

讀經：創一 26 ~ 28 · 可一 14 ~ 15 · 林後四 3 ~ 4 · 羅八 29 · 五 17 · 西一 13、15 · 三 10 ~ 11 · 太十三 43 · 啓二一 10 ~ 11 · 二二 1、5

- 創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
- 創 1:27 神就按著自己的形像創造人，乃是按著神的形像創造他；創造他們有男有女。
- 創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。
- 可 1:14 約翰下監以後，耶穌來到加利利，傳揚神的福音，說，
- 可 1:15 時期滿了，神的國已經臨近了。你們要悔改，相信福音。
- 林後 4:3 如果我們的福音真的受蒙蔽，也是蒙蔽在滅亡的人身上；
- 林後 4:4 在他們裏面，這世代的神弄瞎了他們這不信者的心思，叫基督榮耀之福音的光照，不照亮他們；基督本是神的像。
- 羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
- 羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作了王。
- 西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；
- 西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。
- 西 3:10 並且穿上了新人；這新人照著創造他者的形像漸漸更新，以致有充足的知識；
- 西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。
- 太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。
- 啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

Scripture Reading: Gen. 1:26-28; Mark 1:14-15; 2 Cor. 4:3-4; Rom. 8:29; 5:17; Col. 1:13, 15; 3:10-11; Matt. 13:43; Rev. 21:10-11; 22:1, 5

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
- Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,
- Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.
- 2 Cor 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,
- 2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.
- Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,
- Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；
啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

壹 創世記開始並結束於形像與管治權——26～28：

創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按著自己的形像創造人，乃是按著神的形像創造他；創造他們有男有女。
創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

一 創世記的主題是人具有神的形像，並且施行神的管治權管理萬有——26～28 節：

創 1:26～28 (從畧。)

- 1 神按著祂的形像造人，意思是說，神造人有一個心意，要使人成為神的複本，神的複製，作祂團體的彰顯——約十二 24，羅八 29，來二 10，約壹三 1～2。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

來 2:10 原來萬有因祂而有，藉祂而造的那位，為著要領許多的兒子進榮耀裏去，就藉著苦難成全他們救恩的創始者，這對祂本是合宜的。

約壹 3:1 你們看，父賜給我們的是何等的愛，使我們得稱為神的兒女，我們也真是祂的兒女。世人所以不認識我們，是因未曾認識祂。

約壹 3:2 親愛的，我們現在是神的兒女，將來如何，還未顯明；但我們曉得祂若顯現，我們必要像祂；因為我們必要看見祂，正如祂所是的。

- 2 神給人管治權，目的是要人施行神的權柄對付仇敵、恢復地、並帶進神的國；管治權與國度，乃是同義辭——創一 28，太六 10、13 下。

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

I. The book of Genesis begins and ends with image and dominion——1:26-28:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

A. The subject of Genesis is man bearing the image of God and exercising God's dominion over all things——vv. 26-28:

Gen 1:26-28 (be omitted.)

1. For God to create man in His image means that God created man with the intention that man would become a duplication of God, the reproduction of God, for His corporate expression——John 12:24; Rom. 8:29; Heb. 2:10; 1 John 3:1-2.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

2. God's intention in giving man dominion was for man to exercise God's authority to deal with the enemy, to recover the earth, and to bring in the kingdom of God; dominion and the kingdom are synonymous——Gen. 1:28; Matt. 6:10, 13b.

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 6:13 下 …因為國度、能力、榮耀，都是你的，直到永遠。阿們。

3 我們受造，目的是為著彰顯神並施行祂的管治權；這是創世記的心臟。

二 創世記結束於一種生命，在雅各身上有神有形像彰顯神，在約瑟身上有神的管治權代表神——四八 14～16，四一 40～44、57：

創 48:14 但以色列伸出右手來，按在以法蓮的頭上（以法蓮乃是次子），又剪搭過左手來，按在瑪拿西的頭上（瑪拿西原是長子）。

創 48:15 他就給約瑟祝福說，願我祖亞伯拉罕和我父以撒行事為人都在他面前的神，就是一生牧養我直到今日的神，

創 48:16 那救贖我脫離一切患難的使者，賜福與這兩個少年人。願他們歸在我的名下，和我祖亞伯拉罕、我父以撒的名下。又願他們在這地生養眾多。

創 41:40 你必掌管我的家，我的民都必照你的話受管理；惟獨在寶座上我比你大。

創 41:41 法老又對約瑟說，看哪，我派你治理埃及全地。

創 41:42 法老就摘下手上打印的戒指，戴在約瑟的手上，給他穿上細麻衣，把金鍊戴在他的頸項上；

創 41:43 又叫約瑟坐他的副車，喝道的在前呼叫說，跪下。這樣，法老派他治理埃及全地。

創 41:44 法老對約瑟說，我是法老，在埃及全地，若沒有你的許可，人不得擅自辦事。

創 41:57 全地的人都往埃及去，到約瑟那裏買糧，因為全地的饑荒甚重。

1 雅各被變化並成熟以後，成了神的彰顯，成為以色列，一個團體的人——三五 10。

創 35:10 並且對他說，你的名原是雅各，從今以後不要再叫雅各，要叫以色列。這樣，神就給他起名叫以色列。

2 施行神的管治權管理萬有，表顯在約瑟的生平裏——四五 8～9、26 上：

創 45:8 這樣看來，差我到這裏來的不是你們，乃是神。祂又立我作法老的父，作他全家的主，並埃及全地的統治者。

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13b ... For Yours is the kingdom and the power and the glory forever. Amen.

3. We were created for the purpose of expressing God and exercising His dominion; this is the heart of Genesis.

B. Genesis concludes with a life that, in Jacob, expressed God in His image and, in Joseph, represented God with His dominion——48:14-16; 41:40-44, 57:

Gen 48:14 But Israel stretched out his right hand and laid it upon Ephraim's head-although he was the younger- and his left hand upon Manasseh's head, guiding his hands with insight, even though Manasseh was the firstborn.

