

二〇一四年夏季訓練

創世記結晶讀經（三）

標語

雅各的夢乃是神目標的夢，
也就是伯特利的夢，神家的夢，
這家就是今日的召會，要終極完成於新耶路撒冷，
作神和祂所救贖之選民永遠的居所。

當我們為著神的建造，
經歷天然生命的破碎，
並經過變化時，我們就會有一個重要且根本的轉彎，
就是從對神個人的經歷轉到對神團體的經歷—
經歷神作伯特利的神。

雅各帶著祝福說豫言論到他的十二個兒子時，
他乃是一個神人，就是一個為神所充滿、構成、
浸透、甚至重組的人；
無論他思想甚麼，都是神的思想；
無論他發表甚麼意見，都是神的意見。

神按著祂的形像造人並給人管治權，
目的是要人成為神的複製，作祂團體的彰顯，
並施行神的權柄
對付仇敵、恢復地、並帶進神的國。

2014 Summer Training

Crystallization-Study of Genesis (3)

BANNERS

Jacob's dream was a dream of God's goal,
the dream of Bethel, the dream of the house of God,
which is the church today and which will consummate in the New Jerusalem
as the eternal dwelling place of God and His redeemed elect.

After we experience the breaking of our natural life
and undergo transformation for God's building,
we will make a crucial and radical turn
from the individual experience of God to the corporate experience of God—
the experience of God as the God of Bethel.

When Jacob prophesied concerning his twelve sons with blessing,
he was a God-man, a man filled, constituted,
permeated, and even reorganized with God;
whatever he thought was God's thought, and
whatever opinion he expressed was God's opinion.

God's intention in creating man in His image and in giving him dominion
was that man would become a reproduction of God for His corporate expression
and would exercise God's authority
to deal with the enemy, recover the earth, and bring in the kingdom.

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- 第二篇 蒙揀選、受對付、被破碎
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- 第四篇 伯特利的實際，
以及生出基督
作爲苦難之子和右手之子
- 第五篇 長子名分
- 第六篇 成熟的過程
- 第七篇 約瑟的一生乃是基督一生的
翻版，以及生活如生命的
禾捆和發光的星
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二〇一四年夏季訓練標語詩歌

D 大調

4/4

① 雅各的夢乃是神目標的夢，也
就是伯特利的夢，神家的夢，這
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於新耶路撒冷，作神和祂所救贖
之選民永遠的居所。

② 當我們為着神的建造經歷天然生命的破
碎，並經過變化時，我們就會有一個
重要且根本的轉彎，就是從對神個人
的經歷轉到對神團體的經歷——經歷
神作伯特利… 伯特利的神。

③ 雅各帶着祝福說豫言論到
 他的十二個兒子時，他乃是一個神人，
 就是一個為神所充滿、構成、
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④ 神按着祂的形像造人並給人管治權，
 目的是要人成為神的複製，作
 祂團體的彰顯，並施行神的權柄對付
 仇敵、恢復地並帶進神的國。對付仇
 敵、恢復地、並帶進神的國。

創世記結晶讀經（三）綱要

第一篇

伯特利的夢

MC 詩歌：附 5, 768

讀經：創二八 10 ~ 22 · 約一 51

- 創 28:10 雅各出了別是巴，向哈蘭走去；
- 創 28:11 到了一個地方，因為太陽落了，就在那裏過夜；他拾起那地方的一塊石頭枕在頭下，在那裏躺臥睡了。
- 創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使用者在梯子上，上去下來。
- 創 28:13 耶和華站在梯子以上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。
- 創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你後裔得福。
- 創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。
- 創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。
- 創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。
- 創 28:18 雅各清早起來，把所枕的石頭立作柱子，澆油在上面。
- 創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。
- 創 28:20 雅各許願說，神若與我同在，在我去的路上保守我，又給我食物喫，衣服穿，
- 創 28:21 使我平平安安的回到我父親的家，我就必以耶和華為我的神。
- 創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。
- 約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

壹 雅各的夢乃是神目標的夢，也就是伯特利的夢，神家的夢（創二八 10 ~ 22），

Crystallization-Study Outlines of Genesis (3)

Message One

The Dream of Bethel

MC Hymns: What Miracle! What Mystery! 972

Scripture Reading: Gen. 28:10-22; John 1:51

- Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.
- Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.
- Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
- Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.
- Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.
- Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
- Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
- Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
- Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.
- Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.
- Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,
- Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,
- Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.
- John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

