

第六篇

得着神，好为着神的目的 被神变化

诗歌：

读经：伯四二 1～6，林后三 8～9，四 10～12，16～18，五 18～20

伯 42:1 约伯回答耶和华说，
伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。
伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。
伯 42:4 求你听我，我要说话；我要问你，求你指示我。
伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
林后 3:8 何况那灵的职事，岂不更带着荣光？
林后 3:9 若定罪职事的荣光，那称义的职事，就越发充盈着荣光了。
林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。
林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。
林后 4:12 这样，死是在我们身上发动，生命却在你们身上发动。
林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。
林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。
林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。
林后 5:18 一切都是出于神，祂借着基督使我们与祂自己和好，又将这和平的职事赐给我们；
林后 5:19 这就是神在基督里，叫世人与祂自己和好，不将他们的过犯算给他们，且将这和平的话语托付了我们。
林后 5:20 所以我们为基督作了大使，就好象神借我们劝你们一样；我们替基督求你们：要与神和好。

纲要

Message Six

Gaining God to Be Transformed by God for the Purpose of God

Hymns:

Scripture Reading: Job 42:1-6; 2 Cor. 3:8-9; 4:10-12, 16-18; 5:18-20

Job 42:1 Then Job answered Jehovah and said,
Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.
Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?
2 Cor. 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.
2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.
2 Cor. 4:12 So then death operates in us, but life in you.
2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;
2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.
2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

Outline

壹 神在约伯身上的目的，是要他成为活在属天异象和神经纶实际里的人：

- 一 约伯的经历乃是神在祂圣经纶里所采取的一个步骤，要对自满的约伯实行销毁并剥夺，好将约伯拆毁，使神能有一条路，用神自己重建约伯，并将约伯引进对神更深的追求，使他能得着神，而不是得着神的祝福，或他凭自己的完全和纯全而有的成就——腓三 10～14，林前二 9，八 3，出二十 6，代上十六 10～11，二二 19 上，代下十二 14，二六 3～5，三四 1～3 上，诗二四 6，二七 4，8，一〇五 4，一一九 2，10，来十一 6。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，
腓 3:11 或者我可以达到那从死人中杰出的复活。
腓 3:12 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。
腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，
腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。
林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”
林前 8:3 但若有人爱神，这人乃是神所知道的。
出 20:6 爱我、守我诫命的，我必向他们施慈爱，直到千代。

代上 16:10 要因祂的圣名夸耀；寻求耶和華的人，心中应当喜乐。
代上 16:11 要寻求耶和華与祂的能力，时常寻求祂的面。
代上 22:19 现在你们当立定心意，寻求耶和華你们的神；也当起来建造耶和華神的圣所，好将耶和華的约柜和神的圣器皿，都搬进为耶和華名建造的殿里。
代下 12:14 罗波安行恶，因他不立定心意寻求耶和華。
代下 26:3 乌西雅登基的时候年十六岁，在耶路撒冷作王五十二年；他母亲名叫耶可利雅，是耶路撒冷人。
代下 26:4 乌西雅行耶和華眼中看为正的事，是照他父亲亚玛谢一切所行的。
代下 26:5 通晓神异象的撒迦利亚在世的日子，乌西雅定意寻求神；他寻求耶和華，神就使他亨通。
代下 34:1 约西亚登基的时候年八岁，在耶路撒冷作王三十一年。
代下 34:2 他行耶和華眼中看为正的事，行他祖大卫所行的道路，不偏左右。

I. God's intention with Job was for him to become a person who lived in the heavenly vision and the reality of God's economy:

- A. Job's experience was a step taken by God in His divine economy to carry out the consuming and stripping of the contented Job in order to tear Job down that God might have a way to rebuild him with God Himself and to usher him into a deeper seeking after God so that he might gain God instead of His blessings and his attainments in his perfection and integrity——Phil. 3:10-14; 1 Cor. 2:9; 8:3; Exo. 20:6; 1 Chron. 16:10-11; 22:19a; 2 Chron. 12:14; 26:3-5; 34:1-3a; Psalms 24:6; 27:4, 8; 105:4; 119:2, 10; Heb. 11:6.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.
Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
1 Cor. 8:3 But if anyone loves God, this one is known by Him.
Exo. 20:6 Yet showing lovingkindness to thousands of generations of those who love Me and keep My commandments.
1 Chron. 16:10 Glory in His holy name; / Let the heart of those who seek Jehovah rejoice.
1 Chron. 16:11 Seek Jehovah and His strength; / Seek His face continually.
1 Chron. 22:19 Now set your heart and your soul to seek after Jehovah your God; and arise and build the sanctuary of Jehovah God, in order to bring the Ark of the Covenant of Jehovah and all the holy vessels of God to the house that is to be built for the name of Jehovah.
2 Chron. 12:14 And he did what was evil, because he did not prepare his heart to seek Jehovah.
2 Chron. 26:3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem; and his mother's name was Jechiliah, from Jerusalem.
2 Chron. 26:4 And he did what was right in the sight of Jehovah, according to all that Amaziah his father had done.
2 Chron. 26:5 And he set himself to seek after God during the days of Zechariah, who had understanding in the vision of God; and as long as he sought after Jehovah, God caused him to prosper.
2 Chron. 34:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.
2 Chron. 34:2 And he did what was right in the eyes of Jehovah and walked in the ways of David his father and did not turn to the right or to the left.

代下 34:3 上他作王第八年，尚且年幼，就寻求他祖大卫的神。…

诗 24:6 这是寻求耶和华的族类，是寻求你面的雅各。（细拉）

诗 27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。

诗 27:8 你说，你们当寻求我的面；那时我的心向你说，耶和华啊，你的面我正要寻求。

诗 105:4 要寻求耶和华与祂的能力，时常寻求祂的面。

诗 119:2 遵守祂的法度，全心寻求祂的，这样的人是有福的。

诗 119:10 我全心寻求了你，求你不要叫我偏离你的诫命。

来 11:6 人非有信，就不能得神的喜悦；因为到神面前来的人，必须信有神，且信祂赏赐那寻求祂的人。

二 不在意神的人也许赢得许多事物，并且似乎也兴旺；（诗七三 1～15；）然而，在意神的人会受神限制，甚至被神剥夺许多事物；神对寻求祂者的目的，是要他们在祂里面得着一切，而不被打岔离开对祂自己绝对的享受。（16～28。）

