

## 第三篇

# 从撒母耳的历史看属灵的原则、 生命的功课、以及圣别的警告

诗歌：

读经：撒上一 10 ~ 11, 18 ~ 20, 27 ~ 28, 二 30, 35 ~ 36, 三 1 ~ 21, 四 11 ~ 22, 七 3 ~ 17, 十二 23

撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；

撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:18 哈拿说，愿婢女在你眼前蒙恩。于是妇人回去，并且吃饭，面上不再带愁容了。

撒上 1:19 次日，他们清早起来，在耶和华面前敬拜，就回拉玛，到了家里。以利加拿和妻子哈拿同房；耶和华记念哈拿。

撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。

撒上 1:27 我祷告为要得这孩子；耶和华已将我向他所求的赐给我了。

撒上 1:28 所以，我也将这孩子借与耶和华；他终身都是借与耶和华的。于是他在那里敬拜耶和华。

撒上 2:30 因此，耶和华以色列的神宣示说，我确实说过，你家和你的父家必永远行在我面前；但现在我耶和华宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

撒上 2:36 你家所剩余的人都必来叩拜他，求块银子，求个饼，说，求你使我有分于祭司的职任，好叫我得点饼吃。

撒上 3:1 童子撒母耳在以利面前事奉耶和华。当那些日子，耶和华的言语稀少，不常有异象。

撒上 3:2 一日，以利睡卧在自己的地方；他眼目已经昏花，不能看

## Message Three

# Spiritual Principles, Life Lessons, and Holy Warnings Seen in the History of Samuel

Hymns:

Scripture Reading: 1 Sam. 1:10-11, 18-20, 27-28; 2:30, 35-36; 3:1-21; 4:11-22; 7:3-17; 12:23

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:18 And she said, Let your servant find favor in your sight. And the woman went her way; and she ate, and her countenance was sad no more.

1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.

1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

1 Sam. 1:27 It was for this child that I prayed, and Jehovah has granted me my request that I requested from Him.

1 Sam. 1:28 Therefore I, for my part, have lent him to Jehovah; all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 2:36 And everyone who is left of your house will come and bow down to him for a piece of silver and for a loaf of bread, and will say, Please put me in one of the priests' offices that I may eat a morsel of bread.

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.