Gen 48:15 And he blessed Joseph and said, / The God before whom my fathers Abraham and Isaac walked, / The God who has shepherded me all my life to this day,

Gen 48:16 The Angel who has redeemed me from all evil, bless the boys; / And may my name be named on them, and the name of my fathers Abraham and Isaac; / And may they be a teeming multitude in the midst of the earth.

Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.

Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.

Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

1. After Jacob was transformed and matured, he became the expression of God, becoming Israel, a corporate person——35:10.

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

2. The exercise of God's dominion over all things was manifested in Joseph's life——45:8-9, 26a:

Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

創 45:9 你們要趕緊上到我父親那裏，對他說，你的兒子約瑟這樣說：神使我作全埃及的主，請你下到我這裏來，不要耽延。

創 45:26 上告訴他說，約瑟還在，並且作了埃及全地的統治者。…

a 約瑟在屬天異象之下的生活，就是馬太五至七章所描述諸天之國的生活。

太 5～7（從畧。）

b 約瑟的否認己，乃是國度生活實行之鑰——創四五4～8，五十15～21。

創 45:4 約瑟又對他弟兄們說，請你們近前到我這裏來。他們就近前來。他說，我是你們的弟兄約瑟，就是你們所賣到埃及的。

創 45:5 現在，不要因為你們把我賣到這裏，自憂自恨。這是神差我在你們以先來，為要保全生命。

創 45:6 現在這地的饑荒已經二年了，並且還有五年不能耕種，不能收成。

創 45:7 神差我在你們以先來，為要給你們存留餘糧在地上，又要大施拯救，使你們存活。

創 45:8 這樣看來，差我到這裏來的不是你們，乃是神。祂又立我作法老的父，作他全家的主，並埃及全地的統治者。

創 50:15 約瑟的哥哥們見父親死了，就說，或者約瑟會懷恨我們，照著我們從前待他一切的惡，足足的報復我們。

創 50:16 他們就打發人去見約瑟，說，你父親未死以前吩咐說，

創 50:17 你們要對約瑟這樣說：從前你哥哥們惡待你，求你饒恕他們的過犯和罪。如今求你饒恕你父親的神之僕人的過犯。他們對約瑟說這話，約瑟就哭了。

創 50:18 他的哥哥們又來俯伏在他面前，說，我們是你的僕人。

創 50:19 約瑟對他們說，不要害怕，我豈能代替神呢？

創 50:20 從前你們的意思是要害我，但神的意思原是好的，要使許多人存活，成就今日的光景。

創 50:21 所以現在你們不要害怕，我必養活你們，和你們的婦人孩子。於是約瑟用親切的話安慰他們。

c 因著約瑟活在神的限制之下，國度才能藉著他帶進來——太十六24～28。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

太 16:25 因為凡要救自己魂生命的，必喪失魂生命；凡為我喪失自己魂生命的，必得著魂生命。

太 16:26 人若賺得全世界，卻賠上自己的魂生命，有甚麼益處？人還能拿甚麼換自己的魂生命？

Gen 45:9 Hurry and go up to my father, and say to him, Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay.

Gen 45:26a And they told him, saying, Joseph is still alive, and he is ruler over all the land of Egypt. ...

a. Joseph's life under the heavenly vision was the life of the kingdom of the heavens described in Matthew 5—7.

Matt 5-7 (be omitted.)

b. Joseph's self-denial was the key to the practice of the kingdom life—Gen. 45:4-8; 50:15-21.

Gen 45:4 And Joseph said to his brothers, Please come closer to me. And they came closer. And he said, I am your brother Joseph, whom you sold into Egypt.

Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Gen 45:6 For the famine has been in the midst of the land these two years, and there are still five years in which there will be neither plowing nor harvest.

Gen 45:7 And God sent me before you to preserve for you a remnant in the earth and to keep you alive by a great deliverance.

Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

Gen 50:15 And when Joseph's brothers saw that their father was dead, they said, What if Joseph bears a grudge against us and pays us back in full for all the evil which we did to him?

Gen 50:16 And they sent a message to Joseph, saying, Your father charged before he died, saying,

Gen 50:17 Thus shall you say to Joseph, Please forgive the transgression of your brothers and their sin, for they did you wrong. So now please forgive the transgression of the servants of the God of your father. And Joseph wept when they spoke to him.

Gen 50:18 And his brothers also went and fell down before him and said, We are here as your servants.

Gen 50:19 And Joseph said to them, Do not be afraid, for am I in the place of God?

Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

Gen 50:21 Now therefore do not be afraid; I will sustain you and your little ones. And he comforted them and spoke kindly to them.

c. Because Joseph lived under God's restriction, the kingdom could be brought in through him—Matt. 16:24-28.

Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Matt 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Matt 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?