诗 73:1 神实在善待以色列那些清心的人。

诗 73:2 至于我，我的脚几乎失闪；我的脚步险些滑跌。

诗 73:3 我见恶人兴旺，就嫉妒狂傲人。

诗 73:4 他们死的时候没有疼痛，他们的身体也肥壮。

诗 73:5 他们没有别人所受的苦，也不象别人遭灾难。

诗 73:6 所以，骄傲是他们的项链；强暴象他们遮身的衣裳。

诗 73:7 他们的眼睛因体胖而凸出，他们心里的幻想肆意泛滥。

诗 73:8 他们讥笑人，凭恶意说欺压人的话；他们说话高傲。

诗 73:9 他们的口亵渎诸天，他们的舌毁谤全地。

诗 73:10 所以祂的民归回这里，充盈的水都被他们喝尽了；

诗 73:11 他们说，神怎能晓得？至高者岂有知识么？

诗 73:12 看哪，这些就是恶人；他们常享安逸，积聚财宝。

诗 73:13 我实在徒然洁净了我的心，徒然洗手表明无辜；

诗 73:14 因为我终日遭灾难，每早晨受惩治。

诗 73:15 我若说，我要这样讲；看哪，我就是对你这一代的众子不忠了。

诗 73:16 我思索要明白这事，眼看实系为难；

诗 73:17 等我进了神的圣所，我才看清他们的结局。

诗 73:18 你实在把他们安在滑地，使他们掉在荒废之中。

诗 73:19 他们转眼之间，成了何等的荒凉！他们被惊恐厌尽了。

诗 73:20 人睡醒了怎样看梦，主啊，你醒了，也必照样轻看他们的影像。

诗 73:21 当时我心里酸苦，肺腑被刺，

诗 73:22 我是蠢笨无知，在你面前如畜类一般。

诗 73:23 然而我常与你同在；你紧握着我的右手。

诗 73:24 你要以你的劝言引导我，以后必接我到荣耀里。

诗 73:25 除你以外，在天上我有谁呢？除你以外，在地上我也没有所爱慕的。

2 Chron. 34:3a And in the eighth year of his reign, while he was still young, he began to seek after the God of David his father....

Psa. 24:6 This is the generation of those who seek Him, / Those who seek Your face, even Jacob. Selah.

Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Psa. 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa. 105:4 Seek Jehovah and His strength; / Seek His face continually.

Psa. 119:2 Blessed are those who keep His testimonies, / Who seek Him with all their heart.

Psa. 119:10 With all my heart I have sought You; / Do not let me wander from Your commandments.

Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

B.The one who does not care for God may gain many things and may seem to prosper (Psa. 73:1-15); however, the one who cares for God will be restricted by God and even stripped by God of many things; God's intention with His seekers is that they may find everything in Him and not be distracted from the absolute enjoyment of Himself (vv. 16-28).

Psa. 73:1 Surely God is good to Israel, / To those who are pure in heart.

Psa. 73:2 But as for me, my feet were nearly turned aside; / My steps had almost slipped.

Psa. 73:3 For I was envious of the arrogant, / When I saw the prosperity of the wicked.

Psa. 73:4 For they have no pangs in their death, / And their body is well nourished.

Psa. 73:5 They do not find themselves in the hardship of men, / Nor are they plagued like other men.

Psa. 73:6 Therefore pride is a necklace for them, / Violence covers them like a garment.

Psa. 73:7 Their eyes bulge out from fatness; / The imaginations of their heart overflow.

Psa. 73:8 They mock and wickedly speak of oppression; / They speak loftily.

Psa. 73:9 They set their mouth against the heavens, / And their tongue walks about on the earth.

Psa. 73:10 Therefore His people return here, / And waters of abundance are drained by them;

Psa. 73:11 And they say, How does God know? / And is there knowledge with the Most High?

Psa. 73:12 Behold, these are the wicked; / And always at ease, they heap up riches.

Psa. 73:13 Surely I have purified my heart in vain, / And I have washed my hands in innocence.

Psa. 73:14 For I have been plagued all day long / And chastened every morning.

Psa. 73:15 If I had said, I will speak thus; / Behold, I would have betrayed the generation of Your children.

Psa. 73:16 When I considered this in order to understand it, / It was a troublesome task in my sight,

Psa. 73:17 Until I went into the sanctuary of God; / Then I perceived their end.

Psa. 73:18 Surely You set them in slippery places; / You cast them down into ruins.

Psa. 73:19 How they are made desolate in a moment! / They are utterly consumed by terrors.

Psa. 73:20 Like a dream, when one awakes, You, O Lord, / Upon arising, will despise their image.

Psa. 73:21 When my heart was embittered, / And inwardly I was pricked;

Psa. 73:22 I was brutish and knew nothing; / I was like a beast before You.

Psa. 73:23 Nevertheless I am continually with You; / You have taken hold of my right hand.

Psa. 73:24 You will guide me with Your counsel, / And afterward You will receive me in glory.

Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.

诗 73:26 我的肉体和我的心脏衰残，但神是我心里的磐石，又是我的业分，直到永远。
诗 73:27 看哪，远离你的，必要灭亡；凡离弃你行邪淫的，你都灭绝了。
诗 73:28 但我亲近神是与我有益；我以主耶和华为我的避难所，好叫我述说你一切的作为。

三 神对付祂圣民的目的，乃是要使他们倒空一切，单单接受神，作他们所赢得的；（腓三 8，参诗七三 25～26；）神心头的愿望乃是要我们完满地得着祂作生命，作生命的供应，并作我们全人的一切。（罗八 10，6，11，参西一 17 下，18 下。）

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，
诗 73:25 除你以外，在天上我有谁呢？除你以外，在地上我也没有所爱慕的。
诗 73:26 我的肉体和我的心脏衰残，但神是我心里的磐石，又是我的业分，直到永远。
罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。
罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。
罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身體。
西 1:17 下 …万有也在祂里面得以维系；
西 1:18 下 …祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

四 我们要活在神经纶的实际同祂神圣的分赐里，就需要神将祂自己建造到我们内在的构成里，使我们全人被基督重新构成：

1 如保罗的书信所揭示的，神对付我们的目的，乃是要剥夺我们一切的事物，并销毁我们，好叫我们更多得着神——林后四 16～18。

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。
林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。
林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

Psa. 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.

Psa. 73:27 For behold, those who are far from You will perish; / You destroy all who go about as harlots away from You.

Psa. 73:28 But as for me, drawing near to God is good for me; / I have made the Lord Jehovah my refuge, / That I may declare all Your works.

C. God's purpose in dealing with His holy people is that they would be emptied of everything and receive only God as their gain (Phil. 3:8; cf. Psa. 73:25-26); the desire of God's heart is that we would gain Him in full as life, as the life supply, and as everything to our being (Rom. 8:10, 6, 11; cf. Col. 1:17b, 18b).

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.

Psa. 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Col. 1:17b ...and all things cohere in Him;

Col. 1:18b ...He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

D. In order to live in the reality of God's economy with His divine dispensing, we need God to build Himself into our intrinsic constitution so that our entire being will be reconstituted with Christ:

1. As unveiled in Paul's Epistles, God's purpose in dealing with us is to strip us of all things and to consume us so that we may gain God more and more——2 Cor. 4:16-18.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

2 召会的建造，是借着基督安家在我们心里，就是借着祂将自己建造到我们里面，使我们的内心，我们内里的构成，成为祂的家——弗三 16 ~ 21。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代，永永远远。阿们。

五 在基督里，神构成到人里面，人也构成到神里面，神与人调和在一起成为一个实体，就是这位神人；这含示神在祂经纶里的目的，是要使祂自己成为人，为要使人生命和性情上成为神，但无分于神格——撒下七 12 ~ 14 上，罗一 3 ~ 4，太二 21 ~ 25，约十四 6 上，十 10 下，林前十五 45 下，约六 63，林后三 6，约壹五 16 上。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 上 我要作他的父，他要作我的子。...