1 Sam. 3:2 And at that time Eli lay in his place, and his eyesight had begun to grow dim, so that he could

见。

撒 上 3:3 神的灯还没有熄灭；撒母耳睡卧在耶和华的殿中，那里有神的约柜。

撒 上 3:4 耶和華呼喚撒母耳。撒母耳說，我在此。

撒 上 3:5 他就跑到以利那里，说，你呼唤我，我在这里。以利说，我没有呼唤你，回去睡吧。他就去睡了。

撒 上 3:6 耶和華又呼喚說，撒母耳。撒母耳起來，到以利那里，說，你呼喚我，我在此。以利說，我兒，我沒有呼喚你，回去睡吧。

撒 上 3:7 那时撒母耳还未认识耶和華，耶和華的話还未向他启示。

撒 上 3:8 耶和華第三次呼喚撒母耳。撒母耳起來，到以利那里，說，你呼喚我，我在此。以利才明白是耶和華呼喚童子。

撒 上 3:9 于是以利对撒母耳说，去睡吧；祂若呼喚你，你就說，耶和華啊，請說，僕人敬聽。撒母耳就去，睡在原处。

撒 上 3:10 耶和華又來站着，像前几次呼喚說，撒母耳，撒母耳。撒母耳說，請說，僕人敬聽。

撒 上 3:11 耶和華对撒母耳說，我在以色列中必行一件事，叫一切听见的人无不耳鳴。

撒 上 3:12 我指着以利家所说的话，到了那日，必从始至终应验在以利身上。

撒 上 3:13 我曾告诉他，我必因他所知道的罪孽，永远降罚与他的家；因为他儿子自招咒诅，他却不禁止他们。

撒 上 3:14 所以我向以利家起誓说，以利家的罪孽永不能借祭物和供物得遮盖。

撒 上 3:15 撒母耳睡到天亮，就开了耶和華的殿門；撒母耳不敢将异象告诉以利。

撒 上 3:16 以利呼喚撒母耳說，我兒撒母耳。撒母耳說，我在此。

撒 上 3:17 以利說，耶和華对你说了什么话？你不要向我隐瞒；你若将神对你所说的隐瞒一句，愿祂重重地降罚与你。

撒 上 3:18 撒母耳就把一切话都告诉了以利，并没有隐瞒。以利說，祂是耶和華，愿祂行自己眼中看为好的。

撒 上 3:19 撒母耳长大了，耶和華与他同在，使他所說的话一句都不落空。

撒 上 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和華的申言者。

撒 上 3:21 耶和華继续在示罗显现；因为耶和華在示罗借着祂的话，將祂自己启示给撒母耳。

撒 上 4:11 神的约柜被擄去，以利的两个儿子何弗尼、非尼哈也死了。

撒 上 4:12 当日，有一个便雅悯人从阵上逃跑，衣服撕裂，头蒙尘土，来到示罗。

撒 上 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的约柜心里战兢。那人进城报信，合城的人就都呼喊起来。

撒 上 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。

撒 上 4:15 那时以利九十八岁了，眼目发直，不能看见。

撒 上 4:16 那人对以利說，我是从阵上来的，今日我从阵上逃回。以利說，我兒，事情怎样？

撒 上 4:17 报信的回答說，以色列人在非利士人面前逃跑，民中被杀

not see.

1 Sam. 3:3 And the lamp of God had not yet gone out. And Samuel lay in the temple of Jehovah, where the Ark of God was.

1 Sam. 3:4 Then Jehovah called to Samuel. And he said, Here I am.

1 Sam. 3:5 And he ran to Eli and said, Here I am, for you called me. And he said, I did not call. Go back and lie down. And he went and lay down.

1 Sam. 3:6 And Jehovah called yet again, Samuel. And Samuel rose up and went to Eli and said, Here I am, for you called me. And he said, I did not call, my son. Go back and lie down.

1 Sam. 3:7 Now Samuel did not yet know Jehovah, and the word of Jehovah had not yet been revealed to him.

1 Sam. 3:8 Then Jehovah called Samuel again, the third time. And he rose up and went to Eli and said, Here I am, for you called me. Then Eli perceived that it was Jehovah calling the boy.

1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.

1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

1 Sam. 3:11 And Jehovah said to Samuel, I am about to do something in Israel which will make both ears of anyone who hears of it tingle.

1 Sam. 3:12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

1 Sam. 3:13 For I have told him that I am about to judge his house forever because of the iniquity which he knew; for his sons brought the curse upon themselves, and he did not restrain them.

1 Sam. 3:14 And therefore I have sworn to the house of Eli that the iniquity of the house of Eli shall not be expiated by sacrifice or by offering forever.

1 Sam. 3:15 And Samuel lay down until the morning, when he opened the doors of the house of Jehovah. And Samuel was afraid to tell the vision to Eli.

1 Sam. 3:16 But Eli called Samuel and said, Samuel my son. And he said, Here I am.

1 Sam. 3:17 And he said, What was the word that He spoke to you? Do not hide it from me. May God do so to you, and even more, if you hide from me any of the word which He spoke to you.

1 Sam. 3:18 So Samuel told him everything and did not hide anything from him. And he said, He is Jehovah; let Him do what is good in His sight.

1 Sam. 3:19 And Samuel grew, and Jehovah was with him and let none of his words fall to the ground.

1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.

1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.

1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.

1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.

1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.

1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?

1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there

的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒 上 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒 上 4:19 以利的儿媳，非尼哈的妻子怀孕将到产期，她听见神的约柜被掳去，以及她公公和丈夫都死了的消息，就猛然疼痛，曲身生产。

撒 上 4:20 她将要死的时候，旁边站着的妇人们对她说，不要怕，你生了一个儿子了；她却不回答，也不放在心上。

撒 上 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒 上 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