I. Jacob's dream was a dream of God's goal, the dream of Bethel, the dream of the house of God (Gen. 28:10-22),

這家就是今日的召會（提前三 15），要終極完成於新耶路撒冷，作神和祂所救贖之選民永遠的居所（啓二一 3、22）：

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創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。

提前 3:15 倘若我耽延，你也可以知道在神的家中當怎樣行；這家就是活神的召會，真理的柱石和根基。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

which is the church today (1 Tim. 3:15) and which will consummate in the New Jerusalem as the eternal dwelling place of God and His redeemed elect (Rev. 21:3, 22):

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Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

A. God had a dream, and that dream was to have the New Jerusalem, a built-up city, as the consummation of His economy; this building is the building of God into man and of man into God—God's building is a God-man, a building in

一 神有一個夢，就是要得著新耶路撒冷這座建造的城，作祂經綸的終極完成；這建造就是神建造到人裏面，人建造到神裏面——神的建造乃是一位神人，在這建造裏，神是人的家（詩九十 1，九一 1、

9)，人也是神的家（賽六六1～2，五七15，約十四20、23，十五5，啓二一3、22）。

詩 90:1 （神人摩西的禱告。）主啊，你世代代作我們的居所。

詩 91:1 住在至高者隱密處的，必住在全能者的蔭下。

詩 91:9 因你已將至高者，耶和華我的避難所，當你的居所；

賽 66:1 耶和華如此說，天是我的座位，地是我的腳凳；你們要在那裏爲我建造殿宇？那裏是我安息的地方？

賽 66:2 耶和華說，這一切都是我手所造的，所以就都有了；但我所看顧的，就是靈裏貧窮痛悔、因我話戰兢的人。

賽 57:15 因爲那至高至上、住在永遠、名爲聖者的如此說，我必住在至高至聖的所在，也與靈裏痛悔卑微的人同居，要使卑微之人的靈甦醒，也使痛悔之人的心甦醒。

約 14:20 到那日，你們就知道我在我父裏面，你們在我裏面，我也在你們裏面。

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

二 我們的夢就是要成爲新耶路撒冷，作神經綸的終極完成——9～10 節。

啓 21:9 拿著七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

三 夢的原則就是說，在夢中有些不可能的事臨到了我們——參路一37，十八27，伯四二2～3，詩一二六1，耶三二27：

路 1:37 因爲在神，沒有一句話是不可能的。

路 18:27 耶穌說，在人所不能的事，在神卻能。

伯 42:2 我知道你萬事都能作，你的定旨是不能攔阻的。

which God is man's home (Psa. 90:1; 91:1, 9) and man is God's home (Isa. 66:1-2; 57:15; John 14:20, 23; 15:5; Rev. 21:3, 22).

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

Psa 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

Psa 91:9 For You have made Jehovah, who is my refuge, / Even the Most High, Your habitation;

Isa 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

Isa 57:15 For thus says the high and exalted One, / Who inhabits eternity, whose name is Holy: / I will dwell in the high and holy place, / And with the contrite and lowly of spirit, / To revive the spirit of the lowly / And to revive the heart of the contrite.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

B. Our dream is to become the New Jerusalem as the consummation of God's economy——vv. 9-10.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

C. The principle of a dream is that in it something impossible happens to us——cf. Luke 1:37; 18:27; Job 42:2-3; Psa. 126:1; Jer. 32:27:

Luke 1:37 Because no word will be impossible with God.

Luke 18:27 But He said, The things that are impossible with men are possible with God.

Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.