太 16:27 因為人子要在祂父的榮耀裏，同著眾天使來臨，那時祂要照各人的行為報應各人。

太 16:28 我實在告訴你們，站在這裏的，有人還沒有嘗到死味，必看見人子在祂的國裏來臨。

d 約瑟在埃及的掌權就是神的國，這國是為著成就神的定旨——創四一 55～57，四七 11～27，啓十一 15。

創 41:55 等到埃及全地有了饑荒，眾民就向法老哀求糧食。法老對所有的埃及人說，你們往約瑟那裏去，凡他所說的，你們都要作。

創 41:56 當時饑荒徧滿地面，約瑟開了各處的糧倉，賣糧給埃及人；在埃及地的饑荒逐漸加重。

創 41:57 全地的人都往埃及去，到約瑟那裏買糧，因為全地的饑荒甚重。

創 47:11 約瑟遵著法老的命，叫他父親和弟兄們住下，將埃及境內最好的地，就是蘭塞地，給他們作為產業。

創 47:12 約瑟用糧食供養他父親和他弟兄們，並他父親全家的眷屬，都是照各家的人口供養他們。

創 47:13 全地都絕了糧，因為饑荒極重，以致埃及地和迦南地因饑荒的緣故，都凋萎了。

創 47:14 約瑟收聚了埃及地和迦南地所有的銀子，就是眾人買糧的銀子；約瑟就把那銀子帶到法老的宮裏。

創 47:15 埃及地和迦南地的銀子都花盡了，埃及眾人都來見約瑟，說，我們的銀子都用盡了，求你給我們糧食，我們為甚麼要死在你面前呢？

創 47:16 約瑟說，若是銀子用盡了，可以把你們的牲畜帶來，我就給你們糧食，來換你們的牲畜。

創 47:17 於是他們把牲畜趕到約瑟那裏，約瑟就拿糧食換了他們的馬、羊羣、牛羣和驢；那一年因換他們一切的牲畜，就用糧食養活他們。

創 47:18 那一年過去，第二年他們又來見約瑟，說，我們不瞞我主，我們的銀子都花盡了，牲畜也都歸了我主。我們在我主眼前，除了我們的身體和田地之外，一無所剩。

創 47:19 我們為甚麼要在你面前人死地荒呢？求你用糧食買我們和我們的地，我們和我們的地就要給法老効力；並且求你給我們種子，使我們得以存活，不至死亡，地土也不至荒涼。

創 47:20 於是約瑟為法老買了埃及所有的地；埃及人因被饑荒所迫，各都賣了自己的田地；那地就都歸了法老。

創 47:21 至於百姓，約瑟叫他們從埃及境內的這邊直到那邊，都遷移到各城裏。

創 47:22 惟有祭司的地，約瑟沒有買，因為祭司有從法老所得的常俸。他們喫法老所給的常俸，所以他們不賣自己的地。

創 47:23 那時約瑟對百姓說，看哪，我今日為法老買了你們和你們的地；這裏有種子給你們，你們可以種地。

Matt 16:27 For the Son of Man is to come in the glory of His Father with His angels, and then He will repay each man according to his doings.

Matt 16:28 Truly I say to you, There are some of those standing here who shall by no means taste death until they see the Son of Man coming in His kingdom.

d. The reigning of Joseph in Egypt was the kingdom of God for the fulfillment of God's purpose—Gen. 41:55-57; 47:11-27; Rev. 11:15.

Gen 41:55 So when all the land of Egypt became hungry, the people cried out to Pharaoh for bread. And Pharaoh said to all the Egyptians, Go to Joseph; whatever he says to you, you shall do.

Gen 41:56 And when the famine was over all the face of the earth, Joseph opened all the storehouses of grain and sold grain to the Egyptians; and the famine became severe in the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

Gen 47:11 And Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Gen 47:12 And Joseph sustained his father and his brothers and all his father's household with food according to the number of their little ones.

Gen 47:13 And there was no food in all the land, for the famine was so very severe that the land of Egypt and the land of Canaan languished because of the famine.

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.

Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

Gen 47:22 Only the land of the priests he did not buy, for the priests had an assigned portion from Pharaoh, and they lived off their portion which Pharaoh gave them; therefore they did not sell their land.

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

創 47:24 到收割的時候，你們要把五分之一納給法老，五分之四可以歸你們自己作田地裏的種子，也作你們、你們家人和孩童的食物。

創 47:25 他們說，你救了我們的性命。但願我們在我主眼前蒙恩，我們就作法老的僕人。

創 47:26 於是約瑟為埃及的地立下定例，直到今日：法老必得五分之一，惟獨祭司的地不歸法老。

創 47:27 以色列人住在埃及的歌珊地；他們在那裏置了產業，並且極其繁衍增多。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

e 在創世記四十七章，有一幅千年國的圖畫：

創 47 (從畧。)

(一) 在約瑟之下，埃及成了千年國的豫影，所有的人都在同樣的水平上，不再有分別。

(二) 在約瑟的治理下，埃及全地成了享受之地：

(1) 所有的人都成為在同樣水平上的享受者，因為一切人事物都在約瑟之下——14～21 節。

創 47:14 約瑟收聚了埃及地和迦南地所有的銀子，就是眾人買糧的銀子；約瑟就把那銀子帶到法老的宮裏。

創 47:15 埃及地和迦南地的銀子都花盡了，埃及眾人都來見約瑟，說，我們的銀子都用盡了，求你給我們糧食，我們為甚麼要死在你面前呢？

創 47:16 約瑟說，若是銀子用盡了，可以把你們的牲畜帶來，我就給你們糧食，來換你們的牲畜。

創 47:17 於是他們把牲畜趕到約瑟那裏，約瑟就拿糧食換了他們的馬、羊羣、牛羣和驢；那一年因換他們一切的牲畜，就用糧食養活他們。

創 47:18 那一年過去，第二年他們又來見約瑟，說，我們不瞞我主，我們的銀子都花盡了，牲畜也都歸了我主。我們在我主眼前，除了我們的身體和田地之外，一無所剩。

創 47:19 我們為甚麼要在你面前人死地荒呢？求你用糧食買我們和我們的地，我們和我們的地就要給法老効力；並且求你給我們種子，使我們得以存活，不至死亡，地土也不至荒涼。

創 47:20 於是約瑟為法老買了埃及所有的地；埃及人因被饑荒所迫，各都賣了自己的田地；那地就都歸了法老。

創 47:21 至於百姓，約瑟叫他們從埃及境內的這邊直到那邊，都遷移到各城裏。

Gen 47:24 And when harvest comes, you shall give a fifth to Pharaoh, and four-fifths shall be your own as seed of the field and as food for you and for those of your households and as food for your little ones.

Gen 47:25 And they said, You have saved our lives. May we find favor in the sight of my lord and be Pharaoh's servants.

Gen 47:26 And Joseph made it a statute concerning the land of Egypt that stands to this day, that Pharaoh should have the fifth; only the land of the priests alone did not become Pharaoh's.

Gen 47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they acquired possessions in it and were fruitful and multiplied exceedingly.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

e. In Genesis 47 we have a picture of the millennium:

Gen 47 (be omitted.)

1) Under Joseph, Egypt prefigured the millennium with all the people on the same level, without distinctions.

