们就剥了他的外衣，就是他穿的那件彩衣，

创 37:24 把他丢在坑里；那坑是空的，里头没有水。

创 37:25 于是他们坐下吃饭；他们举目观看，见有一伙以实玛利人从基列来，用骆驼驮着香胶、香油、没药，要带下埃及去。

创 37:26 犹大对众弟兄说，我们杀我们的弟弟，藏了他的血，有什么益处呢？

创 37:27 我们不如将他卖给以实玛利人，不可下手害他；因为他是我们的弟弟，我们的骨肉。众弟兄就听从了他。

创 37:28 所以当米甸的商人从那里经过，约瑟的哥哥们就把约瑟从坑里拉上来，讲定二十锭银子，把约瑟卖给以实玛利人。他们就把约瑟带到埃及去了。

创 37:29 流便回到坑边，见约瑟不在坑里，就撕裂衣服，

创 37:30 回到弟弟们那里，说，童子没有了，我怎么办？

创 37:31 他们宰了一只公山羊，把约瑟的外衣蘸了血。

创 37:32 他们打发人把那件彩衣送到他们父亲那里，说，我们捡到了这个；请认一认是你儿子的外衣不是？

创 37:33 他认得，就说，这是我儿子的外衣。有恶兽把他吃了，约瑟必定被撕碎了！

创 37:34 雅各便撕裂衣服，腰间围上麻布，为他儿子悲哀了许多日子。

创 37:35 他的儿子女儿都起来安慰他，他却不肯受安慰，说，我必悲哀哀地下阴间，到我儿子那里。约瑟的父亲就为他哀哭。

Gen 37:17 And the man said, They have moved on from here; for I heard them say, Let us go to Dothan. And Joseph went after his brothers and found them in Dothan.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

D. In his being hated, persecuted, and betrayed (sold) by his brothers—Gen. 37:5, 18-36; John 15:25; Matt. 26:4, 14-16.

Gen 37:5 Then Joseph had a dream; and when he told it to his brothers, they hated him even more.

Gen 37:18 And when they saw him from a distance and before he came near to them, they conspired against him to put him to death.

Gen 37:19 And they said one to another, Here comes this master of dreams.

Gen 37:20 Now then, come and let us slay him and throw him into one of the pits; and we will say, A wild beast has devoured him; then we will see what will become of his dreams.

Gen 37:21 But when Reuben heard it, he tried to deliver him out of their hand and said, Let us not take his life.

Gen 37:22 And Reuben said to them, Shed no blood; throw him into this pit that is in the wilderness, but do not lay a hand on him—that he might deliver him out of their hand to restore him to his father.

Gen 37:23 And when Joseph came to his brothers, they stripped Joseph of his coat, the coat of many colors that was on him;

Gen 37:24 And they took him and threw him into the pit. Now the pit was empty; there was no water in it.

Gen 37:25 Then they sat down to eat food; and they lifted up their eyes and looked, and there was a caravan of Ishmaelites, coming from Gilead, with their camels bearing aromatic gum and balm and myrrh, going to carry it down to Egypt.

Gen 37:26 Then Judah said to his brothers, What gain is there if we slay our brother and conceal his blood?

Gen 37:27 Come, and let us sell him to the Ishmaelites, and let our hand not be on him; for he is our brother, our flesh. And his brothers listened to him.

Gen 37:28 So when some Midianite traders passed by, they pulled Joseph up, lifting him out of the pit, and they sold Joseph to the Ishmaelites for twenty pieces of silver. And these brought Joseph into Egypt.

Gen 37:29 And when Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes.

Gen 37:30 And he returned to his brothers and said, The boy is not there; so as for me, what shall I do?

Gen 37:31 Then they took Joseph's coat and slaughtered a male goat and dipped the coat in the blood.

Gen 37:32 And they sent the coat of many colors and had it brought to their father and said, We found this; please examine it, and see whether it is your son's coat or not.

Gen 37:33 And he recognized it and said, It is my son's coat. A wild beast has devoured him; Joseph is without doubt torn to pieces.

Gen 37:34 And Jacob tore his garments and put sackcloth upon his loins and mourned for his son many days.

Gen 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted and said, Surely I will go down to Sheol to my son, mourning. Thus his father wept for him.

创 37:36 米甸人在埃及把约瑟卖给法老的内臣，护卫长波提乏。
约 15:25 这不过是要应验他们律法上所写的话："他们无故地恨我。"
太 26:4 一同商议，要用诡计拿住耶稣，把祂杀了。
太 26:14 当下，十二个门徒中，有一个称为加略人犹大的，去见祭司长，说，
太 26:15 我把祂交给你们，你们愿意给我什么？他们就称给他三十锭银子。
太 26:16 从那时候，他就找机会，要把耶稣交出。

五 与二罪犯一同关在死牢里，其中之一得释放，另一被处死—创三九 20，四十 1～23，徒二 23，路二三 32、39～43。

创 39:20 把约瑟拿住，下在监里，就是王的囚犯被囚的地方。但是当约瑟在监里的时候，
创 40:1 这些事以后，埃及王的司酒长和司膳长得罪了他们的主埃及王，
创 40:2 法老就恼怒司酒长和司膳长这两个内臣，
创 40:3 把他们拘禁在护卫长府内的监里，就是约瑟被囚的地方。

创 40:4 护卫长把他们交给约瑟，约瑟便伺候他们；他们被拘禁了一些日子。
创 40:5 被囚在监之埃及王的司酒长和司膳长，二人同夜各作了一个梦，各梦都有讲解。
创 40:6 到了早晨，约瑟到他们那里，见他们甚是愁闷。
创 40:7 他便问法老的两个内臣，就是与他同被拘禁在他主人府里的，说，你们今日为什么面带愁容？
创 40:8 他们对他说，我们各人作了一个梦，没有人能解。约瑟说，解梦不是神的事么？请你们将梦告诉我。
创 40:9 司酒长便将他的梦告诉约瑟，说，我梦见在我面前有一棵葡萄树，
创 40:10 树上有三根枝子，一发芽，就开花，并且上头一挂一挂的葡萄都成熟了。
创 40:11 法老的杯在我手中，我就拿葡萄挤在法老的杯里，将杯递在他手中。
创 40:12 约瑟对他说，这梦的讲解是这样：三根枝子就是三天；
创 40:13 三天之内，法老必提你出监，叫你恢复原职，你就要照先前作司酒长时的惯例，递杯在法老的手中。
创 40:14 但你得好处的时候，求你记得我，施恩慈与我，向法老提说我，救我出这府牢。

Gen 37:36 Meanwhile the Midianites had sold him in Egypt to Potiphar, an official of Pharaoh, the captain of the guard.
John 15:25 But it is so that the word written in their law may be fulfilled, "They hated Me without cause."
Matt 26:4 And they took counsel together to seize Jesus by craftiness and kill Him.
Matt 26:14 At that time one of the twelve, the one called Judas Iscariot, went to the chief priests

Matt 26:15 And said, What are you willing to give me, and I will deliver Him to you? And they weighed out to him thirty pieces of silver.
Matt 26:16 And from then on he sought opportunity to deliver Him up.

E. In his being cast into the prison of death with two criminals, one of whom was restored, and the other, executed—Gen. 39:20; 40:1-23; Acts 2:23; Luke 23:32, 39-43.

Gen 39:20 And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined. But while he was there in the prison,
Gen 40:1 And after these things, the cupbearer and the baker of the king of Egypt offended their lord, the king of Egypt.
Gen 40:2 And Pharaoh was angry with his two officials, the chief of the cupbearers and the chief of the bakers.
Gen 40:3 And he put them in custody at the house of the captain of the guard, in the prison, the place where Joseph was confined.

Gen 40:4 And the captain of the guard put Joseph in charge of them, and he ministered to them; and they were in custody for some time.
Gen 40:5 And the cupbearer and the baker of the king of Egypt, who were confined in the prison, both of them had a dream, each man with his own dream in one night, and each dream with its own interpretation.
Gen 40:6 And Joseph came to them in the morning and looked at them, and they were troubled.
Gen 40:7 And he asked Pharaoh's officials, who were with him in custody in his master's house, saying, Why are your faces so sad today?
Gen 40:8 And they said to him, We have had a dream, and there is no one to interpret it. And Joseph said to them, Do not interpretations belong to God? Please tell it to me.
Gen 40:9 And the chief of the cupbearers told his dream to Joseph and said to him, In my dream there was a vine before me,
Gen 40:10 And on the vine were three branches. And as soon as it budded, its blossoms came out, and its clusters ripened into grapes.
Gen 40:11 And Pharaoh's cup was in my hand, and I took the grapes and squeezed them into Pharaoh's cup, and I put the cup in Pharaoh's hand.
Gen 40:12 And Joseph said to him, This is its interpretation: The three branches are three days.
Gen 40:13 Within three more days Pharaoh will lift up your head and restore you to your office, and you will put Pharaoh's cup into his hand according to your former custom when you were his cupbearer.
Gen 40:14 But remember my being with you when it is well with you, and please do me a kindness and make mention of me to Pharaoh and so have me brought out of this house.