伯 42:3 誰用無知的言語，使你的旨意隱藏呢？故此我说了我所不明白的；這些事對我太奇妙，是我不知道的。

詩 126:1 （上行之歌。）當耶和華使那些被擄的人歸回錫安的時候，我們好像作夢的人。

耶 32:27 我是耶和華，是凡有血肉者的神，在我豈有難成的事麼？

1 每一個屬靈的異象，都是一個夢；每一個屬靈的經歷，也都是一個夢。

2 大多數屬天的異象是在受苦時臨到的，那時我們與屬人的東西斷絕，而信靠屬神的東西——參創二八 10～12。

創 28:10 雅各出了別是巴，向哈蘭走去；

創 28:11 到了一個地方，因為太陽落了，就在那裏過夜；他拾起那地方的一塊石頭枕在頭下，在那裏躺臥睡了。

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使者在梯子上，上去下來。

3 我們屬靈生命第一次的夢是我們的得救；進到召會生活是一個夢，認識召會的實行也是一個夢。

4 每一個屬靈的夢的中心，總是基督這梯子，祂是那將天帶到地，並將地聯於天的一位——約一 51。

約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

貳 雅各在創世記二十八章的夢，是整本創世記最緊要的点，也是神啓示中最重要的話語：

創 28:1 以撒叫了雅各來，給他祝福，並囑咐他說，你不要娶迦南的女子爲妻。

創 28:2 你起身往巴旦亞蘭去，到你外祖父彼土利家裏，在你母舅拉班的女兒中娶一個爲妻。

創 28:3 願全足的神賜福給你，使你繁衍增多，成爲多族；

創 28:4 願祂將應許亞伯拉罕的福賜給你和你的後裔，使你承受你所寄居的地爲業，就是神賜給亞伯拉罕的地。

創 28:5 以撒打發雅各走了，他就往巴旦亞蘭去，到亞蘭人彼土利的兒子拉班那裏；拉班是雅各、以掃之母親利百加的哥哥。

Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.

Psa 126:1 When Jehovah turned again the captivity of Zion, / We were like those who dream.

Jer 32:27 Indeed, I am Jehovah, the God of all flesh. Is anything too wonderful for Me?

1. Every spiritual vision is a dream; every spiritual experience is a dream.

2. Most heavenly visions come in times of suffering, when we are cut off from what is of man and put our trust in what is of God—cf. Gen. 28:10-12.

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

3. The first dream of our spiritual life is our salvation; coming into the church life is a dream; knowing the practicality of the church is also a dream.

4. The center of every spiritual dream is Christ as the ladder, as the One who brings heaven to earth and joins earth to heaven—John 1:51.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

II. Jacob's dream in Genesis 28 is the most crucial point in the whole book of Genesis and the most crucial word in the revelation of God:

Gen 28:1 And Isaac called Jacob and blessed him; and he charged him and said to him, You shall not take a wife from the daughters of Canaan.

Gen 28:2 Rise up, go to Paddan-aram, to the house of Bethuel your mother's father; and take from there a wife from the daughters of Laban your mother's brother.

Gen 28:3 And may the All-sufficient God bless you and make you fruitful and multiply you, that you may become a company of peoples.

Gen 28:4 And may He give you the blessing of Abraham, to you and to your seed with you, that you may possess this land of your sojournings, which God gave to Abraham.

Gen 28:5 And Isaac sent Jacob away, and he went to Paddan-aram, to Laban the son of Bethuel the Aramaean, the brother of Rebekah, Jacob's and Esau's mother.

創 28:6 以掃見以撒已經給雅各祝福，打發他往巴旦亞蘭去，在那裏娶妻，並見以撒祝福的時候囑咐他說，不要娶迦南的女子為妻，

創 28:7 又見雅各聽從父母的話，往巴旦亞蘭去了，

創 28:8 以掃就看出他父親以撒不喜歡迦南的女子，

創 28:9 便往以實瑪利那裏去，在他兩個妻子之外，又娶了瑪哈拉為妻。她是亞伯拉罕兒子以實瑪利的女兒，尼拜約的妹妹。

創 28:10 雅各出了別是巴，向哈蘭走去；

創 28:11 到了一個地方，因為太陽落了，就在那裏過夜；他拾起那地方的一塊石頭枕在頭下，在那裏躺臥睡了。

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使用者在梯子上，上去下來。

創 28:13 耶和華站在梯子上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。

創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你後裔得福。

創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。

創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。

創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。

創 28:18 雅各清早起來，把所枕的石頭立作柱子，澆油在上面。

創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。

創 28:20 雅各許願說，神若與我同在，在我去的路上保守我，又給我食物喫，衣服穿，

創 28:21 使我平平安安的回到我父親的家，我就必以耶和華為我的神。

創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。

一 基督在祂成為伯特利的天梯這事上，對我們說出神如何渴望在地上得著一個由蒙祂救贖並變化的選民所構成的家，使祂可以把天（神）帶到地（人），並把地（人）聯於天（神），使二者成為一，直到永遠——約一 51，創二八 10～22。

Gen 28:6 Now Esau saw that Isaac had blessed Jacob and had sent him away to Paddan-aram to take a wife from there, and that when he blessed him, he charged him, saying, You shall not take a wife from the daughters of Canaan,

Gen 28:7 And that Jacob had obeyed his father and his mother and had gone to Paddan-aram.