2) Under Joseph's rule, the whole land of Egypt became a land of enjoyment:

a) All the people were enjoyers on the same level because everyone and everything was under Joseph——vv. 14-21.

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.

Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

(2) 這是千年國的圖畫，在那裏一切都在主手下——詩二四 1。

詩 24:1 地和其中所充滿的，世界和住在其間的，都屬耶和華。

貳 形像與管治權這兩件事，在創世記裏是作為種子陳明出來，在新約裏逐漸發展並終極完成：

一 基督的成為肉體與神人生活，達成了神造人的目的——創一 26～27，路一 31～32、35，二 40、52：

創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:27 神就按著自己的形像創造人，乃是按著神的形像創造他；創造他們有男有女。

路 1:31 看哪，你將懷孕生子，要給祂起名叫耶穌。

路 1:32 祂要為大，稱為至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:35 天使回答說，聖靈要臨到你身上，至高者的能力要覆庇你，因此所要生的聖者，必稱為神的兒子。

路 2:40 那孩子漸漸長大，剛強起來，充滿智慧，又有神的恩在祂身上。

路 2:52 耶穌在智慧和身量，並在神與人面前所顯明的恩典上，都不斷增長。

1 基督的成為肉體，以及祂的神人生活，與神的定旨有密切的關係，就是使人接受祂作生命，並彰顯祂的屬性——創一 26，二 9，徒三 14 上，弗四 24。

創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。

徒 3:14 上 你們棄絕了那聖別公義者，...

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

b) This is a picture of the millennium, where everything will be under the Lord's hand—Psa. 24:1.

Psa 24:1 The earth is Jehovah's, and its fullness,/The habitable land and those who dwell in it.

II. The matters of image and dominion, presented as seeds in Genesis, are developed and consummated in the New Testament:

A. Christ's incarnation and God-man living fulfilled God's intention in His creation of man—Gen. 1:26-27; Luke 1:31-32, 35; 2:40, 52:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Luke 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.

Luke 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

1. The incarnation of Christ and His God-man living are closely related to God's purpose that man would receive Him as life and express Him in His attributes—Gen. 1:26; 2:9; Acts 3:14a; Eph. 4:24.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Acts 3:14a But you denied the holy and righteous One ...

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2 當基督來時，祂將神的國一同帶來；國度征服了背叛、趕出了污鬼、醫治了病人，並叫死人復活——路十七 21，太十二 28，可四 35～五 43。

路 17:21 人也不得說，看哪，在這裏，或說，在那裏；因為看哪，神的國就在你們中間。

太 12:28 我若靠著神的靈趕鬼，這就是神的國臨到你們了。

可 4:35 當天黃昏，耶穌對門徒說，我們渡到對岸去。

可 4:36 門徒離開羣眾，耶穌仍在船上，他們就把祂帶去，也有別的船和祂同行。

可 4:37 忽然起了大風暴，波浪打入船內，甚至船要滿了水。

可 4:38 耶穌竟在船尾靠著枕頭睡著。門徒叫醒了祂，對祂說，夫子，我們喪命，你不顧麼？

可 4:39 耶穌醒來，斥責風，又向海說，安靜吧！不要發聲！風就止住，大大的平靜了。

可 4:40 耶穌對他們說，為甚麼這樣膽怯？你們怎麼沒有信心？

可 4:41 他們就大大的懼怕，彼此說，這人到底是誰，連風和海也聽從了祂？

可 5:1 他們來到海的對岸，格拉森人的地方。

可 5:2 耶穌一下船，立即有一個污靈附著的人，從墳塋裏出來迎著祂。

可 5:3 那人經常以墳塋為住處；再沒有人能捆住他，就是用鐵鍊也不能；

可 5:4 因為人屢次用腳鍊和鐵鍊捆鎖他，鐵鍊竟被他掙斷，腳鍊也被他弄碎，總沒有人能制伏他。

可 5:5 他晝夜常在墳塋和山中喊叫，又用石頭砍自己。

可 5:6 他遠遠的看見耶穌，就跑過去拜祂，

可 5:7 大聲喊叫說，至高神的兒子耶穌，我與你何干？我指著神切求你，不要叫我受苦。

可 5:8 因耶穌曾對他說，污靈，從這人身上出來。

可 5:9 耶穌問他說，你名叫甚麼？他說，我名叫羣，因為我們眾多。

可 5:10 他就再三的央求耶穌，不要打發牠們離開那地方。

可 5:11 在那裏山坡上，有一大羣豬正在喫食。

可 5:12 牠們就央求耶穌說，打發我們到豬羣去，我們好進入牠們裏面。

可 5:13 耶穌就准了牠們；污靈便出來，進入豬裏去；於是那羣豬闖下山崖，投入海裏，約有二千，都淹死在海中。

可 5:14 放豬的就逃跑了，去告訴城裏和鄉下的人。眾人就來，要看所發生的是甚麼事。

可 5:15 他們來到耶穌那裏，看見那鬼附的人，就是從前被羣鬼所附的，坐著，身穿衣服，神志清醒，他們就害怕。

2. When Christ came, He brought the kingdom of God with Him; the kingdom subdues rebellion, casts out demons, heals the sick, and raises the dead—Luke 17:21; Matt. 12:28; Mark 4:35—5:43.

Luke 17:21 Nor will they say, Behold, here it is! or, There! For behold, the kingdom of God is in the midst of you.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Mark 4:35 And He said to them on that day when evening had fallen, Let us go over to the other side.

Mark 4:36 And leaving the crowd, they took Him along, just as He was, in the boat; and other boats were with Him.

Mark 4:37 And there arose a great windstorm, and the waves beat into the boat, so that the boat was already beginning to fill up.

Mark 4:38 And He was in the stern, sleeping on the cushion. And they woke Him and said to Him, Teacher, does it not matter to You that we are perishing?

Mark 4:39 And having awoken, He rebuked the wind and said to the sea, Be silent! Be still! And the wind ceased and there was a great calm.