撒 上 7:3 撒母耳对以色列全家说，你们若全心回归向耶和华，就要把外邦的神和亚斯他录从你们中间除掉，专心归向耶和华，单单事奉祂；祂必救你们脱离非利士人的手。

撒 上 7:4 以色列人就除掉诸巴力和亚斯他录，单单事奉耶和华。

撒 上 7:5 撒母耳说，要使以色列众人聚集在米斯巴，我好为你们祷告耶和华。

撒 上 7:6 他们就聚集在米斯巴，打水浇在耶和华面前，当日禁食，在那里说，我们得罪了耶和华。于是撒母耳在米斯巴审判以色列人。

撒 上 7:7 非利士人听见以色列人聚集在米斯巴，非利士人的首领就上来要攻击以色列人。以色列人听见，就惧怕非利士人。

撒 上 7:8 以色列人对撒母耳说，请你不住地为我们哀求耶和华我们的神，好叫祂救我们脱离非利士人的手。

撒 上 7:9 撒母耳就把一只吃奶的羊羔，献与耶和华作全牲的燔祭，为以色列人哀求耶和华；耶和华就应允他。

撒 上 7:10 撒母耳正献燔祭的时候，非利士人前来要与以色列人争战。当日，耶和华向非利士人大发雷声，惊乱他们，他们就在以色列人面前被击败。

撒 上 7:11 以色列人从米斯巴出来，追赶非利士人，击杀他们，直到伯甲的下边。

撒 上 7:12 撒母耳将一块石头立在米斯巴和善的中间，给石头起名叫以便以谢，说，到如今耶和华都帮助我们。

撒 上 7:13 从此，非利士人就被制伏，不再入以色列的境内了。撒母耳作士师的一切日子，耶和华的手总是攻击非利士人。

撒 上 7:14 非利士人从以色列人所取的城邑，从以革伦直到迦特，都归还以色列人了。属这些城的四境，以色列人也从非利士人手下取回。那时以色列人与亚摩利人之间相安无事。

撒 上 7:15 撒母耳一生的日子作以色列的士师。

撒 上 7:16 他每年巡回于伯特利、吉甲、米斯巴各地，在这几处审判以色列人。

撒 上 7:17 随后他回到拉玛，因为他的家在那里；他也在那里审判以色列人，且在那里为耶和华筑了一座坛。

was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.

1 Sam. 4:20 And around the time that she died, the women who stood around her said, Do not fear, for you have borne a son. But she did not answer or pay attention.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashtaroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.

1 Sam. 7:4 Then the children of Israel removed the Baals and the Ashtaroth, and served only Jehovah.

1 Sam. 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray to Jehovah for you.

1 Sam. 7:6 And they gathered at Mizpah and drew water and poured it out before Jehovah, and they fasted that day. And they said there, We have sinned against Jehovah. And Samuel judged the children of Israel at Mizpah.

1 Sam. 7:7 Now when the Philistines heard that the children of Israel gathered themselves at Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard of it, they were afraid of the Philistines.

1 Sam. 7:8 And the children of Israel said to Samuel, Do not stop crying to Jehovah our God for us, so that He will save us from the hand of the Philistines.

1 Sam. 7:9 And Samuel took a suckling lamb and offered it up as a whole burnt offering to Jehovah. And Samuel cried out to Jehovah for Israel, and Jehovah answered him.

1 Sam. 7:10 And while Samuel was offering up the burnt offering, the Philistines approached for battle against Israel. And Jehovah thundered with a great voice that day against the Philistines and threw them into a panic; and they were struck down before Israel.

1 Sam. 7:11 And the men of Israel went out from Mizpah and pursued the Philistines, and they struck them as far as below Beth-car.

1 Sam. 7:12 Then Samuel took a stone and set it between Mizpah and Shen; and he called its name Ebenezer and said, Thus far Jehovah has helped us.

1 Sam. 7:13 So the Philistines were subdued, and they no longer came into the territory of Israel. And the hand of Jehovah was against the Philistines all the days of Samuel.

1 Sam. 7:14 And the cities which the Philistines had taken from Israel were returned to Israel, from Ekron to Gath; and Israel rescued their territory from the hand of the Philistines. And there was peace between Israel and the Amorites.

1 Sam. 7:15 And Samuel judged Israel all the days of his life.

1 Sam. 7:16 And he went year by year in circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all those places.

1 Sam. 7:17 Then he would return to Ramah, for his house was there. And he judged Israel there and built an altar to Jehovah there.