创 40:15 我实在是从希伯来人之地被拐来的；我在这里也没有作过什么，叫他们把我下在牢坑里。

创 40:16 司膳长见梦解得好，就对约瑟说，我也作了一个梦，见我头上顶着三筐白饼；

创 40:17 最上面的筐子里有为法老烤的各样食物，有飞鸟来吃我头上筐子里的食物。

创 40:18 约瑟回答说，这梦的讲解是这样：三个筐子就是三天；

创 40:19 三天之内，法老必斩你的头，把你挂在木头上，必有飞鸟来吃你身上的肉。

创 40:20 到了第三天，是法老的生日，他为众臣仆设摆筵席，把司酒长和司膳长提出监来，

创 40:21 使司酒长恢复司酒的职位，他就递杯在法老手中；

创 40:22 却把司膳长挂起来，正如约瑟向他们所讲解的。

创 40:23 司酒长却不记得约瑟，竟把他忘了。

徒 2:23 祂既按着神的定义先见被交给人的手，把祂钉在十字架上杀了。

路 23:32 又有两个犯人，和耶稣一同带去处死。

路 23:39 悬挂着的犯人中，有一个褻渎祂说，你不是基督么？可以救自己和我们吧！

路 23:40 但另一个应声责备他说，你既是一样受刑的，还不怕神么？

路 23:41 我们受刑是应该的，因我们所受的，与我们所作的相称，但这个人没有作过一件不当的事。

路 23:42 就说，耶稣啊，你来进入你国的时候，求你记念我。

路 23:43 耶稣对他说，我实在告诉你，今日你要同我在乐园里了。

六 从死牢里得释放（复活）—创四一 14，徒二 24。

创 41:14 于是法老差人去召约瑟，他们便急忙带他出牢坑，他就剃头刮脸，换衣裳，进到法老面前。

徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

七 登宝座得权柄—创四一 40～44，太二八 18，徒二 36，启三 21。

创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。

创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

Gen 40:15 For I was actually kidnapped out of the land of the Hebrews, and here also I have not done anything that they should put me into the dungeon.

Gen 40:16 Now when the chief of the bakers saw that the interpretation was good, he said to Joseph, I also saw this in my dream: There were three baskets of white bread on my head.

Gen 40:17 And in the uppermost basket there were all sorts of baked food for Pharaoh, and the birds were eating them out of the basket on my head.

Gen 40:18 And Joseph answered and said, This is its interpretation: The three baskets are three days.

Gen 40:19 Within three more days Pharaoh will lift up your head from you and will hang you on a tree, and the birds will eat your flesh from you.

Gen 40:20 And on the third day, which was Pharaoh's birthday, he made a feast for all his servants; and he lifted up the head of the chief of the cupbearers and the head of the chief of the bakers among his servants.

Gen 40:21 And he restored the chief of the cupbearers to his cupbearing, and he put the cup into Pharaoh's hand;

Gen 40:22 But the chief of the bakers he hanged, just as Joseph had interpreted to them.

Gen 40:23 Yet the chief of the cupbearers did not remember Joseph, but forgot him.

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God, you, through the hand of lawless men, nailed to a cross and killed;

Luke 23:32 And two others also, who were criminals, were led with Him to be executed.

Luke 23:39 And one of the criminals who were hanged there blasphemed Him, saying, Are You not the Christ? Save Yourself and us!

Luke 23:40 But the other, answering, rebuked him and said, Do you not even fear God, since you are in the same judgment?

Luke 23:41 And we justly, for we are receiving what we deserve for what we did, but this man has done nothing amiss.

Luke 23:42 And he said, Jesus, remember me when You come into Your kingdom.

Luke 23:43 And He said to him, Truly I say to you, Today you shall be with Me in Paradise.

F. In his being released (resurrected) from the prison of death—Gen. 41:14; Acts 2:24.

Gen 41:14 Then Pharaoh sent and called for Joseph, and they brought him hastily out of the dungeon; and he shaved himself and changed his garments, and he came to Pharaoh.

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

G. In his being enthroned with authority—Gen. 41:40-44; Matt. 28:18; Acts 2:36; Rev. 3:21.

Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.

Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，
法老派他治理埃及全地。
创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，
人不得擅自办事。
太 28:18 耶稣进前来，对他们说，天上地上所有的权柄，都赐给我了。
徒 2:36 所以，以色列全家当确实地知道，你们钉在十字架上的这位
耶稣，神已经立祂为主为基督了。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，
在我父的宝座上与祂同坐一样。

八 得着荣耀并领受恩赐——创四一 42，来二 9， 诗六八 18，徒二 33。

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上
细麻衣，把金链戴在他的颈项上；
来 2:9 惟独看见耶稣得了荣耀尊贵为冠冕，祂为着受死的苦，成为
比天使微小一点的，好叫祂因着神的恩，为样样尝到死味。
诗 68:18 你已经升上高处，掳掠了那些被掳的；你在人间，甚至在
悖逆的人中间，受了恩赐，叫耶和華神可以住在他们中间。
徒 2:33 祂既被高举在神的右边，又从父领受了所应许的圣灵，就
把你们所看见所听见的，浇灌下来。

九 成为世人的搭救者，生命的供应者（秘密的揭 示者）——创四一 45，徒五 31，约六 50～51：

创 41:45 法老赐名给约瑟，叫撒发那忒巴内亚，又将安城的祭司波
提非拉的女儿亚西纳给他为妻。约瑟就出去巡行埃及地。
徒 5:31 这一位，神已将祂高举在自己的右边，作元首，作救主，
将悔改和赦罪赐给以色列人。
约 6:50 这是从天上降下来的粮，叫人吃了就不死。
约 6:51 我是从天上降下来的活粮，人若吃这粮，就必永远活着。
我所要赐的粮，就是我的肉，为世人的生命所赐的。

1 首先，约瑟是秘密的揭示者——创四十 9～19，四一 17～32。

创 40:9 司酒长便将他的梦告诉约瑟，说，我梦见在我面前有一棵
葡萄树，
创 40:10 树上有三根枝子，一发了芽，就开花，并且上头一挂一挂
的葡萄都成熟了。
创 40:11 法老的杯在我手中，我就拿葡萄挤在法老的杯里，将杯递
在他手中。
创 40:12 约瑟对他说，这梦的讲解是这样：三根枝子就是三天；

Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the
knee! And he set him over all the land of Egypt.
Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his
foot in all the land of Egypt.
Matt 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.
Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this
Jesus whom you have crucified.
Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My
Father on His throne.

H. In his receiving glory and gifts—Gen. 41:42; Heb. 2:9; Psalms 68:18; Acts 2:33.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in
garments of fine linen, and put a gold chain around his neck.
Heb 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death,
crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.
Psa 68:18 You have ascended on high; You have led captive those taken captive; / You have received gifts among
men, / Even the rebellious ones also, / That Jehovah God may dwell among them.
Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy
Spirit from the Father, He has poured out this which you both see and hear.

I. In his becoming the savior of the world, the sustainer of life (the revealer of secrets)—Gen. 41:45; Acts 5:31; John 6:50-51:

Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of
Potiphra priest of On, as his wife. And Joseph went out over the land of Egypt.
Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and
forgiveness of sins.
John 6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.
John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever;
and the bread which I will give is My flesh, given for the life of the world.

1. First, Joseph was the revealer of secrets—Gen. 40:9-19; 41:17-32.

Gen 40:9 And the chief of the cupbearers told his dream to Joseph and said to him, In my dream there was a vine
before me,
Gen 40:10 And on the vine were three branches. And as soon as it budded, its blossoms came out, and its clusters
ripened into grapes.
Gen 40:11 And Pharaoh's cup was in my hand, and I took the grapes and squeezed them into Pharaoh's cup, and I
put the cup in Pharaoh's hand.
Gen 40:12 And Joseph said to him, This is its interpretation: The three branches are three days.