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，

罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

太 22:41 法利赛人聚集的时候，耶稣问他们说，

太 22:42 论到基督，你们怎么看？祂是谁的子孙？他们说，是大卫的。

太 22:43 耶稣对他们说，这样，大卫在灵里怎么还称祂为主，说，

太 22:44 “主对我主说，你坐在我的右边，等我把你的仇敌，放在你的脚下？”

太 22:45 大卫既称祂为主，祂怎么又是大卫的子孙？

约 14:6 上 耶稣说，我就是道路、实际、生命；...

约 10:10 下 ...我来了，是要叫羊得生命，并且得的更丰盛。

林前 15:45 下 ...末后的亚当成了赐生命的灵。

约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就

2. The building up of the church is by Christ's making His home in our hearts, that is, by His building Himself into us, making our heart, our intrinsic constitution, His home——Eph. 3:16-21.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

E. In Christ God was constituted into man, man was constituted into God, and God and man were mingled together to be one entity, the God-man; this implies that God's intention in His economy is to make Himself man in order to make man God in life and in nature but not in the Godhead——2 Sam. 7:12-14a; Rom. 1:3-4; Matt. 22:41-45; John 14:6a; 10:10b; 1 Cor. 15:45b; John 6:63; 2 Cor. 3:6; 1 John 5:16a.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14a I will be his Father, and he will be My son....

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

Matt. 22:41 Now while the Pharisees were gathered together, Jesus questioned them,

Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.

Matt. 22:43 He said to them, How then does David in spirit call Him Lord, saying,

Matt. 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet"?

Matt. 22:45 If then David calls Him Lord, how is He his son?

John 14:6a Jesus said to him, I am the way and the reality and the life;...

John 10:10b ...I have come that they may have life and may have it abundantly.

1 Cor. 15:45b ...the last Adam became a life-giving Spirit.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you

是灵，就是生命。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

约壹 5:16 上 人若看见他的弟兄犯了不至于死的罪，就当为他祈求，将生命赐给他，就是给那些犯了不至于死之罪的。…

贰 神的经纶乃是神借着成为肉体，成为在肉体里的人，好使人在那灵里借着变化成为神，为着把神建造到人里面，并把人建造到神里面，以得着一个团体的神人：

一 永远并三一的神成为人，所经过最奇妙、超越、奥秘、并包罗万有的变化，乃是神在人里面的行动，为着完成祂永远的经纶——弥五 2，约一 14，29，三 14，十二 24，徒十三 33，彼前一 3，林前十五 45 下，徒二 36，五 31，来四 14，九 15，七 22，八 2：

弥 5:2 (伯利恒以法他啊，你在犹大诸城中为小，将来必有一位从你那里为我而出，在以色列中作掌权者；祂是从亘古，从太初而出。)

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:29 次日，约翰看见耶稣向他走来，就说，看哪，神的羔羊，除去世人之罪的！

约 3:14 摩西在旷野怎样举蛇，人子也必照样被举起来，

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

徒 13:33 神已经向我们这作儿女的完全应验，叫耶稣复活了，正如诗篇第二篇上所记：“你是我的儿子，我今日生了你。”

彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望，

林前 15:45 下 …末后的亚当成了赐生命的灵。

徒 2:36 所以，以色列全家当确实地知道，你们钉在十字架上的这位耶稣，神已经立祂为主为基督了。

徒 5:31 这一位，神已将祂高举在自己的右边，作元首，作救主，将悔改和赦罪赐给以色列人。

来 4:14 所以，我们既有一位经过了诸天，尊大的大祭司，就是神的儿子耶稣，便当坚守所承认的。

来 9:15 所以，祂作了新约的中保，既然受死，赎了人在第一约之下的过犯，便叫蒙召之人得着所应许永远的产业。

来 7:22 祂就成了更美之约的保证。

are spirit and are life.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

1 John 5:16a If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him, to those sinning not unto death....

II. God's economy is God becoming a man in the flesh through incarnation that man might become God in the Spirit through transformation for the building of God into man and man into God to gain a corporate God-man:

A. The most marvelous, excellent, mysterious, and all-inclusive transformations of the eternal and Triune God in His becoming a man are God's move in man for the accomplishment of His eternal economy——Micah 5:2; John 1:14, 29; 3:14; 12:24; Acts 13:33; 1 Pet. 1:3; 1 Cor. 15:45b; Acts 2:36; 5:31; Heb. 4:14; 9:15; 7:22; 8:2:

Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; / And His goings forth are from ancient times, / From the days of eternity.)

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

Acts 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, "You are My Son; today I have begotten You."

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

1 Cor. 15:45b ...the last Adam became a life-giving Spirit.

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Heb. 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb. 9:15 And because of this He is the Mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who have been called might receive the promise of the eternal inheritance.

Heb. 7:22 By so much Jesus has also become the surety of a better covenant.

来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。

1 这些变化是三一神成为一个神人所经过的过程，将神性带进人性里，使神性与人性调和，作为原型，以大量复制许多神人；祂成了三一神具体的化身，将神带给人，使神成为可接触、可摸着、可接受、可经历、可进入、并可享受的——约一 14，西二 9，罗八 28 ~ 29。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

2 在何西阿十一章四节神说到这些变化，说，“我用慈绳爱索牵引他们；”“慈绳〔直译，人的绳〕爱索”这辞指明神用祂神圣的爱爱我们，不是在神性的水平上，乃是在人性的水平上；神的爱是神圣的，却是在人的绳里，也就是借着基督的人性，临到我们：

何 11:4 我用慈绳爱索牵引他们；我待他们如人松开他们腮上的轭，温和地喂养他们。

a 神所借以牵引我们的绳子（种种的变化，种种的过程），包括基督的成为肉体、人性生活、钉死、复活和升天；借着基督在祂人性里的这一切步骤，神在祂救恩里的爱才临到我们——耶三一 3，约三 14，16，六 44，十二 32，罗五 5，8，约壹四 8 ~ 10，16，19。

耶 31:3 耶和華从远方向我显现，说，我以永远的爱爱了你，因此我以慈爱吸引了你。

约 3:14 摩西在旷野怎样举蛇，人子也必照样被举起来，

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

约 6:44 若不是差我来的父吸引人，就没有人能到我这里来；到我这里来的，在末日我要叫他复活。

约 12:32 我若从地上被举起来，就要吸引万人来归我。

罗 5:5 盼望不至于蒙羞；因为神的爱已经借着所赐给我们的圣灵，浇灌在我们心里。

Heb. 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

1. These transformations are the processes through which the Triune God passed in His becoming a God-man, bringing divinity into humanity and mingling divinity with humanity as a prototype for the mass reproduction of many God-men; He became the embodiment of the Triune God, bringing God to man and making God contactable, touchable, receivable, experienceable, enterable, and enjoyable——John 1:14; Col. 2:9; Rom. 8:28-29.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

2. God speaks of these transformations in Hosea 11:4 by saying, “I drew them with cords of a man, / With bands of love”; the phrase with cords of a man, with bands of love indicates that God loves us with His divine love not on the level of divinity but on the level of humanity; God’s love is divine, but it reaches us in the cords of a man, that is, through Christ’s humanity:

Hosea 11:4 I drew them with cords of a man, / With bands of love; And I was to them like those / Who lift off the yoke on their jaws; / And I gently caused them to eat.

a. The cords (the transformations, the processes) through which God draws us include Christ’s incarnation, human living, crucifixion, resurrection, and ascension; it is by all these steps of Christ in His humanity that God’s love in His salvation reaches us——Jer. 31:3; John 3:14, 16; 6:44; 12:32; Rom. 5:5, 8; 1 John 4:8-10, 16, 19.