Gen 28:8 So Esau saw that the daughters of Canaan displeased Isaac his father.

Gen 28:9 Then Esau went to Ishmael and took Mahalath the daughter of Ishmael, Abraham's son, and the sister of Nebaioth to be his wife, in addition to the wives that he had.

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,

Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

A. Christ, in His being the heavenly ladder at Bethel, speaks to us concerning how God desires to have a house on the earth constituted with His redeemed and transformed elect so that He may bring heaven (God) to earth (man) and join earth (man) to heaven (God), to make the two as one for eternity——John 1:51; Gen. 28:10-22.

約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

創 28:10～22 (從畧。)

二 在雅各之夢的記載裏，石頭(11、18、22)、柱子(18)、神的家(17、19、22)和油(18)，是特出的項目，也是組成聖經的基本因素：

創 28:11 到了一個地方，因為太陽落了，就在那裏過夜；他拾起那地方的一塊石頭枕在頭下，在那裏躺臥睡了。

創 28:18 雅各清早起來，把所枕的石頭立作柱子，澆油在上面。

創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。

創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。

創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。

1 石頭象徵基督是基石、頂石和房角石，為著神的建造，就是祂屬靈的殿——賽二八 16，亞四 7，徒四 10～12。

賽 28:16 所以主耶和華如此說：看哪，我在錫安放一塊石頭，作為根基，是試驗過的石頭，是寶貴的房角石，作為穩固的根基；信靠的人必不著急。

亞 4:7 大山哪，你算甚麼？在所羅巴伯面前你必成為平地；他必搬出那塊頂石，人必大聲歡呼，說，願恩典恩典，歸與這石。

徒 4:10 你們眾人和以色列眾百姓就當知道，乃是在拿撒勒人耶穌基督，就是你們所釘十字架，神從死人中所復活者的名裏，在這名裏，這人才站在你們面前健康完好。

徒 4:11 祂是你們匠人所輕棄的石頭，已成了房角的頭塊石頭。

徒 4:12 除祂以外，別無拯救，因為在天下人間，沒有賜下別的名，我們可以靠著得救。

2 石頭也象徵變化過的人，由基督這變化人的元素所構成，成為建造神家的材料（創二 12，太十六 18，約一 42，林前三 12，彼前二 5，啓二一 11、18～20）；神的家就是今日的召會（提前三 15），要終

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

Gen 28:10-22 (be omitted.)

B. In the account of Jacob's dream, the stone (vv. 11, 18, 22), the pillar (v. 18), the house of God (vv. 17, 19, 22), and the oil (v. 18) are outstanding items and are the basic factors with which the Bible is composed:

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

1. The stone symbolizes Christ as the foundation stone, the topstone, and the cornerstone for God's building, His spiritual house——Isa. 28:16; Zech. 4:7; Acts 4:10-12.

Isa 28:16 Therefore thus says / The Lord Jehovah: / Indeed I lay a stone in Zion as a foundation, / A tested stone, / A precious cornerstone as a foundation firmly established; / He who believes will not hasten away.

Zech 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

Acts 4:10 Let it be known to you all and to all the people of Israel that in the name of Jesus Christ the Nazarene, whom you crucified and whom God has raised from the dead, in this name this man stands before you in good health.

Acts 4:11 This is the stone which was considered as nothing by you, the builders, which has become the head of the corner.

Acts 4:12 And there is salvation in no other, for neither is there another name under heaven given among men in which we must be saved.