创 40:13 三天之内，法老必提你出监，叫你恢复原职，你就要照先前作司酒长时的惯例，递杯在法老的手中。

创 40:14 但你得好处的时候，求你记得我，施恩慈与我，向法老提说我，救我出这府牢。

创 40:15 我实在是从希伯来人之地被拐来的；我在这里也没有作过什么，叫他们把我下在牢坑里。

创 40:16 司膳长见梦解得好，就对约瑟说，我也作了一个梦，见我头上顶着三筐白饼；

创 40:17 最上面的筐子里有为法老烤的各样食物，有飞鸟来吃我头上筐子里的食物。

创 40:18 约瑟回答说，这梦的讲解是这样：三个筐子就是三天；

创 40:19 三天之内，法老必斩你的头，把你挂在木头上，必有飞鸟来吃你身上的肉。

创 41:17 法老对约瑟说，我梦见我站在河岸上，

创 41:18 有七只母牛从河上上来，又肥壮又美好，在芦苇中吃草。

创 41:19 随后又有七只母牛上来，又软弱又丑陋又干瘦，在埃及遍地，我没有见过这样不好的。

创 41:20 这些又干瘦又丑陋的母牛，吃尽了那以先的七只肥母牛，

创 41:21 吞吃了以后，却看不出是吞吃了，它们丑陋的样子仍和先前一样；我就醒了。

创 41:22 我又梦见一棵麦子，长了七个穗子，又饱满又佳美；

创 41:23 随后又长了七个穗子，枯槁细弱，被东风吹焦了。

创 41:24 这些细弱的穗子，吞下了那七个佳美的穗子。我将这梦告诉了术士，却没有人能给我解说。

创 41:25 约瑟对法老说，法老的梦乃是一个；神已将祂要作的事指示法老了。

创 41:26 七只好母牛是七年，七个好穗子也是七年；这梦乃是一个。

创 41:27 那随后上来的七只又干瘦又丑陋的母牛是七年，那七个中空、被东风吹焦的穗子也是七年，都是七个荒年。

创 41:28 这就是我对法老所说，神已将祂要作的事显明给法老了。

创 41:29 埃及遍地必来七个大丰年；

创 41:30 随后又来七个荒年，甚至埃及地都忘了先前的丰收，这地必被饥荒所耗尽。

创 41:31 因那后来的饥荒极重，这地便不觉得先前的丰收了。

创 41:32 至于法老两次重复作梦，是因这事乃神所命定，而且神必速速成就。

2 然后他成了世人的搭救者（四七 25），因他供养百姓的生活（四一 47 ~ 57，四七 12 ~ 24）。

Gen 40:13 Within three more days Pharaoh will lift up your head and restore you to your office, and you will put Pharaoh's cup into his hand according to your former custom when you were his cupbearer.

Gen 40:14 But remember my being with you when it is well with you, and please do me a kindness and make mention of me to Pharaoh and so have me brought out of this house.

Gen 40:15 For I was actually kidnapped out of the land of the Hebrews, and here also I have not done anything that they should put me into the dungeon.

Gen 40:16 Now when the chief of the bakers saw that the interpretation was good, he said to Joseph, I also saw this in my dream: There were three baskets of white bread on my head.

Gen 40:17 And in the uppermost basket there were all sorts of baked food for Pharaoh, and the birds were eating them out of the basket on my head.

Gen 40:18 And Joseph answered and said, This is its interpretation: The three baskets are three days.

Gen 40:19 Within three more days Pharaoh will lift up your head from you and will hang you on a tree, and the birds will eat your flesh from you.

Gen 41:17 And Pharaoh spoke to Joseph, In my dream, there I was, standing on the bank of the River.

Gen 41:18 And there came up out of the River seven cows, fat-fleshed and fine-looking; and they grazed in the reed grass.

Gen 41:19 Then there came up after them seven other cows, poor and very ugly-looking and thin-fleshed; I had never seen such in all the land of Egypt for ugliness.

Gen 41:20 And the thin and ugly-looking cows ate up the first seven fat cows.

Gen 41:21 And when they had swallowed them, no one would have known that they had swallowed them, for they were still as ugly-looking as at the beginning. Then I awoke.

Gen 41:22 And I saw this in my dream: There were seven ears of grain, coming up on one stalk, full and good.

Gen 41:23 Then there were seven ears, withered, thin, and scorched by the east wind, that sprouted after them.

Gen 41:24 And the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.

Gen 41:25 Then Joseph said to Pharaoh, Pharaoh's dream is one dream; what God is about to do He has told Pharaoh.

Gen 41:26 The seven good cows are seven years, and the seven good ears are seven years; the dream is one.

Gen 41:27 And the seven thin and ugly-looking cows that came up after them are seven years, and so are the seven empty ears scorched by the east wind; they will be seven years of famine.

Gen 41:28 This matter is just as I have spoken to Pharaoh; what God is about to do He has shown to Pharaoh.

Gen 41:29 Seven years of great abundance are now about to come throughout all the land of Egypt.

Gen 41:30 Then seven years of famine will arise after them, and all the abundance in the land of Egypt will be forgotten, and the famine will consume the land.

Gen 41:31 And the abundance will be unknown in the land because of that famine which follows, for it will be very severe.

Gen 41:32 And as for the repeating of the dream to Pharaoh twice, it means that the matter is determined by God, and God will quickly bring it about.

2. Then, because he sustained the life of the people (vv. 47-57; 47:12-24), he became the savior of the world (v. 25).

创 47:25 他们说，你救了我们的性命。但愿我们在我主眼前蒙恩，我们就作法老的仆人。

创 41:47 七个丰年之内，地的出产极丰极盛。

创 41:48 约瑟聚敛埃及地那七年一切的粮食，把粮食积存在各城里；各城周围田地的粮食，都积存在本城里。

创 41:49 约瑟积蓄谷物甚多，如同海沙，多到不再加以计算，因为无法计算。

创 41:50 荒年未到以前，安城的祭司波提非拉的女儿亚西纳，给约瑟生了两个儿子。

创 41:51 约瑟给长子起名叫玛拿西，因为他说，神使我忘了一切的困苦，和我父的全家。

创 41:52 他给次子起名叫以法莲，因为他说，神使我在受苦之地繁衍。

创 41:53 埃及地的七个丰年一过，

创 41:54 七个荒年就来了，正如约瑟所说的。各地都有饥荒，惟独埃及全地有粮食。

创 41:55 等到埃及全地有了饥荒，众民就向法老哀求粮食。法老对所有的埃及人说，你们往约瑟那里去，凡他所说的，你们都要作。

创 41:56 当时饥荒遍满地面，约瑟开了各处的粮仓，卖粮给埃及人；在埃及地的饥荒逐渐加重。

创 41:57 全地的人都往埃及去，到约瑟那里买粮，因为全地的饥荒甚重。

创 47:12 约瑟用粮食供养他父亲和他弟兄们，并他父亲全家的眷属，都是照各家的人口供养他们。

创 47:13 全地都绝了粮，因为饥荒极重，以致埃及地和迦南地因饥荒的缘故，都凋萎了。

创 47:14 约瑟收聚了埃及地和迦南地所有的银子，就是众人买粮的银子；约瑟就把那银子带到法老的宫里。

创 47:15 埃及地和迦南地的银子都花尽了，埃及众人都来见约瑟，说，我们的银子都用尽了，求你给我们粮食，我们为什么要死在你面前呢？

创 47:16 约瑟说，若是银子用尽了，可以把你们的牲畜带来，我就给你们粮食，来换你们的牲畜。

创 47:17 于是他们把牲畜赶到约瑟那里，约瑟就拿粮食换了他们的马、羊群、牛群和驴；那一年因换他们一切的牲畜，就用粮食养活他们。

创 47:18 那一年过去，第二年他们又来见约瑟，说，我们不瞒我主，我们的银子都花尽了，牲畜也都归了我主。我们在我主眼前，除了我们的身体和田地之外，一无所剩。

创 47:19 我们为什么要在你面前人死地荒呢？求你用粮食买我们和我们的地，我们和我们的地就要给法老效力；并且求你给我们种子，使我们得以存活，不至死亡，地土也不至荒凉。

创 47:20 于是约瑟为法老买了埃及所有的地；埃及人因被饥荒所迫，各都卖了自己的田地；那地就都归了法老。

Gen 47:25 And they said, You have saved our lives. May we find favor in the sight of my lord and be Pharaoh's servants.

Gen 41:47 And in the seven years of abundance the earth produced copiously.

Gen 41:48 And he gathered up all the food of the seven years which came upon the land of Egypt and put the food in the cities; he placed the food from the surrounding fields within each city.

Gen 41:49 And Joseph stored grain in great abundance like the sand of the sea until he stopped measuring it; for it was beyond measure.

Gen 41:50 And before the year of famine came, two sons were born to Joseph, whom Asenath, the daughter of Potiphara priest of On, bore to him.