Mark 4:40 And He said to them, Why are you cowardly in this way? How is it that you do not have faith?

Mark 4:41 And they became greatly frightened and said to one another, Who then is this, that even the wind and the sea obey Him?

Mark 5:1 And they came to the other side of the sea, into the region of the Gerasenes.

Mark 5:2 And when He came out of the boat, immediately, from out of the tombs, a man with an unclean spirit met Him,

Mark 5:3 Who had his dwelling among the tombs. And no one could bind him any longer, not even with a chain,

Mark 5:4 Because he had often been bound with shackles and chains, and the chains had been torn apart by him, and the shackles smashed, and no one was strong enough to subdue him.

Mark 5:5 And continually night and day, among the tombs and in the mountains, he cried out and gashed himself with stones.

Mark 5:6 And when he saw Jesus from a distance, he ran and worshipped Him,

Mark 5:7 And crying out with a loud voice, he said, What do I have to do with You, Jesus, Son of the Most High God? I adjure You by God, do not torment me!

Mark 5:8 For He had said to him, Come out of the man, unclean spirit.

Mark 5:9 And He questioned him, What is your name? And he said to Him, Legion is my name, because we are many.

Mark 5:10 And he entreated Him much not to send them out of the region.

Mark 5:11 Now there on the mountainside was a great herd of hogs feeding.

Mark 5:12 And they entreated Him, saying, Send us to the hogs, so that we may enter into them.

Mark 5:13 And He gave them permission. And the unclean spirits came out and entered into the hogs, and the herd, about two thousand, rushed down the steep slope into the sea, and they were drowned in the sea.

Mark 5:14 And those who were feeding them fled and reported it in the city and in the countryside. And they came to see what had happened.

Mark 5:15 And they came to Jesus and saw the demon-possessed man sitting down, clothed, and sane, the man who had had the legion, and they became frightened.

可 5:16 看見這事的，便將鬼附之人所遇見的，和那羣豬的事，都對人述說。

可 5:17 他們就懇求耶穌離開他們的境界。

可 5:18 耶穌上船的時候，那被鬼附過的人，懇求要和祂同在。

可 5:19 耶穌不許，卻對他說，你回家去，到你的親屬那裏，將主爲你作了何等大的事，並怎樣憐憫你，都告訴他們。

可 5:20 那人走了，就在低加波利，傳揚耶穌爲他作了何等大的事，眾人就都希奇。

可 5:21 耶穌坐船又渡到對岸去，就有大批的羣眾聚集到祂那裏；祂正在海邊。

可 5:22 有一個管會堂的，名叫睚魯，來見耶穌，就俯伏在祂腳前，

可 5:23 再三的求祂說，我的小女孩快要死了，求你去按手在她身上，使她得拯救，可以活著。

可 5:24 耶穌就和他同去，有大批的羣眾跟隨祂，並擁擠祂。

可 5:25 有一個女人，患了十二年血漏，

可 5:26 在好些醫生手裏，受了許多苦，又花盡了她所有的，一點也不見好，反倒更重了。

可 5:27 她聽見耶穌的事，就從羣眾後面來摸耶穌的衣服。

可 5:28 因爲她說，我只要摸著祂的衣服，就必得拯救。

可 5:29 於是她血漏的源頭立刻乾了，她便覺得身上的災病得了醫治。

可 5:30 耶穌裏面頓覺有能力從自己身上出去，就在羣眾當中轉過身來，說，誰摸我的衣服？

可 5:31 門徒對祂說，你看羣眾擁擠你，還說誰摸我麼？

可 5:32 耶穌周圍觀看，要見作這事的女人。

可 5:33 那女人知道在自己身上所發生的事，就恐懼戰兢，來俯伏在耶穌跟前，將實情全告訴祂。

可 5:34 耶穌對她說，女兒，你的信救了你，平平安安的去吧！你的災病痊愈了。

可 5:35 耶穌還說話的時候，有人從管會堂的家裏來，說，你的女兒死了，何必還煩擾夫子？

可 5:36 耶穌從旁聽見所說的話，就對管會堂的說，不要怕，只要信！

可 5:37 除了彼得、雅各和雅各的兄弟約翰，祂不許任何人跟著祂。

可 5:38 他們來到管會堂的家裏，耶穌看見亂嚷，有人哭泣，有人大大哀號。

可 5:39 祂就進去，對他們說，爲甚麼亂嚷哭泣？小孩子不是死了，乃是睡了。

可 5:40 他們就嗤笑祂。祂既把眾人都攆出去，就帶著小孩子的父母，和同著祂的人，進了小孩子所在的地方；

可 5:41 就拉著小孩子的手，對她說，大利大古米！（繙出來就是，閨女，我吩咐你起來！）

Mark 5:16 And those who had seen it related to them how it had happened to the demon-possessed man and concerning the hogs.

Mark 5:17 And they began to entreat Him to depart from their borders.

Mark 5:18 And as He got into the boat, the man who had been demon-possessed begged Him that he might stay with Him.

Mark 5:19 And He did not allow him, but said to him, Go to your house, to your own people, and report to them what great things the Lord has done for you, and how He has had mercy on you.

Mark 5:20 And he departed and began to proclaim in Decapolis what great things Jesus had done for him, and all marveled.

Mark 5:21 And when Jesus had crossed over again in the boat to the other side, a great crowd gathered to Him, and He was beside the sea.

Mark 5:22 And one of the rulers of the synagogue came, Jairus by name, and seeing Him, fell at His feet;

Mark 5:23 And he entreated Him much, saying, My little daughter is at the point of death. Please come and lay Your hands on her that she may be healed and live.

Mark 5:24 And He went with him, and a great crowd followed Him and pressed upon Him.

Mark 5:25 And a woman was there, who had a flow of blood for twelve years.

Mark 5:26 She had suffered much under many physicians and had spent everything she had and had not benefitted at all, but rather became worse.

Mark 5:27 When she heard the things concerning Jesus, she came up in the crowd behind Him and touched His garment,

Mark 5:28 For she said, If I touch even His garments, I will be healed.