撒母耳记上 12:23 至于我，断不停止为你们祷告，免得我得罪耶和華；我必以善与正的道路指教你们。

## 壹 撒母耳属利未支派，（代上六 33～38，）但不属亚伦家，就是神所命定为祭司的家；撒母耳不是生为祭司，乃是凭拿细耳人的愿成为祭司事奉主：

代上 6:33 供职的人和他们的子孙记在下面：哥辖人的子孙中有歌唱的希幔；希幔是约珥的儿子，约珥是撒母耳的儿子，

代上 6:34 撒母耳是以利加拿的儿子，以利加拿是耶罗罕的儿子，耶罗罕是以列的儿子，以列是陀亚的儿子，

代上 6:35 陀亚是苏弗的儿子，苏弗是以利加拿的儿子，以利加拿是玛哈的儿子，玛哈是亚玛赛的儿子，

代上 6:36 亚玛赛是以利加拿的儿子，以利加拿是约珥的儿子，约珥是亚撒利雅的儿子，亚撒利雅是西番雅的儿子，

代上 6:37 西番雅是他哈的儿子，他哈是亚惜的儿子，亚惜是以比雅撒的儿子，以比雅撒是可拉的儿子，

代上 6:38 可拉是以斯哈的儿子，以斯哈是哥辖的儿子，哥辖是利未的儿子，利未是以色列的儿子。

一神的行动和祂对哈拿祷告的答应，乃是要产生一个绝对为着成全神愿望之得胜的拿细耳人；撒母耳甚至在出生之前，就被他母亲奉献作这样的人——撒上一 10～11，18～20。

撒母耳记上 1:10 哈拿魂里愁苦，就向耶和華祷告，痛痛哭泣；

撒母耳记上 1:11 她许愿说，万军之耶和華啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和華，不用剃刀剃他的头。

撒母耳记上 1:18 哈拿说，愿婢女在你眼前蒙恩。于是妇人回去，并且吃饭，面上不再带愁容了。

撒母耳记上 1:19 次日，他们清早起来，在耶和華面前敬拜，就回拉玛，到了家里。以利加拿和妻子哈拿同房；耶和華记念哈拿。

撒母耳记上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和華求来的。

二神渴望祂所有的子民都是拿细耳人；作拿细耳人乃是绝对且彻底地成为圣别，分别出来归给神，就是不为着神以外的其他事物，而只为着神和神的满足——耶稣的见证，就是作见证的召会，作为基督的见证和彰显——民六 1～2，诗七三 25～

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.

## I. Samuel was of the tribe of Levi (1 Chron. 6:33-38) but was not of the house of Aaron, the family of the priests ordained by God; Samuel ministered to the Lord as one who was a priest not by birth but by the Nazarite vow:

1 Chron. 6:33 And these are they who attended and their sons: Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

1 Chron. 6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chron. 6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chron. 6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chron. 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chron. 6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel;

A. God's move with His answer to Hannah's prayer was to produce an overcoming Nazarite who was absolute for the fulfilling of God's desire; even before he was born, Samuel was consecrated by his mother to be such a person—1 Sam. 1:10-11, 18-20.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:18 And she said, Let your servant find favor in your sight. And the woman went her way; and she ate, and her countenance was sad no more.

1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.

1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

B. God desires that all His people be Nazarites; to be a Nazarite is to be sanctified, separated, absolutely and ultimately to God, that is, to be for nothing other than God and for nothing other than His satisfaction—the testimony of Jesus, which is the testifying church as the testimony and the expression of Christ—Num. 6:1-2; Ps. 73:25-26; Rev. 1:2, 9-13; 19:10; cf.

## 26, 启一 2, 9 ~ 13, 十九 10, 参出三八 21:

民 6:1 耶和華對摩西說，  
民 6:2 你要對以色列人說，無論男女許了特別的愿，就是拿細耳人的愿，要將自己分別出來歸給耶和華，  
詩 73:25 除你以外，在天上我有誰呢？除你以外，在地上我也沒有所愛慕的。  
詩 73:26 我的肉體和我的心腸衰殘，但神是我心里的磐石，又是我的業分，直到永遠。  
启 1:2 約翰便將神的話，和耶穌基督的見證，凡自己所看見的，都見證出來。  
启 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐里一同有分的，為神的話和耶穌的見證，曾在那名叫拔摩的海島上。  
启 1:10 當主日我在靈里，聽見在我后面有大聲音如吹號說，  
启 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。  
启 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈台；  
启 1:13 燈台中間，有一位好像人子，身穿長袍，直垂到腳，胸前束着金帶。  
启 19:10 我就俯伏在他腳前要拜他。他說，千萬不可。我和你并你那些持守耶穌見證的弟兄，同是作奴仆的；你要敬拜神！因為耶穌的見證乃是預言的靈。  
出 38:21 這是見證的帳幕中，利未人事奉所用物件的總數，是照摩西的吩咐，經祭司亞倫的儿子以他瑪的手數點的。

1 拿細耳人要禁絕酒和任何與其來源有關的東西，表征禁絕各種屬地的享受和娛樂，并接受且經歷基督作他的享受和娛樂；吃生命樹，就是享受基督作我們生命的供應，該是召會生活中首要的事—民六 3 ~ 4，后二 7，士九 12 ~ 13。