Gen 41:51 And Joseph called the name of the firstborn Manasseh, for, he said, God has made me forget all my trouble and all my father's house.

Gen 41:52 And he called the name of the second Ephraim, for, he said, God has made me fruitful in the land of my affliction.

Gen 41:53 And the seven years of abundance that came upon the land of Egypt came to an end.

Gen 41:54 And the seven years of famine began to come, as Joseph had said. And there was famine in all lands, but in all the land of Egypt there was bread.

Gen 41:55 So when all the land of Egypt became hungry, the people cried out to Pharaoh for bread. And Pharaoh said to all the Egyptians, Go to Joseph; whatever he says to you, you shall do.

Gen 41:56 And when the famine was over all the face of the earth, Joseph opened all the storehouses of grain and sold grain to the Egyptians; and the famine became severe in the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

Gen 47:12 And Joseph sustained his father and his brothers and all his father's household with food according to the number of their little ones.

Gen 47:13 And there was no food in all the land, for the famine was so very severe that the land of Egypt and the land of Canaan languished because of the famine.

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.

Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

创 47:21 至于百姓，约瑟叫他们从埃及境内的这边直到那边，都迁移到各城里。

创 47:22 惟有祭司的地，约瑟没有买，因为祭司有从法老所得的常俸。他们吃法老所给的常俸，所以他们不卖自己的地。

创 47:23 那时约瑟对百姓说，看哪，我今日为法老买了你们和你们的地；这里有种子给你们，你们可以种地。

创 47:24 到收割的时候，你们要把五分之一纳给法老，五分之四可以归你们自己作田地里的种子，也作你们、你们家人和孩童的食物。

创 47:25 他们说，你救了我们的性命。但愿我们在我主眼前蒙恩，我们就作法老的仆人。

十 娶外邦妻子——创四一 45，约三 29，弗五 23～27，启十九 7。

创 41:45 法老赐名给约瑟，叫撒发那忒巴内亚，又将安城的祭司波提非拉的女儿亚西纳给他为妻。约瑟就出去巡行埃及地。

约 3:29 娶新妇的，就是新郎；新郎的朋友站着听祂，因着新郎的声音就欢喜快乐；所以我这喜乐满足了。

弗 5:23 因为丈夫是妻子的头，如同基督是召会的头；祂自己乃是身体的救主。

弗 5:24 召会怎样服从基督，妻子也要照样凡事服从丈夫。

弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，

弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，

弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

十一 供应人粮食——创四一 56～57，约六 35。

创 41:56 当时饥荒遍满地面，约瑟开了各处的粮仓，卖粮给埃及人；在埃及地的饥荒逐渐加重。

创 41:57 全地的人都往埃及去，到约瑟那里买粮，因为全地的饥荒甚重。

约 6:35 耶稣对他们说，我就是生命的粮，到我这里来的，必永远不饿；信入我的，必永远不渴。

十二 承认他无知的弟兄们并为他们所认——创四五 1～4、14～15，罗十一 26，亚十二 10，启一 7。

创 45:1 约瑟在左右侍立的人面前情不自禁，大声吩咐说，各人都要离开我出去！约瑟和他弟兄们相认的时候，并没有一个人站在他身边。

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

Gen 47:22 Only the land of the priests he did not buy, for the priests had an assigned portion from Pharaoh, and they lived off their portion which Pharaoh gave them; therefore they did not sell their land.

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

Gen 47:24 And when harvest comes, you shall give a fifth to Pharaoh, and four-fifths shall be your own as seed of the field and as food for you and for those of your households and as food for your little ones.

Gen 47:25 And they said, You have saved our lives. May we find favor in the sight of my lord and be Pharaoh's servants.

J. In his taking a wife from the Gentiles—41:45; John 3:29; Eph. 5:23-27; Rev. 19:7.

Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of Potiphera priest of On, as his wife. And Joseph went out over the land of Egypt.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

Eph 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.

Eph 5:24 But as the church is subject to Christ, so also let the wives be subject to their husbands in everything.

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

K. In his supplying people with food—Gen. 41:56-57; John 6:35.

Gen 41:56 And when the famine was over all the face of the earth, Joseph opened all the storehouses of grain and sold grain to the Egyptians; and the famine became severe in the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

John 6:35 Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.

L. In his acknowledging his ignorant brothers and being recognized by them—Gen. 45:1-4, 14-15; Rom. 11:26; Zech. 12:10; Rev. 1:7.

Gen 45:1 Then Joseph could not control himself before all those who attended him; and he cried out, Have everyone go out from me. So there was no one standing with him when Joseph made himself known to his brothers.

创 45:2 他就放声大哭，埃及人和法老家中的人都听见了。
创 45:3 约瑟对他弟兄们说，我是约瑟；我的父亲还健在么？他弟兄们不能回答，因为在他面前都甚惊惶。
创 45:4 约瑟又对他弟兄们说，请你们近前到我这里来。他们就近来。他说，我是你们的弟兄约瑟，就是你们所卖到埃及的。
创 45:14 于是约瑟伏在他弟弟便雅悯的颈项上哭，便雅悯也在他的颈项上哭。
创 45:15 他又与众弟兄亲嘴，抱着他们哭，随后他弟兄们就和他说话。
罗 11:26 于是以色列全家都要得救，如经上所记："必有拯救者从锡安出来，祂要从雅各家消除不虔。
亚 12:10 我必将恩典和恳求的灵，浇灌大卫家和耶路撒冷的居民；他们必仰望我，就是他们所扎的；他们必为我哀号，如为丧独生子哀号，又为我痛哭，如为丧长子痛哭。
启 1:7 看哪，祂驾云降临，众目要看见祂，连刺祂的人也要看见祂；地上的众支派都要因祂捶胸哀哭。是的，阿们。

十三 在国度里掌权，管理全地—创四—40～五十 26，启十一 15，但七 13～14。

创 41:40～50:26 （从略。）
启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。
但 7:13 我在夜间的异象中观看，见有一位象人子的，驾着天云而来；祂来到亘古常在者那里，被领近祂面前。
但 7:14 权柄、荣耀、国度都给了祂，使各族、各国、各方言的人都事奉祂。祂的权柄是永远的权柄，不能废去，祂的国必不毁坏。

贰 约瑟这个“作梦的”（创三七 19），照着神的眼光，梦见祂的子民乃是满了生命的禾捆，也是满了光的天体（5～11）：

创 37:19 彼此说，你看，那作梦的来了。
创 37:5 约瑟作了一个梦，把这梦告诉他哥哥们，他们就越发恨他。
创 37:6 约瑟对他们说，请听我所作的这梦：
创 37:7 我们在田里捆禾稼，忽然间我的禾捆起来站着，你们的禾捆来围着我的禾捆下拜。
创 37:8 他的哥哥们对他说，难道你真要作我们的王，真要管辖我们么？他们就因为他的梦和他的话越发恨他。
创 37:9 后来他又作了一个梦，也把这梦告诉他的哥哥们说，看哪，我又作了一个梦，梦见太阳、月亮与十一颗星，向我下拜。

Gen 45:2 And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it.
Gen 45:3 And Joseph said to his brothers, I am Joseph! Is my father still alive? But his brothers could not answer him, so troubled were they at his presence.
Gen 45:4 And Joseph said to his brothers, Please come closer to me. And they came closer. And he said, I am your brother Joseph, whom you sold into Egypt.
Gen 45:14 And he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck.
Gen 45:15 And he kissed all his brothers and wept upon them, and after that his brothers talked with him.
Rom 11:26 And thus all Israel will be saved, as it is written, "The Deliverer will come out of Zion; He will turn away ungodliness from Jacob.
Zech 12:10 And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplications; and they will look upon Me, whom they have pierced; and they will wail over Him with wailing as for an only son and cry bitterly over Him with bitter crying as for a firstborn son.
Rev 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.

M. In his reigning in the kingdom over the whole earth—Gen. 41:40—50:26; Rev. 11:15; Dan. 7:13-14.

Gen 41:40-50:26 (be omitted.)
Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
Dan 7:13 I watched in the night visions, / And there with the clouds of heaven / One like a Son of Man was coming; / And He came to the Ancient of Days, / And they brought Him near before Him.
Dan 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.