Mark 5:29 And immediately the fountain of her blood was dried up, and she knew in her body that she was cured of the affliction.

Mark 5:30 And immediately Jesus, realizing in Himself that power had gone out of Him, turned around in the crowd and said, Who touched My garments?

Mark 5:31 And His disciples said to Him, You see the crowd pressing upon You and You say, Who touched Me?

Mark 5:32 And He looked around to see her who had done this.

Mark 5:33 But the woman, frightened and trembling, knew what had happened to her, and she came and fell down before Him and told Him the whole truth.

Mark 5:34 And He said to her, Daughter, your faith has healed you. Go in peace and be well from your affliction.

Mark 5:35 While He was still speaking, some came from the house of the ruler of the synagogue, saying, Your daughter has died. Why bother the Teacher any longer?

Mark 5:36 But Jesus, overhearing the word spoken, said to the ruler of the synagogue, Do not be afraid-only believe.

Mark 5:37 And He did not allow anyone to accompany Him except Peter and James and John the brother of James.

Mark 5:38 And they came to the house of the ruler of the synagogue, and He saw a commotion and people weeping and wailing greatly.

Mark 5:39 And He entered in and said to them, Why do you make a commotion and weep? The child has not died but is sleeping.

Mark 5:40 And they laughed scornfully at Him. But He, putting them all out, took the father of the child and the mother and those with Him and went in to where the child was.

Mark 5:41 And He took hold of the child's hand and said to her, Talitha koum! which being interpreted is, Little girl, to you I say, Arise!

可 5:42 那閨女便立刻起來行走，那時她已經十二歲了。他們立即大大的驚奇。

可 5:43 耶穌再三的囑咐他們，不要叫人知道這事，又吩咐給她東西喫。

二 在創世記一章，形像在管治權之先，而在福音書，次序倒過來了，管治權在形像之前，因為人已經從神的管治墮落了，人必須悔改——可一 1、14～15，太四 17：

創 1 (從畧。)

可 1:1 神的兒子，耶穌基督福音的開始，

可 1:14 約翰下監以後，耶穌來到加利利，傳揚神的福音，說，

可 1:15 時期滿了，神的國已經臨近了。你們要悔改，相信福音。

太 4:17 從那時候，耶穌開始傳道，說，你們要悔改，因為諸天的國已經臨近了。

1 神藉著國度的福音，把背叛的人帶到祂權柄的管治之下，使他們成為祂的國，並且受祂權柄的管治——二四 14，啓一 5～6：

太 24:14 這國度的福音要傳遍天下，對萬民作見證，然後末期才來到。

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

a 宣揚國度的福音是叫背叛的罪人得救、合格且被裝備，好進入神的國——徒八 12。

徒 8:12 及至他們信了腓利所傳神的國和耶穌基督之名的福音，連男帶女就受了浸。

b 我們在基督裏的信徒，已經重生進入神的國這神聖種類的範圍，而在生命裏活在神的管治之下——約三 3、5、15～16。

約 3:3 耶穌回答說，我實實在在的告訴你，人若不重生，就不能見神的國。

約 3:5 耶穌回答說，我實實在在的告訴你，人若不是從水和靈生的，就不能進神的國。

Mark 5:42 And immediately the little girl rose up and walked about, for she was twelve years old. And immediately, they were amazed with great amazement.

Mark 5:43 And He strongly commanded them that no one should know about this, and told them to give her something to eat.

B. Whereas in Genesis 1 image precedes dominion, in the gospel the order is reversed, and dominion comes before image, because man has fallen from God's dominion and must repent——Mark 1:1, 14-15; Matt. 4:17:

Gen 1 (be omitted.)

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God,

Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,

Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.

Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.

1. Through the gospel of the kingdom, God brings rebellious people under the ruling of His authority so that they may become His kingdom and be ruled by His authority——24:14; Rev. 1:5-6:

Matt 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

a. The gospel of the kingdom is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom of God——Acts 8:12.

Acts 8:12 But when they believed Philip, who announced the gospel of the kingdom of God and of the name of Jesus Christ, they were baptized, both men and women.

b. As believers in Christ, we have been regenerated to enter into the kingdom of God as the realm of the divine species to live under the rule of God in life——John 3:3, 5, 15-16.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

約 3:15 叫一切信入祂的都得永遠的生命。

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。

2 基督是神的像，是神榮耀的光輝；因此，基督的福音，就是神的榮耀照明並照耀的福音——林後四 3～4，西一 15，來一 3：

林後 4:3 如果我們的福音真的受蒙蔽，也是蒙蔽在滅亡的人身上；

林後 4:4 在他們裏面，這世代的神弄瞎了他們這不信者的心思，叫基督榮耀之福音的光照，不照亮他們；基督本是神的像。

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載著並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

a 在林後四章四節裏，神是像，像是基督，基督是榮耀，榮耀是福音，福音是光照。

林後 4:4 在他們裏面，這世代的神弄瞎了他們這不信者的心思，叫基督榮耀之福音的光照，不照亮他們；基督本是神的像。

b 藉著基督榮耀之福音的光照，基督作為三一神具體化身與彰顯之照耀的實際，成了我們裏面的寶貝——6～7 節。

林後 4:6 因為那說光要從黑暗裏照出來的神，已經照在我們心裏，為著光照人，使人認識那顯在耶穌基督面上之神的榮耀。

林後 4:7 但我們有這寶貝在瓦器裏，要顯明這超越的能力，是屬於神，不是出於我們；

三 神的心意是要使在基督裏的信徒模成長子的形像，並使他們在生命中作王——羅八 29，五 17：

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉著耶穌基督一人，在生命中作王了。

1 模成神兒子的形像，結果使祂在許多弟兄中作長子——八 29：

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

2. Christ is the image of God and the effulgence of His glory; hence, the gospel of Christ is the gospel of His glory that illuminates and shines forth——2 Cor. 4:3-4; Col. 1:15; Heb. 1:3:

2 Cor 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

a. In 2 Corinthians 4:4 God is the image, the image is Christ, Christ is the glory, the glory is the gospel, and the gospel is the illumination.