Jer. 31:3 Jehovah appeared to me from afar, saying, / Indeed I have loved you with an eternal love, / Therefore I have drawn you with lovingkindness.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

John 6:44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up in the last day.

John 12:32 And I, if I be lifted up from the earth, will draw all men to Myself.

Rom. 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

罗 5:8 唯有基督在我们还作罪人的时候，为我们死，神就在此将祂自己的爱向我们显明了。

约壹 4:8 不爱弟兄的，未曾认识神，因为神就是爱。

约壹 4:9 神差祂的独生子到世上来，使我们借着祂得生并活着，在此神的爱就向我们显明了。

约壹 4:10 不是我们爱神，乃是神爱我们，差祂的儿子，为我们的罪作了平息的祭物，在此就是爱了。

约壹 4:16 神在我们身上的爱，我们也知道也信。神就是爱，住在爱里面的，就住在神里面，神也住在他里面。

约壹 4:19 我们爱，因为神先爱我们。

b 在基督之外，神永远长存的爱，就是祂不变、征服人的爱，在我们身上就无法得胜；神不变的爱是得胜的，因为这爱是在基督里、同着基督、借着基督、并为着基督的。

c 神永远长存的爱总是得胜的；虽然我们有失败和错误，神的爱终必得胜——罗八 35 ~ 39。

罗 8:35 谁能使我们与基督的爱隔绝？难道是患难么？是困苦么？是逼迫么？是饥饿么？是赤身么？是危险么？是刀剑么？

罗 8:36 如经上所记：“我们为你的缘故，终日被杀，人看我们如将宰的羊。”

罗 8:37 然而借着那爱我们的，在这一切的事上，我们已经得胜有余了。

罗 8:38 因为我深信，无论是死，是生，是天使，是掌权的，是现今的事，是要来的事，是有能的，

罗 8:39 是高，是深，或是别的受造之物，都不能叫我们与神的爱隔绝，这爱是在我们的主基督耶稣里的。

二 三部分之人的变化，乃是神的行动，要使人成为神，使人被经过过程并终极完成的三一神所构成；在神向约伯的显现中，约伯看见了神，使他得着神，好为着神的目的被神变化——伯三八 1 ~ 3，四二 1 ~ 6，林后三 16 ~ 18，来十二 1 ~ 2 上：

伯 38:1 那时耶和華从旋风中回答约伯，说，

伯 38:2 谁用无知的言语，使我的旨意暗晦不明？

伯 38:3 你要如勇士束腰；我问你，你可以指示我。

伯 42:1 约伯回答耶和華说，

伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。

伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。

伯 42:4 求你听我，我要说话；我要问你，求你指示我。

Rom. 5:8 But God commends His own love to us in that while we were yet sinners, Christ died for us.

1 John 4:8 He who does not love has not known God, because God is love.

1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

1 John 4:19 We love because He first loved us.

b. Apart from Christ, God's everlasting love, His unchanging, subduing love, could not be prevailing in relation to us; God's unchanging love is prevailing because it is a love in Christ, with Christ, by Christ, and for Christ.

c. God's everlasting love is always victorious; eventually, in spite of our failures and mistakes, God's love will gain the victory——Rom. 8:35-39.

Rom. 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?

Rom. 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."

Rom. 8:37 But in all these things we more than conquer through Him who loved us.

Rom. 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers

Rom. 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.

B. The transformation of the tripartite man is God's move to deify man, to constitute man with the processed and consummated Triune God; in God's appearing to him, Job saw God in order to gain God to be transformed by God for the purpose of God——Job 38:1-3; 42:1-6; 2 Cor. 3:16-18; Heb. 12:1-2a:

Job 38:1 Then Jehovah answered Job out of the whirlwind and said,

Job 38:2 Who is this who darkens counsel / By words without knowledge?

Job 38:3 Gird up now your loins like a mighty man; / For I will ask of you, and you shall inform Me.

Job 42:1 Then Job answered Jehovah and said,

Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.

Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.

Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.

伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
林后 3:16 但他们的心几时转向主，帕子就几时除去了。
林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
来 12:1 所以，我们既有这许多的见证人，如同云彩围着我们，就当脱去各样的重担，和容易缠累我们的罪，凭着忍耐奔那摆在我们前头的赛程，
来 12:2 上望断以及于耶稣，就是我们信心的创始者与成终者；…

1 看见神的结果是我们被变化成为神的形像；因此，我们越在灵里观看祂这终极完成的灵，就越将祂一切的成分作为神圣的元素接受到我们里面，以排除我们老旧的元素，使我们全人成为新的；我们的基督徒生活不在于外面的改变，乃在于从里面被变化——林后三 18，诗二七 4，加六 15～16。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
诗 27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。
加 6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。
加 6:16 凡照这准则而行的，愿平安怜悯临到他们，就是临到神的以色列。

2 我们借着心转向主，以没有帕子遮蔽的脸观看并返照祂，就能天天留在变化的过程中；没有帕子遮蔽的脸就是转向主的心——林后三 16，18：

林后 3:16 但他们的心几时转向主，帕子就几时除去了。
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

- a 心转向主，就是爱主；我们越爱主，我们的心向主就越敞开，祂就有路从我们的灵扩展到我们心的各部分。
- b 心转向主，把心向主敞开，是我们生命长大的秘诀；我们可以借着简单的告诉主：“主啊，我爱你，我

Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.
2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Heb. 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,
Heb. 12:2a Looking away unto Jesus, the Author and Perfecter of our faith,...

1. Seeing God issues in the transformation of our being into God's image; hence, the more we look at Him as the consummated Spirit in our spirit, the more we receive all His ingredients into our being as the divine element to discharge our old element so that our whole being becomes new; our Christian life is not a matter of changing outwardly but of being transformed from within——2 Cor. 3:18; Psalms 27:4; Gal. 6:15-16.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Psalms 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.
Gal. 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.
Gal. 6:16 And as many as walk by this rule, peace be upon them and mercy, even upon the Israel of God.