II. Joseph, a “master of dreams” (Gen. 37:19), dreamed that according to God’s view, His people are sheaves of wheat full of life and heavenly bodies full of light (vv. 5-11):

Gen 37:19 And they said one to another, Here comes this master of dreams.
Gen 37:5 Then Joseph had a dream; and when he told it to his brothers, they hated him even more.
Gen 37:6 And he said to them, Listen to this dream which I have had:
Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.
Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.
Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

创 37:10 约瑟将这梦告诉他父亲和他哥哥们，他父亲就责备他说，你作的这是什么梦！难道我和你母亲、你弟兄，果然要来俯伏在地，向你下拜么？

创 37:11 他哥哥们都嫉妒他，他父亲却把这话存在心里。

一 约瑟的两个梦（7～9）都是出于神，向他揭示神对祂地上子民之性情、地位、功用和目标的神圣眼光：

创 37:7 我们在田里捆禾稼，忽然间我的禾捆起来站着，你们的禾捆来围着我的禾捆下拜。

创 37:8 他的哥哥们对他说，难道你真要作我们的王，真要管辖我们么？他们就因为他的梦和他的话越发恨他。

创 37:9 后来他又作了一个梦，也把这梦告诉他的哥哥们说，看哪，我又作了一个梦，梦见太阳、月亮与十一颗星，向我下拜。

1 约瑟在第一个梦里，看见田里的禾捆向他的禾捆下拜；这个梦启示，约瑟再好，不过是禾捆，他的哥哥们再坏，也是禾捆；约瑟是禾捆，他的哥哥们也是禾捆——7～8 节：

创 37:7 我们在田里捆禾稼，忽然间我的禾捆起来站着，你们的禾捆来围着我的禾捆下拜。

创 37:8 他的哥哥们对他说，难道你真要作我们的王，真要管辖我们么？他们就因为他的梦和他的话越发恨他。

a 他和他们唯一的不同，就是神拣选了他来掌权；但这不是说 he 比他们好；在基督里，神的子民都是生命的禾捆。

b 神借着巴兰说话，巴兰说，“祂未见雅各中有罪孽，也未见以色列中有祸患”——民二三 21 上：

民 23:21 上祂未见雅各中有罪孽，也未见以色列中有祸患；...

(一) 这话不是按着人的看法，乃是按着神圣的看法；在神眼中，以色列没有过犯。

(二) 在他们自己里面，神的子民有许多缺失，但在神的救赎里，并在基督里，他们没有缺失；神看祂的子民，不是按着他们在自己里面的所是，乃是按着他们在基督里的所是——参林后五 16～17。

Gen 37:10 And he told it to his father and to his brothers; and his father rebuked him and said to him, What is this dream that you have had? Shall I and your mother and your brothers indeed come to bow down to the ground to you?

Gen 37:11 And his brothers were jealous of him, but his father kept the saying in his heart.

A. Joseph's two dreams (vv. 7-9), both from God, unveiled to him God's divine view concerning the nature, position, function, and goal of God's people on earth:

Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.

Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.

Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

1. In his first dream Joseph saw sheaves in the field bowing down to his sheaf; this dream reveals that, at the most, Joseph was just a sheaf and that, at the worst, his brothers were also sheaves; Joseph was a sheaf, and his brothers were sheaves——vv. 7-8:

Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.

Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.

a. The only difference between him and them was that God had chosen him to reign, but this does not mean that he was better than they were; God's people are all sheaves of life in Christ.

b. God spoke through Balaam, and Balaam said, “He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel”——Num. 23:21a:

Num 23:21a He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel;...

1) This word was spoken not according to the human view but according to the divine view; in the sight of God, Israel is without fault.

2) In themselves God's people have many defects, but in God's redemption and in Christ they have no defects; when God looks at His people, He does not see them according to what they are in themselves but according to what they are in Christ——cf. 2 Cor. 5:16-17.

林后 5:16 所以我们从今以后，不按着肉体认人了；虽然按着肉体认过基督，如今却不再这样认祂了。

林后 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。

- c 以利亚抱怨以色列人说，“以色列人背弃了你的约，拆毁了你的坛，用刀杀了你的申言者，只剩下我一个人，他们还寻索要夺我的命”；然而耶和华回答说，“但我在以色列中为自己留下了七千人，都是未曾向巴力屈膝，未曾与巴力亲嘴的”——王上十九 10、18，参罗十一 2～5。

王上 19:10 他说，我为耶和华万军之神大发妒忌；因为以色列人背弃了你的约，拆毁了你的坛，用刀杀了你的申言者，只剩下我一个人，他们还寻索要夺我的命。

王上 19:18 但我在以色列中为自己留下了七千人，都是未曾向巴力屈膝，未曾与巴力亲嘴的。

罗 11:2 神并没有弃绝祂预先所知道的百姓。你们岂不晓得经上论到以利亚是怎么说的？他怎样向神控告以色列人说，

罗 11:3 "主啊，他们杀了你的申言者，拆了你的祭坛，只剩下我一个人，他们还要寻索我的命。"

罗 11:4 但神的回话是怎么对他说的？是说，"我为自己留下七千人，是未曾向巴力屈膝的。"

罗 11:5 在现今的时候，也是这样，照着恩典的拣选，还有剩下的余数。

- d 我们若看见了属天的梦，就会看见在神的眼光中，祂的子民都是满了生命的禾捆，为要出产食物，作素祭满足神和人——利二 4～5。

利 2:4 你若献炉中烤的物为素祭作供物，就要用细面，作成调油的无酵饼，或抹油的无酵薄饼。

利 2:5 你的供物若用煎盘上作的物为素祭，就要用调油的无酵细面，

- 2 约瑟在第二个梦里，看见太阳、月亮与十一颗星，向他下拜——创三七 9：

创 37:9 后来他又作了一个梦，也把这梦告诉他的哥哥们说，看哪，我又作了一个梦，梦见太阳、月亮与十一颗星，向我下拜。

- a 照着他们堕落的性情，神的子民是邪恶、不洁的；但在神永远的眼光里，祂的子民乃是满了光的天体——参启十二 1 与注。

2 Cor 5:16 So then we, from now on, know no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him so no longer.

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

- c. Elijah complained against Israel, saying, "The children of Israel have forsaken Your covenant, thrown down Your altars, and slain Your prophets with the sword; and I alone am left, and they seek to take my life"; however, Jehovah replied, "Yet I have left Myself seven thousand in Israel, all the knees that have not bowed unto Baal and every mouth that has not kissed him"—1 Kings 19:10, 18; cf. Rom. 11:2-5.

1 Kings 19:10 And he said, I have been very jealous for Jehovah the God of hosts; for the children of Israel have forsaken Your covenant, thrown down Your altars, and slain Your prophets with the sword; and I alone am left, and they seek to take my life.

1 Kings 19:18 Yet I have left Myself seven thousand in Israel, all the knees that have not bowed unto Baal and every mouth that has not kissed him.

Rom 11:2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says in the passage concerning Elijah, how he pleads with God against Israel?

Rom 11:3 "Lord, they have killed Your prophets, they have torn down Your altars; and I am left alone, and they are seeking my life."

Rom 11:4 But what does the divine answer say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

Rom 11:5 In the same way then at the present time also there has come into being a remnant according to the selection of grace.

- d. If we have seen the heavenly dream, then we have seen that in God's view all His people are sheaves full of life to produce food for the meal offering to satisfy God and man——Lev. 2:4-5.

Lev 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.

Lev 2:5 And if your offering is a meal offering baked on a flat plate, it shall be of fine flour mingled with oil, unleavened.

2. In his second dream Joseph saw the sun, the moon, and eleven stars bowing down to him——Gen. 37:9:

Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

- a. According to their fallen nature, God's people are evil and unclean, but in God's eternal view, His people are heavenly bodies full of light——cf. Rev. 12:1 and footnote.