民 6:3 他就要遠離淡酒和濃酒，也不可喝淡酒或濃酒作的醋；不可喝什么葡萄汁，也不可吃鮮葡萄或干葡萄。  
民 6:4 在他分別出來的一切日子，凡葡萄樹上結的，自核至皮所作的物，都不可吃。  
启 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他吃。  
士 9:12 眾樹對葡萄樹說，請你來作我們的王。  
士 9:13 葡萄樹對他們說，我豈可停止生產我那使神和人喜樂的新酒，去飄飄在眾樹之上呢？

2 拿細耳人不可剃頭，表征不可棄絕主的主權，乃要

## Exo. 38:21:

Num. 6:1 Then Jehovah spoke to Moses, saying,  
Num. 6:2 Speak to the children of Israel and say to them, When a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah,  
Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.  
  
Psa. 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.  
  
Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.  
  
Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.  
  
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,  
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.  
  
Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,  
Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.  
Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.  
Exo. 38:21 This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

1. For a Nazarite to abstain from wine and anything related to its source signifies abstaining from all kinds of earthly enjoyment and pleasure and taking and experiencing Christ as his enjoyment and pleasure; eating the tree of life, that is, enjoying Christ as our life supply, should be the primary matter in the church life—Num. 6:3-4; Rev. 2:7; Judg. 9:12-13.

Num. 6:3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine or vinegar of strong drink, nor shall he drink any juice of grapes, nor eat fresh or dried grapes.  
Num. 6:4 All the days of his separation he shall eat nothing that is produced by the grape vine, from the seeds even to the skin.  
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.  
Judg. 9:12 Then the trees said to the vine, You come and reign over us.  
Judg. 9:13 But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

2. For a Nazarite to not shave his head signifies not rejecting but being

绝对服从，也要服从神所设立的一切代表权柄—民六5，罗十三1～2上，弗五21，23，六1，来十三17，彼前五5。

- 民 6:5 在他许愿分别出来的一切日子，不可用剃刀剃头。他要成为圣别，直到他将自己分别出来归耶和华的日子满了；他要任由发绺长长。
- 罗 13:1 在上有权柄的，人人都当服从，因为没有权柄不是从神来的，凡掌权的都是神所设立的。
- 罗 13:2 所以抗拒掌权的，就是抗拒神的设立；抗拒的必自招处罚。
- 弗 5:21 凭着敬畏基督，彼此服从：
- 弗 5:23 因为丈夫是妻子的头，如同基督是召会的头；祂自己乃是身体的救主。
- 弗 6:1 作儿女的，要在主里顺从你们的父母，因为这是正当的。
- 来 13:17 你们要信从那些带领你们的，且要服从；因他们为你们的魂儆醒，好像要交账的人；你们要使他们欢乐地作这事，不至叹息；若叹息，就与你们无益了。
- 彼前 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

### 3 拿细耳人不该因血亲的死受玷污，而该一直分别为圣归神，表征拿细耳人要胜过天然的情感—民六7。

- 民 6:7 他的父母、兄弟、或姊妹死了的时候，他不可因他们使自己不洁净，因为那分别出来归神的凭据在他头上。

### 4 拿细耳人不可挨近死人，或因身旁有人忽然死了，以致受了玷污，表征拿细耳人要从死亡分别出来—6～9节，后三4，利十一31，五2，参约壹五16。

- 民 6:6 在他将自己分别出来归耶和华的一切日子，不可挨近死人。
- 民 6:7 他的父母、兄弟、或姊妹死了的时候，他不可因他们使自己不洁净，因为那分别出来归神的凭据在他头上。
- 民 6:8 在他分别出来的一切日子，他是归耶和华为圣的。
- 民 6:9 若有人在他旁边忽然死了，以致玷污了他分别出来的头，他就要在得洁净的日子剃头，就是在第七日剃头。
- 启 3:4 然而在撒狄，你还有几名是未曾玷污自己衣服的，他们要穿白衣与我同行，因为他们是配得过的。
- 利 11:31 这些爬物对你们都是不洁净的；在它们死后，凡触着它们的，必不洁净到晚上。
- 利 5:2 或是有人触着什么不洁之物，无论是不洁之兽的尸体，或不洁之牲畜的尸体，或不洁之爬物的尸体，他却没有觉察到，因此成了不洁，就有了罪过。
- 约壹 5:16 人若看见他的弟兄犯了不至于死的罪，就当为他祈求，将

absolutely subject to the headship of the Lord as well as to all deputy authorities appointed by God—Num. 6:5; Rom. 13:1-2a; Eph. 5:21, 23; 6:1; Heb. 13:17; 1 Pet. 5:5.