2. It also symbolizes the transformed man, who has been constituted with Christ as the transforming element to be the material for the building of God's house (Gen. 2:12; Matt. 16:18; John 1:42; 1 Cor. 3:12; 1 Pet. 2:5; Rev. 21:11, 18-20), which is the church today (1 Tim. 3:15) and which will consummate in the New

極完成於新耶路撒冷，作神和祂所救贖之選民永遠的居所（啓二一 3、22，約十四 23）。

創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

約 1:42 於是領他到耶穌那裏。耶穌看著他說，你是約翰的兒子西門，你要稱為磯法（磯法繙出來，就是彼得）。

林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稈，在這根基上建造，

彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉著耶穌基督獻上神所悅納的屬靈祭物。

啓 21:11 城中有神的光榮；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。

啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，

啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。

提前 3:15 倘若我耽延，你也可以知道在神的家中當怎樣行；這家就是活神的召會，真理的柱石和根基。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。

- 3 雅各用石頭作枕頭，表徵基督神聖的元素藉著我們對祂主觀的經歷，構成到我們這人裏面，成為給我們安息（包括滿足）的枕頭，在我們裏面堅固的扶持我們——參太十一 28。

太 11:28 凡勞苦擔重擔的，可以到我這裏來，我必使你們得安息。

- 4 雅各從夢中醒來，把所枕的石頭立作柱子，表徵我們所經歷那作到我們裏面、我們憑祂得安息的基督，成了神的建造——神的家——的材料和支撐——參王上七 17、21，加二 9，啓三 12。

王上 7:17 柱子上端的柱頂有裝修的格子網和擰成的鍊索形成的花圈，一個柱頂有七個，另一個柱頂也有七個。

Jerusalem as the eternal dwelling place of God and His redeemed elect (Rev. 21:3, 22; John 14:23).

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

John 1:42 He led him to Jesus. Looking at him, Jesus said, You are Simon, the son of John; you shall be called Cephas (which is interpreted, Peter).

1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

3. Jacob used a stone for a pillow, signifying that the divine element of Christ constituted into our being through our subjective experience of Him becomes a pillow for our rest (which includes satisfaction), the solid support within us—cf. Matt. 11:28.

Matt 11:28 Come to Me all who toil and are burdened, and I will give you rest.

4. After awaking from his dream, Jacob set up the pillow-stone as a pillar, signifying that the Christ whom we have experienced, who has been wrought into us, and on whom we rest becomes the material and the support for God's building, God's house—cf. 1 Kings 7:17, 21; Gal. 2:9; Rev. 3:12.

1 Kings 7:17 There were nets of checker work with wreaths of chain work for the capitals that were at the top of the pillars, seven for the one capital, and seven for the second capital.

王上 7:21 他將兩根柱子立在殿廊前頭：右邊立一根，起名叫雅斤；左邊立一根，起名叫波阿斯。

加 2:9 又知道所賜給我的恩典，那被視為柱石的雅各、磯法、約翰，就向我和巴拿巴伸出右手彼此相交，叫我們往外邦人那裏去，他們卻往受割禮的人那裏去；

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名（這城就是由天上從我神那裏降下來的新耶路撒冷），並我的新名，都寫在他上面。

5 最後，雅各澆油在柱子上面，油象徵那靈作為三一神的終極完成臨到人（出三十 23～30，路四 18），柱子象徵變化過的人與三一神是一，並且彰顯三一神。

出 30:23 你要取上好的香料，就是流質的沒藥五百舍客勒，香肉桂一半，就是二百五十舍客勒，香菖蒲二百五十舍客勒，

出 30:24 桂皮五百舍客勒，都按著聖所的舍客勒，又取橄欖油一欣；

出 30:25 你要把這些香料，按調製香品者之法複合成香品，作成聖膏油。

出 30:26 要用這膏油抹會幕和見證的櫃、

出 30:27 桌子和桌子的一切器具、燈臺和燈臺的器具、並香壇、

出 30:28 燔祭壇和壇的一切器具、洗濯盆和盆座。

出 30:29 你要這樣使這些分別為聖，好成為至聖；凡觸著這些的都成為聖。

出 30:30 要膏亞倫和他的兒子們，使他們分別為聖，可以作祭司事奉我。

路 4:18 『主的靈在我身上，因為祂膏了我，叫我傳福音給貧窮的人，差遣我去宣揚被擄的得釋放，瞎眼的得復明，叫那受壓制的得自由，

6 那石頭成了伯特利，神的家（創二八 17、19、22）：

創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。

創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。

創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。

a 神的家是神與祂所救贖的人相互的居所（約十四 2、23）——人作神的居所（賽六六 1～2，林前三 16，弗二 22，來三 6，啓二一 3），神作人的居所（詩九十 1，九一 1，約十五 5，啓二一 22）。

約 14:2 在我父的家裏，有許多住處；若是沒有，我早已告訴你們了；我去是為你們豫備地方。

1 Kings 7:21 And he erected the pillars at the portico of the temple. When he erected the right pillar, he called its name Jachin; and when he erected the left pillar, he called its name Boaz.