启 12:1 天上现出大¹异象来, 有一个²妇人身披日头, 脚踏月亮, 头戴十二星的冠冕。

注 1 直译, 表号。

注 2 本书头一段由前十一章组成, 说到从基督升天直到永远所发生的一切事。第二段由后十一章组成, 详述从今世的末三年半, 就是大灾难的时期, 直到新天新地的永世, 所有重要关键的事物。本段所启示重要关键事物的头一项, 就是生男孩子的妇人。

这妇人身披日头, 脚踏月亮, 头戴十二星的冠冕。创三七 9, 约瑟所梦见的太阳、月亮和十一颗星, 象征他的父亲、母亲和十一个弟兄。太阳、月亮和十一颗星, 加上约瑟自己, 象征神在地上全体子民的组合。基于那梦的原则, 这里的日头、月亮和十二颗星, 必定是象征神在地上全体的子民, 就是这妇人所象征的。她身上大部分披着日头, 这日头象征新约时代神的子民。基督来到世上之前, 是旧约时代的黑夜; 等到基督这清晨的日光从高空临到(路一 78), 日头的时代就来临了。在此之前是月亮时代, 月亮象征神旧约时代的子民。月亮是在妇人的脚下, 因为月亮时代是律法时代, 不该象星那样被高举。星象征列祖, 就是神颁赐律法之前的子民, 在妇人头上为冠冕。神在这三个时代所有的子民构成了这妇人, 他们都是发光者。因此, 她是光明的妇人, 历代以来一直照耀着。

b 成熟生命掌权的一面, 绝不会定罪神的子民, 反而是牧养并珍赏他们—创三七 5 ~ 11, 参林前十三 4 ~ 8、13。

创 37:5 约瑟作了一个梦, 把这梦告诉他哥哥们, 他们就越发恨他。

创 37:6 约瑟对他们说, 请听我所作的这梦:

创 37:7 我们在田里捆禾稼, 忽然间我的禾捆起来站着, 你们的禾捆来围着我的禾捆下拜。

创 37:8 他的哥哥们对他说, 难道你真要作我们的王, 真要管辖我们么? 他们就因为他的梦和他的话越发恨他。

创 37:9 后来他又作了一个梦, 也把这梦告诉他的哥哥们说, 看哪, 我又作了一个梦, 梦见太阳、月亮与十一颗星, 向我下拜。

创 37:10 约瑟将这梦告诉他父亲和他哥哥们, 他父亲就责备他说, 你作的这是什么梦! 难道我和你母亲、你弟兄, 果然要来俯伏在地, 向你下拜么?

创 37:11 他哥哥们都嫉妒他, 他父亲却把这话存在心里。

林前 13:4 爱是恒久忍耐, 又有恩慈; 爱是不嫉妒; 爱是不自夸, 不张狂, 林前 13:5 不作不合宜的事, 不求自己的益处, 不轻易发怒, 不计算人的恶,

林前 13:6 不因不义而欢乐, 却与真理同欢乐;

林前 13:7 凡事包容, 凡事相信, 凡事盼望, 凡事忍耐。

林前 13:8 爱是永不败落; 但申言终必归于无用, 方言终必停止, 知识也终必归于无用。

Rev 12:1 And a great sign was seen in heaven: a ¹woman clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars;

Note 1 The first section of this book, composed of the first eleven chapters, covers all things that occur from Christ's ascension to eternity. The second section, composed of the last eleven chapters, gives details of the important things and crucial matters occurring from the last three and a half years of the present age, which will be the period of the great tribulation, to the eternal age of the new heaven and new earth. The first of the important things and crucial matters revealed in this section is a woman who brought forth a man-child.

This woman is "clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars."

In Gen. 37:9, Joseph in his dream saw the sun, the moon, and the eleven stars, signifying his father, his mother, and his eleven brothers. There the sun, the moon, and the eleven stars, plus Joseph himself, signified the totality of God's people on the earth. Based on the principle of that dream, the sun, the moon, and the twelve stars here must signify the totality of God's people on earth, which is symbolized here by a woman. Most of her being is clothed with the sun. The sun signifies God's people in the New Testament age. Before Christ came to the world, it was the dark night of the Old Testament age. When Christ as the rising sun came from on high (Luke 1:78), the age of the sun came. Before that, it was the age of the moon, which signifies God's people in the Old Testament time. The moon is underneath the feet of the woman, for the age of the moon was the age of the law, which should not be exalted as the stars are. The stars, which signify the patriarchs, God's people before the law was given, are on her head as a crown. All God's people in these three ages, who together constitute this woman, are light bearers. Hence, she is the bright woman shining throughout all generations.

b. The reigning aspect of the mature life never condemns God's people; rather, it shepherds and appreciates them—Gen. 37:5-11; cf. 1 Cor. 13:4-8, 13.

Gen 37:5 Then Joseph had a dream; and when he told it to his brothers, they hated him even more.

Gen 37:6 And he said to them, Listen to this dream which I have had:

Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.

Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.

Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

Gen 37:10 And he told it to his father and to his brothers; and his father rebuked him and said to him, What is this dream that you have had? Shall I and your mother and your brothers indeed come to bow down to the ground to you?

Gen 37:11 And his brothers were jealous of him, but his father kept the saying in his heart.

1 Cor 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;

1 Cor 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;

1 Cor 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;

1 Cor 13:7 It covers all things, believes all things, hopes all things, endures all things.

1 Cor 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.

林前 13:13 如今常存的，有信、望、爱这三样，其中最大的是爱。

- c 有一件事是确定的：谁定罪召会或责备圣徒，谁的生命就受亏损；然而，我们若因主的圣徒满了生命和光而赞美祂，我们就是头一个有分于生命的人——创十二 2～3，民二四 9。

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

民 24:9 他蹲卧如公狮，又如母狮，谁敢惹他？凡给你祝福的，愿他蒙福；凡咒诅你的，愿他受咒诅。

二 虽然神的子民是位于天上的太阳、月亮与众星，却是活在地上的禾捆（腓三 20，二 15），因为禾捆生长在田里；今天我们乃是活在地上的属天子民。

腓 3:20 我们的国籍乃是在诸天之上，我们也热切等待救主，就是主耶稣基督，从那里降临；

腓 2:15 使你们无可指摘、纯洁无杂，在弯曲悖谬的世代中，作神无瑕疵的儿女；你们在其中好象发光之体显在世界里，

三 我们必须用“神圣的望远镜”，透过时间来看，就会看见新耶路撒冷，在那里没有别的，只有满了生命的禾捆，和满了光的众星。

四 虽然雅各的众子是有罪的，基督仍借他们而来——创三八 27～30，太一 3。

创 38:27 他玛将要生产，不料她腹里是孪生子。

创 38:28 到生产的时候，一个孩子伸出一只手来；接生妇拿一条朱红线拴在他手上，说，这一个先生出来的。

创 38:29 随后这孩子把手收回去，他哥哥生出来了；接生妇说，你为什么抢着来呢？因此他名叫法勒斯。

创 38:30 后来，他那手上有朱红线的弟弟也生出来，他就名叫谢拉。

太 1:3 犹大从他玛氏生法勒斯和谢拉，法勒斯生希斯仑，希斯仑生亚兰，

1 Cor 13:13 Now there abide faith, hope, love, these three; and the greatest of these is love.

- c. One thing is certain: whoever condemns the church or blames the saints will suffer the loss of life; however, if we praise the Lord for His saints being full of life and light, we will be the first to participate in life—Gen. 12:2-3; Num. 24:9.

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.

B. Although God's people are positioned in heaven as the sun, the moon, and the stars, they are living on earth as sheaves (Phil. 3:20; 2:15), for sheaves grow in the field; today we are the heavenly people living on earth.

Phil 3:20 For our commonwealth exists in the heavens, from which also we eagerly await a Savior, the Lord Jesus Christ,

Phil 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as luminaries in the world,

C. We have to use the “divine telescope” to see through time and behold the New Jerusalem, where there is nothing but sheaves full of life and stars full of light.

D. Although the sons of Jacob were sinful, Christ still came in through them—Gen. 38:27-30; Matt. 1:3.

Gen 38:27 And at the time of her delivery, there were twins in her womb.

Gen 38:28 And while she was giving birth, one put out a hand; and the midwife took and tied a scarlet thread on his hand, saying, This one came out first.

Gen 38:29 But when he drew back his hand, his brother suddenly came out; and she said, What a breach you have made for yourself! Therefore his name was called Perez.

Gen 38:30 And afterward his brother came out, who had the scarlet thread on his hand; and his name was called Zerah.

Matt 1:3 And Judah begot Pharez and Zarah of Tamar, and Pharez begot Hezron, and Hezron begot Aram,

五 我们越在生命里成熟，就越不会消极地说到圣徒或召会；我们不是审判人的一七 1～5，罗十四 4。

太 7:1 不要审判，免得你们受审判；

太 7:2 因为你们用什么审判审判人，也必受什么审判；你们用什么量器量给人，也必用什么量器量给你们。

太 7:3 再者，为什么看见你弟兄眼中的刺，却不想到自己眼中的梁木？

太 7:4 或者，你怎能对你弟兄说，让我去掉你眼中的刺，而你自己眼中竟有梁木？

太 7:5 你这假冒为善的人，先从你眼中去掉梁木，然后你才看得清楚，从你弟兄眼中去掉刺。

罗 14:4 你是谁，竟审判别人的家仆？他或站住或跌倒，自有他的主人在，而且他也必要站住，因为主能使他站住。

叁 约瑟的梦支配他的一生，并引导他的行为——参徒二六 19：

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，

一 约瑟的行事为人这样超特美妙，乃因他受梦中所见异象的指引。

二 约瑟所过的生活，符合他在两个梦中所见的异象；他的哥哥们发泄怒气（创三七 18～31），并放纵情欲（三八 15～18），但约瑟制伏怒气，并胜过情欲（三九 7～23），行事为人如同满了生命的禾捆，也如天上的星在黑暗中照耀：

创 37:18 他们远远地看见他，趁他还没有走到跟前，大家就同谋要害死他，

创 37:19 彼此说，你看，那作梦的来了。

创 37:20 来吧，我们将他杀了，丢在一个坑里，就说有恶兽把他吃了；我们且看他的梦将来怎么样。

创 37:21 流便听见了，要救他脱离他们的手，就说，我们不可害他的性命；

E. The more mature in life we become, the less we will speak negatively concerning the saints or the church; we are not the ones to judge—7:1-5; Rom. 14:4.