- Num. 6:5 All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to Jehovah; he shall let the locks of the hair of his head grow long.
- Rom. 13:1 Let every person be subject to the authorities over him, for there is no authority except from God, and those which exist are ordained by God.
- Rom. 13:2 So then he who resists the authority opposes God's ordination, and those who oppose will receive judgment to themselves.
- Eph. 5:21 Being subject to one another in the fear of Christ:
- Eph. 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
- Eph. 6:1 Children, obey your parents in the Lord, for this is right.
- Heb. 13:17 Obey the ones leading you and submit to them, for they watch over your souls as those who will render an account, that they may do this with joy and not groaning; for this would be unprofitable to you.
- 1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

### 3. For a Nazarite to not be defiled by the death of his blood relatives, but remain in his separation to be holy to God, signifies that a Nazarite overcomes natural affection—Num. 6:7.

- Num. 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.

### 4. For a Nazarite to not come near a dead person or to not be defiled by the sudden death of one beside him signifies that a Nazarite is separated from death—vv. 6-9; Rev. 3:4; Lev. 11:31; 5:2; cf. 1 John 5:16.

- Num. 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.
- Num. 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.
- Num. 6:8 All the days of his separation he is holy to Jehovah.
- Num. 6:9 And if anyone dies very suddenly beside him so that he defiles the head of his separation, then he shall shave his head on the day he becomes clean; on the seventh day shall he shave it.
- Rev. 3:4 But you have a few names in Sardis who have not defiled their garments, and they will walk with Me in white because they are worthy.
- Lev. 11:31 These are unclean to you among all the swarming things; whoever touches them when they are dead shall be unclean until the evening.
- Lev. 5:2 Or if anyone touches any unclean thing, whether the carcass of an unclean animal or the carcass of unclean cattle or the carcass of unclean swarming things, and it escapes his notice, and he is unclean, then he will be guilty.
- 1 John 5:16 If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to



生命赐给他，就是给那些犯了不至于死之罪的。有至于死的罪，我不说当为那罪祈求。

貳 在撒母耳的时候，亚伦家的祭司职分已完全堕落；但神预先看见这光景，就在祂命定亚伦家作祭司以外，作了一个补充——倘若命定的祭司有所不足，就有民数记六章拿细耳人的愿：

- 民 6:1 耶和华对摩西说，  
民 6:2 你要对以色列人说，无论男女许了特别的愿，就是拿细耳人的愿，要将自己分别出来归给耶和华，  
民 6:3 他就要远离淡酒和浓酒，也不可喝淡酒或浓酒作的醋；不可喝什么葡萄汁，也不可吃鲜葡萄或干葡萄。  
民 6:4 在他分别出来的一切日子，凡葡萄树上结的，自核至皮所作的物，都不可吃。  
民 6:5 在他许愿分别出来的一切日子，不可用剃刀剃头。他要成为圣别，直到他将自己分别出来归耶和华的日子满了；他要任由发绺长长。  
民 6:6 在他将自己分别出来归耶和华的一切日子，不可挨近死人。  
民 6:7 他的父母、兄弟、或姊妹死了的时候，他不可因他们使自己不洁净，因为那分别出来归神的凭据在他头上。  
民 6:8 在他分别出来的一切日子，他是归耶和华为圣的。  
民 6:9 若有人在他旁边忽然死了，以致玷污了他分别出来的头，他就要在得洁净的日子剃头，就是在第七日剃头。  
民 6:10 第八日，他要把两只斑鸠或两只雏鸽带到会幕门口，交给祭司。  
民 6:11 祭司要献一只作赎罪祭，一只作燔祭，为他因死人而有的罪遮罪。他要在当日使自己的头分别为圣；  
民 6:12 他要将自己分别出来的日子，重新分别出来归给耶和华，又要牵一只一岁的公羊羔来作赎愆祭；那先前的日子要归徒然，因为他在分别出来的期间被玷污了。  
民 6:13 拿细耳人满了分别出来的日子，条例乃是这样：人要领他到会幕门口；  
民 6:14 他要将供物奉给耶和华，就是一只没有残疾、一岁的公羊羔作燔祭，一只没有残疾、一岁的母羊羔作赎罪祭，一只没有残疾的公绵羊作平安祭，  
民 6:15 并一筐子无酵饼，就是细面调油的饼，与抹油的无酵薄饼，并同献的素祭和奠祭。  
民 6:16 祭司要将这些奉到耶和华面前，献上那人的赎罪祭和燔祭；  
民 6:17 也要把那只公绵羊连同那筐无酵饼，献给耶和华作平安祭，又要将同献的素祭和奠祭献上。  
民 6:18 拿细耳人要在会幕门口剃他分别出来的头，把分别出来头

him, to those sinning not unto death. There is a sin unto death; I do not say that he should make request concerning that.