2. We can remain in the daily process of transformation by turning our heart to the Lord so that we can behold and reflect Him with an unveiled face; an unveiled face is a heart that turns to the Lord——2 Cor. 3:16, 18:

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

- a. To turn our heart to the Lord is to love the Lord; the more we love the Lord, the more our heart will be open to the Lord, and He will have a way to spread out from our spirit into all the parts of our heart.
- b. To turn our heart to the Lord, to open our heart to the Lord, is the key to our growing in life; we can open our heart to the Lord simply by telling the Lord, “O

要讨你喜悦，”而向主敞开我们的心。

- c 我们一天过一天在一切的境遇中观看主，（诗二七4，）就返照主的荣光，并渐渐变化成为主的形像，从荣耀到荣耀。

诗 27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。

- d 许多基督徒不喜乐，因为他们里面的圣灵不喜乐；（弗四 30，参诗十六 11，四三 4，徒三 19～20，出三三 11，14～17，来一 9，耶十五 16，约十五 9～11，约壹一 3～4，约贰 12，腓四 4；）我们的心若不转向主，不让主的灵从我们的灵扩展到我们的心里，我们定规是拘束、下沉的。

弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

诗 16:11 你必将生命的道路指示我；在你面前有满足的喜乐；在你右手中有永远的福乐。

诗 43:4 我就到神的祭坛，到我最喜乐的神那里；神啊，我的神，我要弹琴赞美你。

徒 3:19 所以你们要悔改，并要回转，使你们的罪得以涂抹，这样，那舒爽的时期，就得以从主面前来到，

徒 3:20 祂也必差遣所预先选定给你们的主，就是耶稣。

出 33:11 耶和华与摩西面对面说话，好象人与同伴说话一般。摩西回到营里去，但他的帮手，一个少年人，就是嫩的儿子约书亚，不离开会幕。

出 33:14 耶和华说，我的同在必和你同去，我必使你得安息。

出 33:15 摩西对祂说，你的同在若不和我们同去，就不要把我们从这里领上去。

出 33:16 人如何得以知道，我和我的百姓在你眼前蒙恩？岂不是因你与我们同去，使我和我的百姓与地上的万民有分别么？

出 33:17 耶和华对摩西说，你所说的这事我也要行；因为你在我眼前蒙了恩，并且我按你的名认识你。

来 1:9 你爱公义，恨恶不法；所以神，就是你的神，用欢乐的油膏你，胜过膏你的同伙。”

耶 15:16 耶和华万军之神啊，我得着你的言语，就当食物吃了；你的言语成了我心中的欢喜快乐；因我是称为你名下的人。

约 15:9 我爱你们，正如父爱我一样；你们要住在我的爱里。

约 15:10 你们若遵守我的诫命，就住在我的爱里，正如我遵守了我父的命令，住在祂的爱里。

Lord, I love You; I want to please You.”

- c. As we behold the Lord day after day in all our situations (Psa. 27:4), we will reflect the Lord's glory and be transformed into His image from glory to glory.

Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

- d. Many Christians are not joyful because the Spirit within them is not joyful (Eph. 4:30; cf. Psa. 16:11; 43:4; Acts 3:19-20; Exo. 33:11, 14-17; Heb. 1:9; Jer. 15:16; John 15:9-11; 1 John 1:3-4; 2 John 12; Phil. 4:4); if we do not turn our heart to the Lord to let the Spirit of the Lord spread out of our spirit into our heart, we will feel restrained and depressed.

Eph. 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

Psa. 16:11 You will make known to me the path of life; / In Your presence is fullness of joy; / At Your right hand there are pleasures forever.

Psa. 43:4 And I will go to the altar of God, / To God my exceeding joy; / And I will praise You with the harp, / O God, my God.

Acts 3:19 Repent therefore and turn, that your sins may be wiped away,

Acts 3:20 So that seasons of refreshing may come from the presence of the Lord and that He may send the Christ, who has been previously appointed for you, Jesus,

Exo. 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.

Exo. 33:14 And He said, My presence shall go with you, and I will give you rest.

Exo. 33:15 And he said to Him, If Your presence does not go with us, do not bring us up from here.

Exo. 33:16 For how then shall it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, are distinct from all the other people who are on the face of the earth?

Exo. 33:17 And Jehovah said to Moses, I will do this thing also that you have spoken; for you have found favor in My sight, and I know you by name.

Heb. 1:9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of exultant joy above Your partners”;

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

John 15:9 As the Father has loved Me, I also have loved you; abide in My love.

John 15:10 If you keep My commandments, you will abide in My love; even as I have kept My Father's commandments and abide in His love.

约 15:11 这些事我已经对你们说了，是要叫我的喜乐可以在你们里面，并叫你们的喜乐可以满足。

约壹 1:3 我们将所看见并听见的，也传与你们，使你们也可以与我们有交通；而且我们的交通，又是与父并祂儿子耶稣基督所有的。

约壹 1:4 我们写这些事，是要叫我们的喜乐得以满足。

约贰 12 我还有许多事要写给你们，却不愿意用纸墨写出来；但盼望到你们那里，与你们当面交谈，使我们的喜乐得以满足。

腓 4:4 你们要在主里常常喜乐，我再说，你们要喜乐。

e 主的灵在哪里，哪里就有自由；（林后三 17；）若有人说聚会沉闷，我们就要领悟是他自己里面沉闷；然而当我们的灵转向主，我们就享受那灵作我们的自由。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

f 释放的灵一有路扩展到我们心的各部分，我们就得释放、超脱且自由；这自由就是荣耀，就是神的同在和神的显出；我们觉得高尚、尊贵、光荣，因为我们正在被变化成为祂的形像——18 节，创一 26。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

三 变化使我们从一个形状，就是旧人的形状，迁移到另一个形状，就是新人的形状；主乃是借着基督之死的杀死来完成这变化的工作——林后四 10～12，16～18：

林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。

林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。

林后 4:12 这样，死是在我们身上发动，生命却在你们身上发动。

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

John 15:11 These things I have spoken to you that My joy may be in you and that your joy may be made full.

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 John 1:4 And these things we write that our joy may be made full.

2 John 12 Though I have many things to write to you, I do not want to do so with paper and ink, but I am hoping to be with you and to speak face to face that our joy may be made full.

Phil. 4:4 Rejoice in the Lord always; again I will say, rejoice.

e. Where the Spirit of the Lord is, there is freedom (2 Cor. 3:17); if someone says that a meeting is boring, we must realize that it is he himself who is bored within; but when we turn our heart to the Lord, we enjoy the Spirit as our freedom.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

f. Once the liberating Spirit has the way to spread into all the parts of our heart, we are released, transcendent, and free; this freedom is glory, which is the presence of God and the expression of God; we feel noble, honorable, and glorious because we are being transformed into His image——v. 18; Gen. 1:26.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

C. Transformation transfers us from one form, the form of the old man, to another form, the form of the new man; the Lord accomplishes this transformation work by the killing of Christ's death——2 Cor. 4:10-12, 16-18:

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:12 So then death operates in us, but life in you.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

1 在林后四章十节保罗说，我们身体上常带着耶稣的治死；“治死”的意思是杀死；基督的死杀死我们——林前十五 31，36，约十二 24 ~ 26，林后一 8 ~ 9。