Matt 7:1 Do not judge, that you be not judged.

Matt 7:2 For with what judgment you judge, you shall be judged; and with what measure you measure, it shall be measured to you.

Matt 7:3 And why do you look at the splinter which is in your brother's eye, but the beam in your eye you do not consider?

Matt 7:4 Or how can you say to your brother, Let me remove the splinter from your eye, and behold, the beam is in your eye?

Matt 7:5 Hypocrite, first remove the beam from your eye, and then you will see clearly to remove the splinter from your brother's eye.

Rom 14:4 Who are you who judge another's household servant? To his own master he stands or falls; and he will be made to stand, for the Lord is able to make him stand.

III. Joseph's dreams controlled his life and directed his behavior—cf. Acts 26:19:

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

A. Joseph behaved so excellently and marvelously because he was directed by the vision that he saw in his dreams.

B. Joseph lived a life that corresponded to the vision he saw in his two dreams; his brothers vented their anger (Gen. 37:18-31) and indulged in their lust (38:15-18), but Joseph subdued his anger and conquered his lust (39:7-23), behaving as a sheaf full of life and conducting himself like a heavenly star shining in the darkness:

Gen 37:18 And when they saw him from a distance and before he came near to them, they conspired against him to put him to death.

Gen 37:19 And they said one to another, Here comes this master of dreams.

Gen 37:20 Now then, come and let us slay him and throw him into one of the pits; and we will say, A wild beast has devoured him; then we will see what will become of his dreams.

Gen 37:21 But when Reuben heard it, he tried to deliver him out of their hand and said, Let us not take his life.

创 37:22 又说，不可流他的血；可以把他丢在这野地的坑里，只是不可下手害他。流便的意思是要救他脱离他们的手，把他归还他的父亲。

创 37:23 约瑟到了他哥哥们那里，他们就剥了他的外衣，就是他穿的那件彩衣，

创 37:24 把他丢在坑里；那坑是空的，里头没有水。

创 37:25 于是他们坐下吃饭；他们举目观看，见有一伙以实玛利人从基列来，用骆驼驮着香胶、香油、没药，要带下埃及去。

创 37:26 犹大对众弟兄说，我们杀我们的弟弟，藏了他的血，有什么益处呢？

创 37:27 我们不如将他卖给以实玛利人，不可下手害他；因为他是我们的弟弟，我们的骨肉。众弟兄就听从了他。

创 37:28 所以当米甸的商人从那里经过，约瑟的哥哥们就把约瑟从坑里拉上来，讲定二十锭银子，把约瑟卖给以实玛利人。他们就把约瑟带到埃及去了。

创 37:29 流便回到坑边，见约瑟不在坑里，就撕裂衣服，

创 37:30 回到弟弟们那里，说，童子没有了，我怎么办？

创 37:31 他们宰了一只公山羊，把约瑟的外衣蘸了血。

创 38:15 犹大看见她，以为是妓女，因为她蒙着脸。

创 38:16 犹大就转到她那里去，说，来吧，让我与你同寝。他原不知道是他的儿媳。他玛说，你要与我同寝，把什么给我呢？

创 38:17 犹大说，我从羊群里取一只山羊羔，打发人送来给你。他玛说，在未送以先，你要给我一个抵押才行。

创 38:18 他说，我给你什么作抵押呢？他玛说，你的印、你的带子、和你手里的杖。犹大就给了她，与她同寝，她就从犹大怀了孕。

创 39:7 这事以后，约瑟主人的妻子以目送情给约瑟，说，你与我同寝吧。

创 39:8 约瑟不肯，对他主人的妻子说，看哪，有我在，家里一切事务我主人都不管；他把所有的都交在我手里。

创 39:9 在这家里没有比我大的；并且他没有留下一样不交给我，只留下了你，因为你是他的妻子。我怎能作这大恶，得罪神呢？

创 39:10 后来她天天对约瑟说话，约瑟却不听从，不与她同寝，也不和她在一处。

创 39:11 有一天，约瑟进屋里去办事，家中的人没有一个在屋里，

创 39:12 妇人就拉住他的衣裳，说，你与我同寝吧。约瑟把衣裳撒在妇人手里，跑到外面去了。

创 39:13 妇人看见约瑟把衣裳撒在她手里跑出去了，

创 39:14 就叫了家里的人来，对他们说，你们看，他带了一个希伯来人到我们这里，要戏弄我们。他到我这里来，要与我同寝，我就大声喊叫。

Gen 37:22 And Reuben said to them, Shed no blood; throw him into this pit that is in the wilderness, but do not lay a hand on him-that he might deliver him out of their hand to restore him to his father.

Gen 37:23 And when Joseph came to his brothers, they stripped Joseph of his coat, the coat of many colors that was on him;

Gen 37:24 And they took him and threw him into the pit. Now the pit was empty; there was no water in it.

Gen 37:25 Then they sat down to eat food; and they lifted up their eyes and looked, and there was a caravan of Ishmaelites, coming from Gilead, with their camels bearing aromatic gum and balm and myrrh, going to carry it down to Egypt.

Gen 37:26 Then Judah said to his brothers, What gain is there if we slay our brother and conceal his blood?

Gen 37:27 Come, and let us sell him to the Ishmaelites, and let our hand not be on him; for he is our brother, our flesh. And his brothers listened to him.

Gen 37:28 So when some Midianite traders passed by, they pulled Joseph up, lifting him out of the pit, and they sold Joseph to the Ishmaelites for twenty pieces of silver. And these brought Joseph into Egypt.

Gen 37:29 And when Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes.

Gen 37:30 And he returned to his brothers and said, The boy is not there; so as for me, what shall I do?

Gen 37:31 Then they took Joseph's coat and slaughtered a male goat and dipped the coat in the blood.

Gen 38:15 And when Judah saw her, he thought she was a harlot, for she had covered her face.

Gen 38:16 And he turned aside to her by the way and said, Come now, let me come in to you; for he did not know that she was his daughter-in-law. And she said, What will you give me, that you may come in to me?

Gen 38:17 And he said, I will send you a kid from the flock. And she said, Only if you give me a pledge until you send it.

Gen 38:18 And he said, What pledge shall I give you? And she said, Your seal and your cord and your staff that is in your hand. And he gave them to her and went in to her, and she conceived by him.

Gen 39:7 Now after these things his master's wife cast her eyes upon Joseph and said, Lie with me.

Gen 39:8 But he refused and said to his master's wife, Behold, with me here, my master is not concerned about anything in the house, and he has put everything he has in my charge.

Gen 39:9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then can I do this great evil, and sin against God?

Gen 39:10 And although she spoke to Joseph day after day, he would not listen to her to lie beside her or be with her.

Gen 39:11 And one such day he went into the house to do his work, and none of the men of the house were there in the house.

Gen 39:12 And she grabbed him by his garment, saying, Lie with me! But he left his garment in her hand, and fled and went outside.