## II. At the time of Samuel, the priesthood of the house of Aaron was utterly fallen; God, however, foresaw the situation; besides His ordaining the house of Aaron to be the priests, He made a supplement—the Nazarite vow in Numbers 6—in case there should be an inadequacy in the ordained priests:

- Num. 6:1 Then Jehovah spoke to Moses, saying,  
Num. 6:2 Speak to the children of Israel and say to them, When a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah,  
Num. 6:3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine or vinegar of strong drink, nor shall he drink any juice of grapes, nor eat fresh or dried grapes.  
Num. 6:4 All the days of his separation he shall eat nothing that is produced by the grape vine, from the seeds even to the skin.  
Num. 6:5 All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to Jehovah; he shall let the locks of the hair of his head grow long.  
Num. 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.  
Num. 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.  
Num. 6:8 All the days of his separation he is holy to Jehovah.  
Num. 6:9 And if anyone dies very suddenly beside him so that he defiles the head of his separation, then he shall shave his head on the day he becomes clean; on the seventh day shall he shave it.  
Num. 6:10 And on the eighth day he shall bring two turtledoves or two young pigeons to the priest at the entrance of the Tent of Meeting,  
Num. 6:11 And the priest shall offer one for a sin offering and the other for a burnt offering, and make expiation for him because he sinned by reason of the dead person. And he shall sanctify his head that same day.  
Num. 6:12 And he shall separate to Jehovah the days of his separation and shall bring a male lamb a year old for a trespass offering, but the former days shall be void because his separation was defiled.  
Num. 6:13 Now this is the law of the Nazarite when the days of his separation are fulfilled: He shall be brought to the entrance of the Tent of Meeting.  
Num. 6:14 And he shall present his offering to Jehovah: one male lamb a year old without blemish for a burnt offering, and one female lamb a year old without blemish for a sin offering, and one ram without blemish for a peace offering,  
Num. 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their meal offering and their drink offerings.  
Num. 6:16 And the priest shall present them before Jehovah and offer his sin offering and his burnt offering.  
Num. 6:17 And he shall offer the ram for a sacrifice of peace offerings to Jehovah, with the basket of unleavened bread. The priest shall also offer its meal offering and its drink offering.  
Num. 6:18 And the Nazarite shall shave the head of his separation at the entrance of the Tent of Meeting, and take

上的发放在平安祭下的火上。

民 6:19 他剃了以后，祭司就要取那煮过的公绵羊一条前腿，又从筐子里取一个无酵饼，和一个无酵薄饼，都放在他手上；

民 6:20 祭司要拿这些作为摇祭，在耶和華面前摇一摇；这与摇祭的胸、举祭的腿，都归祭司为圣。然后拿细耳人可以喝酒。

民 6:21 许愿的拿细耳人为将自己分别出来，而献供物给耶和華，并献他在这之外所能献的，条例就是这样。他怎样许愿，就当怎样照这分别出来的条例行。

民 6:22 耶和華对摩西说，

民 6:23 你要对亚伦和他儿子们说，你们要这样为以色列人祝福，说，

民 6:24 愿耶和華赐福给你，保护你；

民 6:25 愿耶和華使祂的面光照你，赐恩给你；

民 6:26 愿耶和華向你仰脸，赐你平安。

民 6:27 他们要如此将我的名赐给以色列人，好使我赐福给他们。

一当亚伦家堕落了，这个补充就实际被使用；撒母耳就是借着奉献、分别、并借与神而成为祭司——撒上一 11，27 ~ 28。

撒上一 1:11 她许愿说，万军之耶和華啊，你若垂顾你婢女的苦情，纪念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和華，不用剃刀剃他的头。

撒上一 1:27 我祷告为要得这孩子；耶和華已将我向祂所求的赐给我了。

撒上一 1:28 所以，我也将这孩子借与耶和華；他终身都是借与耶和華的。于是他在那里敬拜耶和華。

二在以利的时候，就祭司职分而言，神是贫穷的，所以哈拿将撒母耳借与耶和華；在不正常的光景中，就着主的行政而言，祂变穷了，需要有人自愿将自己借给祂。

三哈拿将撒母耳交给以利之后，她在祷告里，赞美神借着祂奇妙的作为所施的救恩；她的祷告与神在祂经纶里的行动有关，指明她认识一些神经纶的事——二 1 ~ 10。

撒上 2:1 哈拿祷告说，我的心因耶和華欢腾；我的角因耶和華高举；我的口向仇敌张开，因为我以耶和華的救恩为乐。

撒上 2:2 没有谁像耶和華那样圣别，除你以外没有别的；也没有

the hair of the head of his separation and put it on the fire that is under the sacrifice of peace offerings.