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

b. Through the illumination of the gospel of the glory of Christ, the shining reality of Christ, who is the embodiment and expression of the Triune God, is the treasure within us——vv. 6-7.

2 Cor 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

2 Cor 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

C. God intends that the believers in Christ be conformed to the image of the firstborn Son and that they reign in life——Rom. 8:29; 5:17:

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

1. Conformation to the image of God's Son issues in His being the Firstborn among many brothers——8:29:

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

a 模成是指生命的成形，把我們形成神長子的形像。

b 模成是一個過程，在其中我們在生命裏得救，脫離己的樣式，而模成長子的形像，作祂團體的彰顯——五 10。

羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要到祂的生命裏得救了。

2 神完整的救恩是要我們憑洋溢之恩，並洋溢之義的恩賜，在生命中作王——17、21 節：

羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉著義作王，叫人藉著我們的主耶穌基督得永遠的生命。

a 按經歷說，在生命中作王，乃是在我們所憑以重生的神聖生命，君王生命和君尊生命的管治之下——約三 3、5～6、15～16，羅五 17。

約 3:3 耶穌回答說，我實實在在的告訴你，人若不重生，就不能見神的國。

約 3:5 耶穌回答說，我實實在在的告訴你，人若不是從水和靈生的，就不能進神的國。

約 3:6 從肉體生的，就是肉體；從那靈生的，就是靈。

約 3:15 叫一切信入祂的都得永遠的生命。

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。

羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作王了。

b 所有接受了洋溢之恩並洋溢之義恩賜的信徒，都需要操練接受神聖生命的約束和限制——太八 9，林後二 12～14，五 14。

太 8:9 因為我也是一個在權柄之下的人，有兵在我以下；我對這個說，去，他就去；對那個說，來，他就來；對我的奴僕說，作這事，他就作。

林後 2:12 再者，我從前為基督的福音到了特羅亞，藉著主也有門向我開了，

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

a. Conformation denotes the shaping of life, shaping us into the image of the firstborn Son of God.

b. Conformation is a process in which we are saved in life from our self-likeness to be conformed to the image of the firstborn Son for His corporate expression——5:10.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. God's complete salvation is for us to reign in life by the abundance of grace and of the gift of righteousness——vv. 17, 21:

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

a. In experience, to reign in life is to be under the ruling of the divine life, the kingly and royal life with which we have been regenerated——John 3:3, 5-6, 15-16; Rom. 5:17.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

b. All the believers who have received the abundance of grace and of the gift of righteousness need to practice the restriction and limitation of the divine life——Matt. 8:9; 2 Cor. 2:12-14; 5:14.

Matt 8:9 For I also am a man under authority, having soldiers under me. And I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.

2 Cor 2:12 Furthermore, when I came to Troas for the gospel of Christ and a door was open to me in the Lord,

林後 2:13 那時沒有找到我的弟兄提多，我靈裏不安，便辭別那裏的人，往馬其頓去了。

林後 2:14 感謝神，祂常在基督裏，在凱旋的行列中帥領我們，並藉著我們在各處顯揚那因認識基督而有的香氣；

林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

四 作為信徒，我們得以認識基督是神的像，並活在神愛子的國裏——西一 15、13：

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

- 1 神是不能看見的，但祂的愛子基督，神榮耀的光輝，神本質的印像，乃是祂的像，彰顯祂的所是——來一 3，西一 15。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載著並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

- 2 遷入父愛子的國裏，就是遷入那是我們生命的愛子裏——13 節，約壹五 11～12：

西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

- a 因為父喜悅祂的兒子，子的國就是喜樂的事，喜悅的事——太三 17，十七 5。

太 3:17 看哪，又有聲音從諸天之上出來，說，這是我的愛子，我所喜悅的。

太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。

- b 今天我們所活在其中的國，是滿了生命、光與愛的範圍；在這範圍裏沒有懼怕——彼前二 9。

彼前 2:9 惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德；

2 Cor 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

2 Cor 2:14 But thanks be to God, who always leads us in triumph in the Christ and manifests the savor of the knowledge of Him through us in every place.

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

D. As believers, we may know Christ as the image of God and live in the kingdom of the Son of God's love——Col. 1:15, 13:

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

1. God is invisible, but Christ as the Son of His love, who is the effulgence of His glory and the impress of His substance, is His image, expressing what He is——Heb. 1:3; Col. 1:15.

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

2. To be transferred into the kingdom of the Son of the Father's love is to be transferred into the Son, the Beloved, who is life to us——v. 13; 1 John 5:11-12:

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

- a. Because the Father delights in His Son, the kingdom of the Son is a pleasant thing, a matter of delight——Matt. 3:17; 17:5.

Matt 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

- b. The kingdom in which we may live today is a realm full of life, light, and love; in this realm there is no fear——1 Pet. 2:9.

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

c 召會乃是父愛子的國，是父所喜悅的，像祂喜悅子一樣——西一 13，四 15～16。

西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

西 4:15 請問在老底嘉的弟兄和寧法，並他家裏的召會安。

西 4:16 這書信在你們中間念了之後，務要叫在老底嘉的召會也念，你們也要念從老底嘉來的書信。

五 召會作為一個新人乃是在神心意中團體的人；這宇宙的新人將成就雙重的目的，就是有神的形像彰顯祂，並為著神的國施行神的權柄代表祂，與神的仇敵爭戰——弗二 15，四 24，六 10～20，西三 10～11：

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉著各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且為眾聖徒祈求，

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧秘，

弗 6:20 （我為這奧秘作了帶鎖鍊的大使，）使我在這奧秘上，照我所當講的，放膽講說。

西 3:10 並且穿上了新人；這新人照著創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

c. The church is the kingdom of the Son of the Father's love, which is as delightful to the Father as the Son is——Col. 1:13; 4:15-16.

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.

Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.