Gal 2:9 And perceiving the grace given to me, James and Cephas and John, who were reputed to be pillars, gave to me and to Barnabas the right hand of fellowship that we should go to the Gentiles, and they, to the circumcision.

Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

5. Eventually, Jacob poured oil, a symbol of the Spirit as the consummation of the Triune God reaching man (Exo. 30:23-30; Luke 4:18), on the pillar, symbolizing that the transformed man is one with the Triune God and expresses Him.

Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,

Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.

Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.

Exo 30:26 And with it you shall anoint the Tent of Meeting and the Ark of the Testimony,

Exo 30:27 And the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all its utensils, and the laver and its base.

Exo 30:29 Thus you shall sanctify them that they may be most holy; whatever touches them shall be holy.

Exo 30:30 And you shall anoint Aaron and his sons and sanctify them that they may serve Me as priests.

Luke 4:18 "The Spirit of the Lord is upon Me, because He has anointed Me to announce the gospel to the poor; He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to send away in release those who are oppressed,

6. That stone became Bethel, the house of God (Gen. 28:17, 19, 22):

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

a. God's house is the mutual dwelling place of God and His redeemed (John 14:2, 23)—man as God's dwelling place (Isa. 66:1-2; 1 Cor. 3:16; Eph. 2:22; Heb. 3:6; Rev. 21:3) and God as man's dwelling place (Psa. 90:1; 91:1; John 15:5; Rev. 21:22).

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。
賽 66:1 耶和華如此說，天是我的座位，地是我的腳凳；你們要在那裏爲我建造殿宇？那裏是我安息的地方？
賽 66:2 耶和華說，這一切都是我手所造的，所以就都有了；但我所看顧的，就是靈裏貧窮痛悔、因我話戰兢的人。

林前 3:16 豈不知你們是神的殿，神的靈住在你們裏面麼？
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
來 3:6 但基督爲兒子，治理神的家；我們若將因盼望而有的膽量和誇耀堅守到底，便是祂的家了。
啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。
詩 90:1 （神人摩西的禱告。）主啊，你世代代作我們的居所。
詩 91:1 住在至高者隱密處的，必住在全能者的蔭下。
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。
啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

b 因此，神的家是由神與人調和爲一所構成；在神的家裏，神在人性裏彰顯祂自己，並且神與人都得著相互並永遠的滿足和安息——詩一三二 13～14。

詩 132:13 因爲耶和華揀選了錫安，願意當作自己的居所，
詩 132:14 說，這是我永遠安息之所；我要住在這裏，因爲是我所願意的。

7 今天在召會生活裏，我們乃是在伯特利的實際裏，應驗了雅各的夢，這裏有天梯、石頭、柱子、神的家和油；這要終極完成於新耶路撒冷，作永遠的伯特利，就是神永遠的家——提前三 15，啓二一 3、22。

提前 3:15 倘若我耽延，你也可以知道在神的家中當怎樣行；這家就是活神的召會，真理的柱石和根基。
啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。
啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

8 神的家是由神與人聯結、調和、合併爲一所構成——約十四 23，約壹四 15～16，參徒十七 24。

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

Isa 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Heb 3:6 But Christ was faithful as a Son over His house, whose house we are if indeed we hold fast the boldness and the boast of hope firm to the end.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

Psa 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

b. Hence, the house of God is constituted of God and man mingled together as one; in God's house God expresses Himself in humanity, and both God and man find mutual and eternal satisfaction and rest——Psa. 132:13-14.

Psa 132:13 For Jehovah has chosen Zion; / He has desired it for His habitation.

Psa 132:14 This is My resting place forever; / Here will I dwell, for I have desired it.

7. Today in the church life we are in the reality of Bethel, in the fulfillment of Jacob's dream with the heavenly ladder, the stone, the pillar, God's house, and the oil; this will consummate in the New Jerusalem as the eternal Bethel, the eternal house of God——1 Tim. 3:15; Rev. 21:3, 22:

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

8. The house of God is constituted of God and man united, mingled, and incorporated together as one——John 14:23; 1 John 4:15-16; cf. Acts 17:24.