林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。

林前 15:31 弟兄们，我指着我为你们在我们主基督耶稣里所有的夸耀，郑重地说，我是天天死。

林前 15:36 愚昧的人，你所种的，若不死就不能生；

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

约 12:25 爱惜自己魂生命的，就丧失魂生命；在这世上恨恶自己魂生命的，就要保守魂生命归入永远的生命。

约 12:26 若有人服事我，就当跟从我；我在哪里，服事我的人也要在哪里。若有人服事我，我父必尊重他。

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，

林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；

2 基督的死乃是在复合的灵里；那灵是基督之死及其功效的应用——出三十 22 ~ 25，罗八 13。

出 30:22 耶和華又告诉摩西说，

出 30:23 你要取上好的香料，就是流质的没药五百舍客勒，香肉桂一半，就是二百五十舍客勒，香薷蒲二百五十舍客勒，

出 30:24 桂皮五百舍客勒，都按着圣所的舍客勒，又取橄榄油一欣；

出 30:25 你要把这些香料，按调制香品者之法复合成香品，作成圣膏油。

罗 8:13 因为你们若照肉体活着，必要死；但你们若靠着那灵治死身体的行为，必要活着。

3 基督徒的生活乃是一直在复合之灵的治死下的生活；这种每天的治死是由内住之灵以环境为治死的器械所完成的。

4 在神的神圣和主宰的安排之下，万有都互相效力，借着基督之死的杀死使我们变化，叫我们得益处；罗马八章二十八节里的“益处”，与物质的人事物无关；只有一位是有益处的，就是神——路十八 19：

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

路 18:19 耶稣对他说，你为什么称我是良善的？除了神一位以外，

1. In 2 Corinthians 4:10 Paul says that we are always bearing about in our body the putting to death of Jesus; putting to death means killing; the death of Christ kills us——1 Cor. 15:31, 36; John 12:24-26; 2 Cor. 1:8-9.

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

1 Cor. 15:31 I protest by the boasting in you, brothers, which I have in Christ Jesus our Lord, I die daily.

1 Cor. 15:36 Foolish man, what you sow is not made alive unless it dies;

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.

John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.

2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2. The death of Christ is in the compound Spirit; the Spirit is the application of the death of Christ and its effectiveness——Exo. 30:22-25; Rom. 8:13.

Exo. 30:22 Moreover Jehovah spoke to Moses, saying,

Exo. 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,

Exo. 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.

Exo. 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.

Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

3. The Christian life is a life that is all the time under the killing by the compound Spirit; this daily killing is carried out by the indwelling Spirit with the environment as the killing weapon.

4. Under God's divine and sovereign arrangement, everything works for our good, for our transformation, through the killing of Christ's death; the "good" in Romans 8:28 is not related to physical persons, matters, or things; only One is good——God——Luke 18:19:

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Luke 18:19 But Jesus said to him, Why do you call Me good? No one is good except One-God.

再没有良善的。

- a 一切与我们有关的人事物，都是圣灵作工叫我们得益处的凭借，好加给我们美福，（诗六八 19 上，）就是三一神自己。（参创四五 5，五十 20。）

诗 68:19 天天加给我们美福的主，就是拯救我们的神，是当受颂赞的。（细拉）

创 45:5 现在，不要因为你们把我卖到这里，自忧自恨。这是神差我在你们以先来，为要保全生命。

创 50:20 从前你们的意思是要害我，但神的意思原是好的，要使许多人存活，成就今日的光景。

- b 一切与我们有关的人和处境，都是神的灵所安排的，为要配合祂在我们里面的工作，使我们变化并模成神长子的形像——参太十 29 ~ 31。

太 10:29 两只麻雀不是卖一个铜钱么？没有你们父的许可，一只也不会掉在地上。

太 10:30 就是连你们的头发，也都被数过了。

太 10:31 所以不要怕，你们比许多麻雀还贵重。

四 我们经历圣灵的管治时，变化就在我们里面进行——罗八 2，28 ~ 29，来十二 5 ~ 14：

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

来 12:5 你们竟全然忘了那劝勉的话，就是对你们如同对儿子所讲论的，说，“我儿，你不可轻看主的管教，被祂责备的时候，也不可灰心；

来 12:6 因为主所爱的，祂必管教，又鞭打凡所收纳的儿子。”

来 12:7 为了受管教，你们要忍受。神待你们如同待儿子；哪有儿子是父亲不管教的？

来 12:8 只是你们若不受众子所共受的管教，就是私生子，不是儿子了。

来 12:9 再者，我们曾有肉身的父管教我们，我们尚且敬重他们，何况万灵的父，我们岂不更当服从祂而得活着么？

来 12:10 肉身的父是在短暂的日子里，照自己以为好的管教我们，唯有万灵的父管教我们，是为了我们的益处，使我们有分于祂的圣别。

来 12:11 一切的管教，当时固然不觉得喜乐，反觉得愁苦；后来却给那借此受过操练的人，结出平安的义果。

来 12:12 所以你们要把下垂的手，瘫痪的膝挺起来；

- a. All persons, all matters, and all things related to us are the means of the Holy Spirit to work good for us so that we can be loaded with good (Psa. 68:19a), with the Triune God Himself (cf. Gen. 45:5; 50:20).

Psa. 68:19 Blessed be the Lord, who day by day loads us with good; / God is our salvation. Selah.

Gen. 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Gen. 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

- b. All persons and all situations related to us are arranged by the Spirit of God to match His work within us so that we may be transformed and conformed to the image of the firstborn Son of God——cf. Matt. 10:29-31.

Matt. 10:29 Are not two sparrows sold for an assarion? And not one of them will fall to the earth apart from your Father.

Matt. 10:30 But even the hairs of your head are all numbered.

Matt. 10:31 Therefore do not fear; you are of more value than many sparrows.

D. Transformation is carried out in us as we experience the discipline of the Holy Spirit——Rom. 8:2, 28-29; Heb. 12:5-14:

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Heb. 12:5 And you have completely forgotten the exhortation which reasons with you as with sons, "My son, do not regard lightly the discipline of the Lord, nor faint when reproved by Him;

Heb. 12:6 For whom the Lord loves He disciplines, and He scourges every son whom He receives."

Heb. 12:7 It is for discipline that you endure; God deals with you as with sons. For what son is there whom the father does not discipline?

Heb. 12:8 But if you are without discipline, of which all sons have become partakers, then you are illegitimate and not sons.

Heb. 12:9 Furthermore we have had the fathers of our flesh as discipliners and we respected them; shall we not much more be in subjection to the Father of spirits and live?

Heb. 12:10 For they disciplined for a few days as it seemed good to them; but He, for what is profitable that we might partake of His holiness.

Heb. 12:11 Now no discipline at the present time seems to be a matter of joy, but of grief; but afterward it yields the peaceable fruit of righteousness to those who have been exercised by it.

Heb. 12:12 Therefore set straight the hands which hang down and the paralyzed knees,

来 12:13 也要为自己的脚把路径修直了，使瘸子不至脱臼，反得医治。

来 12:14 你们要追求与众人和睦，并要追求圣别，非圣别没有人能见主；

- 1 那灵在我们里面的工作，是为我们构成新的所是，但那灵外面的工作是借着我们的环境，拆毁我们天然所是的每一面——参耶四八 11。

耶 48:11 摩押自幼年以来，常享安逸，如酒在渣滓上澄清，没有从这器皿倒在那器皿里，也未曾被迁徙；因此，他的原味尚存，香气未变。

- 2 我们应当与内里运行的灵合作，并接受神为我们所安排的环境——腓四 12，弗三 1，四 1，六 20，林前七 24。

腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。

弗 3:1 因这缘故，我这为你们外邦人作基督耶稣囚犯的保罗，为你们祈求——

弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配，

弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这一奥秘上，照我所当讲的，放胆讲说。

林前 7:24 弟兄们，你们各人是在什么身分里蒙召，仍要与神一同留在这身分里。

叁 职事是由启示加上苦难所产生的；我们所看见的，是借着苦难而作到我们里面；因此，我们所供应的乃是我们的所是：

- 一 执事的人数虽多，但只有一个职事，就是为着成就神新约经纶的新约职事；我们与基督同工，乃是要完成这唯一的职事，将基督供应人，以建造祂的身体——徒一 17，弗四 11～12，提前一 12，林后四 1，六 1 上。

徒 1:17 他本来列在我们数中，并且在这职事上得了一分。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，

弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，

提前 1:12 我感谢那加我能力的，我们的主基督耶稣，因祂以我为忠

Heb. 12:13 And make straight paths for your feet, that what is lame may not be put out of joint but rather may be healed.