Gen 39:13 And when she saw that he had left his garment in her hand and had fled outside,

Gen 39:14 She called to the men of her house and spoke to them, saying, See, he has brought in a Hebrew man to us to mock us. He came in to me to lie with me, and I called out with a loud voice;

创 39:15 他听见我放声喊起来，就把衣裳撒在我身边，跑到外面去了。

创 39:16 妇人把约瑟的衣裳放在自己身边，等着他主人回家，

创 39:17 就对他如此说：你所带到我们这里的那希伯来仆人，进来要戏弄我，

创 39:18 我放声喊起来，他就把衣裳撒在我身边，跑出去了。

创 39:19 约瑟的主人听见他妻子对他所说的话，说，你的仆人如此待我，他就发怒，

创 39:20 把约瑟拿住，下在监里，就是王的囚犯被囚的地方。但是当约瑟在监里的时候，

创 39:21 耶和与约瑟同在，向他施恩慈，使他在狱长眼前蒙恩。

创 39:22 狱长把监里所有的囚犯都交在约瑟手下；他们在那里无论作什么事，都是经他的手作的。

创 39:23 凡在约瑟手下的事，狱长一概不察，因为耶和与约瑟同在；耶和使他所作的尽都顺利。

1 当约瑟的哥哥们沉溺于人的怒气之中，那代表成熟生命掌权一面的约瑟，却如生命的禾捆活着，从人怒气的死水中显露出来——三七 18。

创 37:18 他们远远地看见他，趁他还没有走到跟前，大家就同谋要害死他，

2 犹大盲目地行事为人，在黑暗中放纵情欲（三八 15～18）；相对的，约瑟生活如发光的星，胜过了自己的情欲（三九 7～12）。

创 38:15 犹大看见她，以为是妓女，因为她蒙着脸。

创 38:16 犹大就转到她那里去，说，来吧，让我与你同寝。他原不知道是他的儿媳。他玛说，你要与我同寝，把什么给我呢？

创 38:17 犹大说，我从羊群里取一只山羊羔，打发人送来给你。他玛说，在未送以先，你要给我一个抵押才行。

创 38:18 他说，我给你什么作抵押呢？他玛说，你的印、你的带子、和你手里的杖。犹大就给了她，与她同寝，她就从犹大怀了孕。

创 39:7 这事以后，约瑟主人的妻子以目送情给约瑟，说，你与我同寝吧。

创 39:8 约瑟不肯，对他主人的妻子说，看哪，有我在，家里一切事务我主人都不管；他把所有的都交在我手里。

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创 39:10 后来她天天对约瑟说话，约瑟却不听从，不与她同寝，也不和她在一处。

Gen 39:15 And when he heard that I lifted up my voice and called out, he left his garment beside me, and fled and went outside.

Gen 39:16 And she placed his garment beside her until his master came home.

Gen 39:17 And she spoke to him with these words, saying, The Hebrew servant, whom you have brought to us, came in to me to mock me.

Gen 39:18 And when I lifted up my voice and called out, he left his garment beside me and fled outside.

Gen 39:19 And when his master heard the words of his wife that she had spoken to him, saying, This is the way your servant treated me; his anger burned.

Gen 39:20 And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined. But while he was there in the prison,

Gen 39:21 Jehovah was with Joseph; and He extended kindness to him and gave him favor in the sight of the chief jailer.

Gen 39:22 And the chief jailer put in Joseph's charge all the prisoners who were in the prison; and whatever was done there, he was the one to do it.

Gen 39:23 The chief jailer did not supervise anything that was in his charge, because Jehovah was with him; and whatever he did, Jehovah caused it to prosper.

1. While Joseph's brothers were drowning in the water of human anger, Joseph, representing the reigning aspect of a mature life, lived as a sheaf of life and emerged from the death water of human anger——37:18.

Gen 37:18 And when they saw him from a distance and before he came near to them, they conspired against him to put him to death.

2. Judah behaved in a blind way, indulging in his lust in darkness (38:15-18); in contrast, Joseph, living as a star of light, overcame his lust (39:7-12).

Gen 38:15 And when Judah saw her, he thought she was a harlot, for she had covered her face.

Gen 38:16 And he turned aside to her by the way and said, Come now, let me come in to you; for he did not know that she was his daughter-in-law. And she said, What will you give me, that you may come in to me?

Gen 38:17 And he said, I will send you a kid from the flock. And she said, Only if you give me a pledge until you send it.

Gen 38:18 And he said, What pledge shall I give you? And she said, Your seal and your cord and your staff that is in your hand. And he gave them to her and went in to her, and she conceived by him.

Gen 39:7 Now after these things his master's wife cast her eyes upon Joseph and said, Lie with me.

Gen 39:8 But he refused and said to his master's wife, Behold, with me here, my master is not concerned about anything in the house, and he has put everything he has in my charge.

Gen 39:9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then can I do this great evil, and sin against God?

Gen 39:10 And although she spoke to Joseph day after day, he would not listen to her to lie beside her or be with her.

创 39:11 有一天，约瑟进屋里去办事，家中的人没有一个在屋里，

创 39:12 妇人就拉住他的衣裳，说，你与我同寝吧。约瑟把衣裳撇在妇人手里，跑到外面去了。

三 约瑟在属天异象之下的生活，就是马太五至七章所描述诸天之国的生活；他过着这样的生活，充分预备好作王掌权；照着马太这几章所启示属天之国的宪法，我们的怒气必须被制伏，我们的情欲必须被征服（五 21 ~ 32）。

太 5:7 怜悯人的人有福了，因为他们必蒙怜悯。

太 5:8 清心的人有福了，因为他们必看见神。

太 5:9 制造和平的人有福了，因为他们必称为神的儿子。

太 5:21 你们听见有对古人说的话："不可杀人；凡杀人的，难逃审判。"

太 5:22 但是我告诉你们，凡向弟兄动怒的，难逃审判。凡骂弟兄拉加的，难逃议会的审判；凡骂弟兄魔利的，难逃火坑的火。

太 5:23 所以你在祭坛前献礼物，若想起你的弟兄向你怀怨，

太 5:24 就要把礼物留在坛前，先去与你的弟兄和好，然后来献礼物。

太 5:25 你同告你的对头还在路上，要赶紧与他和解，免得他把你交给审判官，审判官交给差役，你就下在监里了。

太 5:26 我实在告诉你，非到你还清最后一分钱，你绝不能从那里出来。

太 5:27 你们听见有话说，"不可奸淫。"

太 5:28 但是我告诉你们，凡看妇女，有意贪恋她的，心里已经与她犯奸淫了。

太 5:29 若是你的右眼叫你绊跌，就剜出来丢掉；因为你肢体中的一个丧失了，强于你全身扔在火坑里。

太 5:30 若是你的右手叫你绊跌，就砍下来丢掉；因为你肢体中的一个丧失了，强于你全身往火坑里去。

太 5:31 又有话说，人若休妻，就当给她休书。

太 5:32 但是我告诉你们，凡休妻的，若不是为淫乱的缘故，就是叫她犯奸淫了；无论谁娶这被休的妇人，也是犯奸淫了。

四 我们在国度生活里的国度子民，正在受训练，要作君王，作约瑟，显明成熟生命掌权的一面。

Gen 39:11 And one such day he went into the house to do his work, and none of the men of the house were there in the house.

Gen 39:12 And she grabbed him by his garment, saying, Lie with me! But he left his garment in her hand, and fled and went outside.

C. Joseph's life under the heavenly vision was the life of the kingdom of the heavens described in Matthew 5—7; by living such a life, he was fully prepared to reign as a king; according to the constitution of the heavenly kingdom revealed in these chapters in Matthew, our anger must be subdued, and our lust must be conquered (5:21-32).

Matt 5:7 Blessed are the merciful, for they shall be shown mercy.

Matt 5:8 Blessed are the pure in heart, for they shall see God.

Matt 5:9 Blessed are the peacemakers, for they shall be called the sons of God.

Matt 5:21 You have heard that it was said to the ancients, "You shall not murder, and whoever murders shall be liable to the judgment."

Matt 5:22 But I say to you that everyone who is angry with his brother shall be liable to the judgment. And whoever says to his brother, Raca, shall be liable to the judgment of the Sanhedrin; and whoever says, Moreh, shall be liable to the Gehenna of fire.

Matt 5:23 Therefore if you are offering your gift at the altar and there you remember that your brother has something against you,

Matt 5:24 Leave your gift there before the altar, and first go and be reconciled to your brother, and then come and offer your gift.

Matt 5:25 Be well disposed quickly toward your opponent at law, while you are with him on the way, lest the opponent deliver you to the judge, and the judge to the officer, and you be thrown into prison.

Matt 5:26 Truly I say to you, You shall by no means come out from there until you pay the last quadrans.

Matt 5:27 You have heard that it was said, "You shall not commit adultery."

Matt 5:28 But I say to you that everyone who looks at a woman in order to lust after her has already committed adultery with her in his heart.

Matt 5:29 So if your right eye stumbles you, pluck it out and cast it from you; for it is more profitable for you that one of your members perish than for your whole body to be cast into Gehenna.

Matt 5:30 And if your right hand stumbles you, cut it off and cast it from you, for it is more profitable for you that one of your members perish than for your whole body to pass away into Gehenna.

Matt 5:31 And it was said, Whoever divorces his wife, let him give her a certificate of divorce.

Matt 5:32 But I say to you that everyone who divorces his wife, except for the cause of fornication, causes her to commit adultery, and whoever marries her who has been divorced commits adultery.

D. As the kingdom people in the kingdom life, we are being trained to be kings, to be Josephs, to manifest the reigning aspect of the mature life.