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。

約壹 4:15 凡承認耶穌是神兒子的，神就住在他裏面，他也住在神裏面。

約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

徒 17:24 創造宇宙和其中萬物的神，既是天地的主，就不住人手所造的殿，

叁『他夢見一個梯子立在地上，梯子的頂通著天，有神的使者在梯子上，上去下來』（創二八 12）；『又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上』（約一 51）：

一 這梯子是雅各之夢的中心、焦點；這夢乃是啓示基督，因為基督是雅各所見梯子的實際。

二 基督作為人子，在祂的人性裏乃是立在地上的梯子，將天（神）帶到地（人），並將地與天聯合為一——參十四 6：

約 14:6 耶穌說，我就是道路、實際、生命；若不藉著我，沒有人能到父那裏去。

1 主耶穌藉著成為肉體而來，將神帶到人裏面——一 14。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

2 主耶穌藉著死與復活而去，將人帶到神裏面——十四 6、20。

約 14:6 耶穌說，我就是道路、實際、生命；若不藉著我，沒有人能到父那裏去。

約 14:20 到那日，你們就知道我在我父裏面，你們在我裏面，我也在你們裏面。

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

Acts 17:24 The God who made the world and all things in it, this One, being Lord of heaven and earth, does not dwell in temples made with hands;

III. “And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it” (Gen. 28:12); “and He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man” (John 1:51):

A. The ladder is the center, the focus, of Jacob’s dream; this dream is a revelation of Christ, for Christ is the reality of the ladder that Jacob saw.

B. Christ as the Son of Man, in His humanity, is the ladder set up on earth that brings heaven (God) to earth (man) and joins earth and heaven as one——cf. 14:6:

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1. By His coming through incarnation, the Lord Jesus brought God into man——1:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

2. By His going through death and resurrection, the Lord Jesus brought man into God——14:6, 20.

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

三 我們重生的靈是神今日的居所（弗二 22），是基督這天梯立在地上的基礎（創二八 12，提後四 22）；因此，我們一轉向我們的靈，就經歷基督作梯子，將神帶給我們，也將我們帶給神：

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使者在梯子上，上去下來。

提後 4:22 願主與你的靈同在。願恩典與你同在。

1 『弟兄們，我們既因耶穌的血，得以坦然進入至聖所』——來十 19：

a 今天至聖所是在主耶穌所在的天上（九 12、24）；當我們還在地上時，如何能進入？

來 9:12 並且不是藉著山羊和牛犢的血，乃是藉著祂自己的血，一次永遠的進入至聖所，便得到了永遠的救贖。

來 9:24 因為基督並不是進入人手所造的聖所，那不過是真聖所的複本，乃是進入了天的本身，如今為我們顯在神面前；

b 祕訣就是四章十二節所說我們的靈；這位在天上的基督，現今也在我們的靈裏——提後四 22。

來 4:12 因為神的話是活的，是有功效的，比一切兩刃的劍更鋒利，能以刺入、甚至剖開魂與靈，骨節與骨髓，連心中的思念和主意都能辨明。

提後 4:22 願主與你的靈同在。願恩典與你同在。

c 祂是那天梯（創二八 12，約一 51），將我們的靈聯於天，也將天帶到我們的靈裏；因此，我們一轉到靈裏，就進入了至聖所，在那裏與施恩寶座上的神相會。

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使者在梯子上，上去下來。

約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

2 『所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助』——來四 16：

C. Our regenerated spirit, which is God's dwelling place today (Eph. 2:22), is the base on earth where Christ as the heavenly ladder has been set up (Gen. 28:12; 2 Tim. 4:22); hence, whenever we turn to our spirit, we experience Christ as the ladder bringing God to us and us to God:

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

1. “Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus”——Heb. 10:19:

a. The Holy of Holies today is in heaven, where the Lord Jesus is (9:12, 24); how, then, can we enter the Holy of Holies while we are still on earth?