Heb. 12:14 Pursue peace with all men and sanctification, without which no one will see the Lord;

1. The work of the Spirit within us is to constitute a new being for us, but the work of the Spirit without is to tear down every aspect of our natural being through our environment——cf. Jer. 48:11.

Jer. 48:11 Moab has been at ease from his youth; / And he is settled on his lees / And has not been emptied from vessel to vessel; / Nor has he gone into exile. / Therefore his taste remains in him, / And his scent is not changed.

2. We should cooperate with the inner operating Spirit and accept the environment that God has arranged for us——Phil. 4:12; Eph. 3:1; 4:1; 6:20; 1 Cor. 7:24.

Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

Eph. 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles——

Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1 Cor. 7:24 Each one, brothers, in what status he was called, in this let him remain with God.

III. Ministry is the issue of revelation plus suffering——what we see is wrought into us through suffering; hence, what we minister is what we are:

- A. Although the ministers are many, they have only one ministry——the ministry of the new covenant for the accomplishing of God's New Testament economy; our working together with Christ is to carry out this unique ministry, the ministering of Christ to people for the building up of His Body——Acts 1:17; Eph. 4:11-12; 1 Tim. 1:12; 2 Cor. 4:1; 6:1a.

Acts 1:17 For he was numbered among us and was allotted his portion of this ministry.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

1 Tim. 1:12 I give thanks to Him who empowers me, Christ Jesus our Lord, that He has counted me

信，派我尽职事。

林后 4:1 因此，我们既照所蒙的怜悯，受了这职事，就不丧胆，

林后 6:1 上 而且我们既与神同工，…

二 整体而言，身体有一个唯一的团体职事，但因这职事乃是基督身体的事奉，而且因着身体有许多肢体，所以众肢体都有各自的职事，为着完成那唯一的职事——徒二十 24，二一 19，提后四 5，西四 17。

徒 20:24 我却不以性命为念，也不看为宝贵，只要行完我的路程，成就我从主耶稣所领受的职事，郑重见证神恩典的福音。

徒 21:19 保罗问候了他们，便将神借着他的职事，在外邦人所行的事，都一一述说出来。

提后 4:5 你却要凡事谨慎自守，忍受苦难，作传福音者的工作，尽你的职事。

西 4:17 要告诉亚基布：务要留心你在主里所领受的职事，好尽这职事。

三 这职事是为着供应我们所经历的基督，并且是由对基督之丰富的经历，经过受苦、消耗的压力、以及十字架杀死的工作而构成、产生并形成的——徒九 15～16，西一 24，腓三 10，提前四 6，林后一 4～6，8～9，12，三 3，6：

徒 9:15 主却对亚拿尼亚说，你只管去，因为这人是我所拣选的器皿，要在外邦人和君王并以色列子孙面前，宣扬我的名；

徒 9:16 我要指示他，为我的名必须受许多的苦难。

西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，就是为召会，在我一面，在我肉身上补满基督患难的缺欠；

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交谊，模成祂的死，

提前 4:6 你将这些事提醒弟兄们，便是基督耶稣的好执事，在信仰的话，并你向来所紧紧跟随善美教训的话上，得了喂养。

林后 1:4 祂在我们一切的患难中安慰我们，叫我们能用自己从神所受的安慰，安慰那些在同样患难中的人。

林后 1:5 因为基督的苦难怎样满溢到我们身上，照样我们所受的安慰，也借着基督而洋溢。

林后 1:6 我们或是受患难，是为了你们受安慰，得拯救；或是受安慰，也是为了你们受安慰；这安慰叫你们能忍受我们所受的一样苦难。

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的

faithful, appointing me to the ministry,

2 Cor. 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;

2 Cor. 6:1a And working together with Him,...

B. As a whole, the Body has one, unique corporate ministry, but because this ministry is the service of the Body of Christ and because the Body has many members, all the members have their own ministry for the carrying out of the unique ministry——Acts 20:24; 21:19; 2 Tim. 4:5; Col. 4:17.

Acts 20:24 But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of the gospel of the grace of God.

Acts 21:19 And having greeted them, he related one by one the things which God did among the Gentiles through his ministry.

2 Tim. 4:5 But you, be sober in all things, suffer evil, do the work of an evangelist, fully accomplish your ministry.

Col. 4:17 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

C. The ministry is for ministering the Christ whom we have experienced, and it is constituted with, and produced and formed by, the experiences of the riches of Christ gained through sufferings, consuming pressures, and the killing work of the cross——Acts 9:15-16; Col. 1:24; Phil. 3:10; 1 Tim. 4:6; 2 Cor. 1:4-6, 8-9, 12; 3:3, 6:

Acts 9:15 But the Lord said to him, Go, for this man is a chosen vessel to Me, to bear My name before both the Gentiles and kings and the sons of Israel;

Acts 9:16 For I will show him how many things he must suffer on behalf of My name.

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

2 Cor. 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.

2 Cor. 1:5 For even as the sufferings of the Christ abound unto us, so through the Christ our comfort also abounds.

2 Cor. 1:6 But whether we are afflicted, it is for your comforting and salvation; or whether we are comforted, it is for your comforting, which operates in the endurance of the same sufferings which we also suffer.

2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

指望都绝了，

林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。

林后 3:3 你们显明是基督的信，由我们供职所写的，不是用墨，乃是用活神的灵写的，不是写在石版上，乃是写在肉版，就是心上。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

1 那灵的职事使我们供应基督作那赐人生命的灵，我们借此就达到神圣启示的高峰——8 ~ 9，6，3 节，后二二 17 上。

林后 3:8 何况那灵的职事，岂不更带着荣光？

林后 3:9 若定罪职事的荣光，那称义的职事，就越发充盈着荣光了。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

林后 3:3 你们显明是基督的信，由我们供职所写的，不是用墨，乃是用活神的灵写的，不是写在石版上，乃是写在肉版，就是心上。

启 22:17 上 那灵和新妇说，来！…

2 义的职事使我们供应基督不仅作我们客观的义，也作我们主观活出的义，使基督得着真正的彰显，我们借此就进入神人的生活——罗五 17，腓三 9，后十九 8。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更该借着耶稣基督一人，在生命中作王了。

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

3 和好的职事使我们供应基督作和好的话语，好能将神的子民带到他们的灵，就是至圣所里，使他们成为在灵里的人，我们借此就在基督那牧养人的天上职事里与基督是一，按着神牧养人——林后五 18 ~ 20，约二一 15 ~ 17，彼前五 2 ~ 4，二 25，后一

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

1. The ministry of the Spirit is for us to arrive at the high peak of the divine revelation by our ministering Christ as the Spirit, who gives life——vv. 8-9, 6, 3; Rev. 22:17a.