E. The church as the one new man is the corporate man in God's intention; this universal new man will fulfill the twofold purpose of bearing God's image to express Him and exercising God's authority to represent Him and fight against God's enemy for God's kingdom——Eph. 2:15; 4:24; 6:10-20; Col. 3:10-11:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1 神爲了祂的彰顯和代表而創造人，這乃是神新造裏宇宙新人的一幅圖畫、豫表——創一 26～28，弗四 24。

創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:27 神就按著自己的形像創造人，乃是按著神的形像創造他；創造他們有男有女。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

2 團體的新人有創造他者的形像（西三 10），因爲這新人是『照著神，在那實際的義和聖中所創造的』（弗四 24）。

西 3:10 並且穿上了新人；這新人照著創造他者的形像漸漸更新，以致有充足的知識；

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

3 一個新人乃是團體的戰士，抵擋神的仇敵，帶進神的國——六 10～20，啓十二 10。

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉著各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧秘，

1. God's creation of man for His expression and representation is a picture, a type, of the universal new man in God's new creation—Gen. 1:26-28; Eph. 4:24.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2. The corporate new man bears the image of Him who created him (Col. 3:10), for the new man was “created according to God in righteousness and holiness of the reality” (Eph. 4:24).

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

3. The one new man is a corporate warrior fighting against God's enemy to bring in God's kingdom—6:10-20; Rev. 12:10.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

弗 6:20 (我為這奧秘作了帶鎖煉的大使,)使我在這奧秘上,照我所當講的,放膽講說。

啓 12:10 我聽見天上有大聲音說,我們神的救恩、能力、國度、並祂基督的權柄,現在都來到了,因為那在我們神面前晝夜控告我們弟兄們的控告者,已經被摔下去了。

六 在要來的時代,就是千年國時代,神榮耀的國要顯在地上——太六 13, 啓十一 15:

太 6:13 不叫我們陷入試誘,救我們脫離那惡者。因為國度、能力、榮耀,都是你的,直到永遠。阿們。

啓 11:15 第七位天使吹號,天上就有大聲音說,世上的國,成了我主和祂基督的國,祂要作王,直到永永遠遠。

1 當主耶穌再來時,祂同得勝者作為團體砸人的石頭,要成為一座充滿全地的大山,使全地成為神的國,祂的管治範圍——但二 34 ~ 35、44 ~ 45。

但 2:34 你觀看,見有一塊非人手鑿出來的石頭,打在這像半鐵半泥的腳上,把腳砸碎。

但 2:35 於是鐵、泥、銅、銀、金,都一同砸得粉碎,成如夏天禾場上的糠秕,被風吹散,無處可尋。打碎這像的石頭,變成一座大山,充滿全地。

但 2:44 當那列王在位的日子,天上的神必興起一國,永不敗滅,國權也不留歸別民,卻要打碎滅絕那一切國;這國必存到永遠。

但 2:45 你既看見非人手鑿出來的一塊石頭,從山而出,打碎鐵、銅、泥、銀、金,那就是至大的神把後來必發生的事給王指明。這夢準是這樣,這講解也是可信的。

2 國度是神運用祂能力的範圍,使祂得以彰顯祂的榮耀;因此,神的榮耀與祂的國並行——太六 13, 帖前二 12。

太 6:13 不叫我們陷入試誘,救我們脫離那惡者。因為國度、能力、榮耀,都是你的,直到永遠。阿們。

帖前 2:12 要叫你們行事為人,配得過那召你們進入祂自己的國和榮耀的神。

3 在千年國裏,得勝的信徒要與基督一同在國度光明的榮耀裏,『在他們父的國裏,……發光如同太陽』——太十三 43。

太 13:43 那時,義人在他們父的國裏,要發光如同太陽。有耳可聽的,就應當聽。

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

F. In the coming age, the age of the millennial kingdom, the glorious kingdom of God will be manifested on earth——Matt. 6:13; Rev. 11:15:

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. When the Lord Jesus comes again, He and the overcomers as the corporate smiting stone will become a great mountain to fill the whole earth, making the whole earth God's kingdom, His dominion——Dan. 2:34-35, 44-45.

Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.

Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

Dan 2:44 And in the days of those kings the God of the heavens will raise up a kingdom which will never be destroyed, and its reign will not be left to another people; it will crush and put an end to all these kingdoms; and it will stand forever.

Dan 2:45 Inasmuch as you saw that out of the mountain a stone was cut without hands and that it crushed the iron, the bronze, the clay, the silver, and the gold, the great God has made known to the king what will happen afterward; and the dream is certain, and its interpretation trustworthy.

2. The kingdom is a realm in which God exercises His power so that He can express His glory; thus, God's glory goes with His kingdom——Matt. 6:13; 1 Thes. 2:12.

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

1 Thes 2:12 So that you might walk in a manner worthy of God, who calls you into His own kingdom and glory.

3. In the millennium the overcoming believers will be with Christ in the bright glory of the kingdom, shining forth “like the sun in the kingdom of their Father”——Matt. 13:43.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

七 在永遠裏，新耶路撒冷乃是形像與管治權的終極完成——啓二一 2、10～11：

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神的光榮；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

1 新耶路撒冷有神形像、樣子，發光彰顯三一神，其光『好像碧玉，明如水晶』——四 3，二一 10～11。

啓 4:3 那位坐著的，顯出來的樣子好像碧玉和紅寶石，又有虹圍著寶座，顯出來的樣子好像綠寶石。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神的光榮；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

2 新耶路撒冷乃是神永遠的國，充滿神的光榮——二二 1、5，二一 11。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

啓 21:11 城中有神的光榮；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

G. The New Jerusalem in eternity is the consummation of image and dominion——Rev. 21:2, 10-11:

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

1. The New Jerusalem bears the image, the appearance, of God, expressing the Triune God by her shining with a light “like a jasper stone, as clear as crystal”——4:3; 21:10-11.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

2. The New Jerusalem is the eternal kingdom of God, filled with the glory of God——22:1, 5; 21:11.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.