Heb 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Heb 9:24 For Christ did not enter into a holy place made by hands, a figure of the true, but into heaven itself, to appear now before the face of God for us;

b. The secret is our spirit, referred to in Hebrews 4:12; the very Christ who is in heaven is now also in our spirit——2 Tim. 4:22.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

c. As the heavenly ladder (Gen. 28:12; John 1:51), He joins our spirit to heaven and brings heaven into our spirit; hence, whenever we turn to our spirit, we enter into the Holy of Holies; there we meet with God, who is on the throne of grace.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

2. “Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help”——Heb. 4:16:

a 這裏所說的寶座，毫無疑問，是指天上神的寶座（啓 4:2）；神的寶座，對全宇宙是掌權的寶座（但 7:9，啓 5:1）。

啓 4:2 我立刻就在靈裏；看哪，有一個寶座安置在天上，又有一位坐在寶座上。

但 7:9 我觀看，見有些寶座設立，那亙古常在者坐下了。祂的衣服潔白如雪，頭髮如純淨的羊毛；祂的寶座乃是火焰，其輪乃是烈火。

啓 5:1 我看見坐寶座的右手中有書卷，裏外都寫著字，用七印封嚴了。

b 但對我們信徒，卻成了施恩的寶座，由至聖所裏的遮罪蓋（施恩座）所表徵（出 25:17、21）；這也是神和羔羊的寶座（啓 22:1）。

出 25:17 要用純金作遮罪蓋，長二肘半，寬一肘半。

出 25:21 要將遮罪蓋安在櫃的上邊，又將我所要賜給你的見證版放在櫃裏。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

c 當我們還活在地上時，怎能來到天上神和羔羊（基督）的寶座前？祕訣在於希伯來四章十二節所說我們的靈。

來 4:12 因為神的話是活的，是有功效的，比一切兩刃的劍更鋒利，能以刺入、甚至剖開魂與靈，骨節與骨髓，連心中的思念和主意都能辨明。

d 那在天上坐在寶座上的基督（羅 8:34），現今也在我們裏面（10），就是在我們的靈裏（提後 4:22），這靈就是神居所的所在（弗 2:22）。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

提後 4:22 願主與你的靈同在。願恩典與你同在。

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

e 伯特利是神的家，神的居所，也是天的門；在那裏基督是梯子，把地聯於天，並把天帶到地（創 28:12～17，約 1:51）；我們的靈今天既是神居所的

a. Undoubtedly, the throne mentioned here is the throne of God, which is in heaven (Rev. 4:2); the throne of God is the throne of authority toward all the universe (Dan. 7:9; Rev. 5:1).

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Dan 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.

Rev 5:1 And I saw on the right hand of Him who sits upon the throne a scroll written within and on the back, sealed up with seven seals.

b. But toward us, the believers, it becomes the throne of grace, signified by the expiation cover (the mercy seat) within the Holy of Holies (Exo. 25:17, 21); this throne is the throne of both God and the Lamb (Rev. 22:1).

Exo 25:17 And you shall make an expiation cover of pure gold: two and a half cubits shall be its length, and one and a half cubits, its width.

Exo 25:21 And you shall put the expiation cover upon the Ark above it, and into the Ark you shall put the Testimony that I shall give you.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

c. How can we come to the throne of God and of the Lamb, Christ, in heaven while we still live on earth? The secret is our spirit, referred to in Hebrews 4:12.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

d. The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is (Eph. 2:22).

Rom 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

e. At Bethel, the house of God, the habitation of God, which is the gate of heaven, Christ is the ladder that joins earth to heaven and brings heaven to earth (Gen. 28:12-17; John 1:51); since today our spirit is the place of God's habitation, it is

所在，這靈就是天的門，在這裏基督是梯子，把我們在地上的人聯於天，並把天帶給我們。

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使者在梯子上，上去下來。

創 28:13 耶和華站在梯子以上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。

創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你的後裔得福。

創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。

創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。

創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。

約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

f 因此，每當我們轉到靈裏，就能進入天的門，藉著基督作天梯，摸著天上施恩的寶座。

四 這梯子所在之處，有敞開的天、變化過的人、這人身上的膏油塗抹、以及用這人所建造神的家。

五 基督作天梯的結果是伯特利，就是召會，基督的身體；這梯子的終極完成乃是新耶路撒冷。

now the gate of heaven, where Christ is the ladder that joins us, the people on earth, to heaven and brings heaven to us.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

f. Hence, whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder.

D. Where this ladder is, there are an open heaven, the transformed man, the anointing upon this man, and the building up of the house of God with this man.

E. The issue of Christ as the heavenly ladder is Bethel, the church, the Body of Christ; and the consummation of this ladder is the New Jerusalem.