2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?

2 Cor. 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

Rev. 22:17a And the Spirit and the bride say, Come!...

2. The ministry of righteousness is for us to enter into the God-man living by our ministering Christ not only as our objective righteousness but also as our subjective and lived-out righteousness for the genuine expression of Christ——Rom. 5:17; Phil. 3:9; Rev. 19:8.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

3. The ministry of reconciliation is for us to shepherd people according to God (in oneness with Christ in His heavenly ministry of shepherding) by our ministering Christ as the word of reconciliation so that we can bring God's people into their spirit as the Holy of Holies for them to become persons in the spirit——2 Cor. 5:18-20; John 21:15-17; 1 Pet. 5:2-4; 2:25;

12 ~ 13，来十 19，22，林前二 15。

林后 5:18 一切都是出于神，祂借着基督使我们与祂自己和好，又将这和解的职事赐给我们；

林后 5:19 这就是神在基督里，叫世人与祂自己和好，不将他们的过犯算给他们，且将这和解的话语托付了我们。

林后 5:20 所以我们为基督作了大使，就好像神借我们劝你们一样；我们替基督求你们：要与神和好。

约 21:15 他们吃完了早饭，耶稣对西门彼得说，约翰的儿子西门，你爱我比这些更深么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你喂养我的小羊。

约 21:16 耶稣第二次又对他说，约翰的儿子西门，你爱我么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你牧养我的羊。

约 21:17 耶稣第三次对他说，约翰的儿子西门，你爱我么？彼得因为耶稣第三次对他说，你爱我么？就忧愁，对耶稣说，主啊，你是无所不知的，你知道我爱你。耶稣对他说，你喂养我的羊。

彼前 5:2 务要牧养你们中间神的群羊，按着神监督他们，不是出于勉强，乃是出于甘心；不是为着卑鄙的利益，乃是出于热切；

彼前 5:3 也不是作主辖管所委托你们的产业，乃是作群羊的榜样。

彼前 5:4 到了牧长显现的时候，你们必得着那不能衰残的荣耀冠冕。

彼前 2:25 你们好象羊走迷了路，如今却归到你们魂的牧人和监督了。

启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；

启 1:13 灯台中间，有一位好象人子，身穿长袍，直垂到脚，胸前束着金带。

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，

来 10:22 并且在心一面，我们已经被基督的血洒过，脱开了邪恶的良心，在身体一面，也已经用清水洗净了，就当存着真诚的心，以十分确信的信，前来进入至圣所；

林前 2:15 唯有属灵的人看透万事，却没有一人看透他。

4 我们完全进入这样一个美妙职事的三方面，主就有路带众召会进入一个新的复兴。

四 患难是恩典连同基督一切丰富的甜美眷临和化身；恩典主要是以患难的样式眷临我们——林后十二 7 ~ 10：

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督

Rev. 1:12-13; Heb. 10:19, 22; 1 Cor. 2:15.

2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.

2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

1 Pet. 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb. 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.

1 Cor. 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.

4. By our fully entering into such a wonderful ministry in its three aspects, the Lord will have a way to bring the churches into a new revival.

D. Tribulation is the sweet visitation and incarnation of grace with all the riches of Christ; grace visits us mainly in the form of tribulation——2 Cor. 12:7-10:

2 Cor. 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor. 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might

的能力覆庇我。

林后 12:10 因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。

1 借着患难，基督的十字架在我们天然所是上治死的功效，就借着圣灵应用在我们身上，使复活的神有路将祂自己加到我们里面——8～9，四 16～18。

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，

林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

2 患难生忍耐，忍耐产生蒙称许的品质——蒙称许的品质或属性，是忍受并经历患难和试验的结果——罗 5:3～4。

罗 5:3 不但如此，就是在患难中，我们也是夸耀，因为知道患难生忍耐，

罗 5:4 忍耐生老练，老练生盼望，

五 神已将祂自己这爱随同所赐给我们的圣灵，浇灌在我们心里，作了我们里面的动力，叫我们在一切的患难中得胜有余；所以我们忍受任何的患难时，都不至于蒙羞，反而活基督，好显大祂——5节，八 31～39，林后 5:14～15，腓 1:19～21 上。

罗 5:5 盼望不至于蒙羞；因为神的爱已经借着所赐给我们的圣灵，浇灌在我们心里。

罗 8:31 这样，对这些事，我们可说什么？神若帮助我们，谁能抵挡我们？

罗 8:32 神既不吝惜自己的儿子，为我们众人舍了，岂不也把万有和祂一同白白地赐给我们么？

罗 8:33 谁能控告神所拣选的人？有神称我们为义了。

罗 8:34 谁能定我们的罪？有基督耶稣已经死了，而且已经复活了，现今在神的右边，还为我们代求。

罗 8:35 谁能使我们与基督的爱隔绝？难道是患难么？是困苦么？是逼迫么？是饥饿么？是赤身么？是危险么？是刀剑么？

tabernacle over me.

2 Cor. 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

1. Through tribulations the killing effect of the cross of Christ on our natural being is applied to us by the Holy Spirit, making the way for the God of resurrection to add Himself into us——1:8-9; 4:16-18.

2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

2. Tribulation produces endurance, which brings forth the quality of approvedness——an approved quality or attribute resulting from the enduring and experiencing of tribulation and testing——Rom. 5:3-4.

Rom. 5:3 And not only so, but we also boast in our tribulations, knowing that tribulation produces endurance;

Rom. 5:4 And endurance, approvedness; and approvedness, hope;

E. God poured out Himself as love in our hearts with the Holy Spirit, who has been given to us, as the motivating power within us, that we may more than conquer in all our tribulations; therefore, when we endure any kind of tribulation, we are not put to shame but live Christ for His magnification——v. 5; 8:31-39; 2 Cor. 5:14-15; Phil. 1:19-21a.

Rom. 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

Rom. 8:31 What then shall we say to these things? If God is for us, who can be against us?

Rom. 8:32 Indeed, He who did not spare His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?

Rom. 8:33 Who shall bring a charge against God's chosen ones? It is God who justifies.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?

罗 8:36 如经上所记：“我们为你的缘故，终日被杀，人看我们如将宰的羊。”

罗 8:37 然而借着那爱我们的，在这一切的事上，我们已经得胜有余了。

罗 8:38 因为我深信，无论是死，是生，是天使，是掌权的，是现今的事，是要来的事，是有能的，

罗 8:39 是高，是深，或是别的受造之物，都不能叫我们与神的爱隔绝，这爱是在我们的主基督耶稣里的。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 上 因为在我，活着就是基督，…

Rom. 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."

Rom. 8:37 But in all these things we more than conquer through Him who loved us.

Rom. 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers

Rom. 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 1:21a For to me, to live is Christ...