Num. 6:19 And the priest shall take the boiled shoulder of the ram and one unleavened cake out of the basket and one unleavened wafer, and shall put them into the hands of the Nazarite after he has shaved the head of his separation;

Num. 6:20 And the priest shall wave them for a wave offering before Jehovah. It is holy for the priest, together with the breast of the wave offering and thigh of the heave offering. And afterward the Nazarite may drink wine.

Num. 6:21 This is the law of the Nazarite who vows, that is, of his offering to Jehovah for his separation, in addition to what he can afford; according to his vow which he vows, so he must do according to the law of his separation.

Num. 6:22 Then Jehovah spoke to Moses, saying,

Num. 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,

Num. 6:24 Jehovah bless you and keep you;

Num. 6:25 Jehovah make His face shine upon you and be gracious to you;

Num. 6:26 Jehovah lift up His countenance upon you and give you peace.

Num. 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.

A. When the house of Aaron fell, this supplement was put into practical use; Samuel became a priest by being consecrated, separated, and lent to the Lord—1 Sam. 1:11, 27-28.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:27 It was for this child that I prayed, and Jehovah has granted me my request that I requested from Him.

1 Sam. 1:28 Therefore I, for my part, have lent him to Jehovah; all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

B. At the time of Eli, God was poor as far as the priesthood was concerned, so Hannah lent Samuel to the Lord; when the situation is abnormal, the Lord becomes poor with respect to His administration, and there is the need for someone to voluntarily lend himself to the Lord.

C. After she presented Samuel to Eli, Hannah praised God for His salvation accomplished through His marvelous deeds; her prayer was related to God's move in His economy and indicated that she realized something concerning God's economy—2:1-10.

1 Sam. 2:1 And Hannah prayed and said: / My heart exults in Jehovah; / My horn is exalted in Jehovah; / My mouth is enlarged against my enemies, / Because I rejoice in Your salvation.

1 Sam. 2:2 There is none holy like Jehovah, / For there is none besides You; / Nor is there a rock like our



石像我们的神。

撒 上 2:3 你们不要再说高傲的话，也不要口出狂妄的言语；因耶和  
华是全知的神，人的行为被祂衡量。

撒 上 2:4 勇士的弓都被折断；跌倒的人却以力量束腰。

撒 上 2:5 素来饱足的，反作雇工求食；饥饿的，不再饥饿。不能生  
育的，生了七个儿女；多有儿女的，反倒衰微。

撒 上 2:6 耶和華使人死，也使人活；使人下阴间，也使人上来。

撒 上 2:7 耶和華使人贫穷，也使人富足；使人卑微，也使人升高。

撒 上 2:8 祂从灰尘里抬举贫寒人，从粪堆中提拔穷乏人，使他们与  
尊贵人同坐，承受荣耀的座位。地的柱子属于耶和華，祂  
将世界立在其上。

撒 上 2:9 祂必保护祂虔诚人的脚步，使恶人在黑暗中寂然不动；因  
为人都不能靠力量得胜。

撒 上 2:10 与耶和華争竞的，必被打碎；祂必从天上以雷攻击他们。  
耶和華必审判地极的人；祂必将力量赐与祂所立的王，高  
举祂受膏者的角。

### 叁 撒母耳在老以利利的监护下长大；撒母耳年 幼时，在以利面前事奉耶和華，（11 下， 18～19，）受以利教导事奉神的路：

撒 上 2:11 以利加拿往拉玛回家去了。那孩子在祭司以利面前事奉耶  
和華。

撒 上 2:18 那时，撒母耳还是童子，束着细麻布的以弗得，在耶和華  
面前供职。

撒 上 2:19 他母亲每年为他作一件小外袍，同着丈夫上来献年祭的时  
候带来给他。

一 耶和華三次呼唤撒母耳；“以利才明白是耶和華呼  
唤童子。于是以利对撒母耳说，去睡吧；祂若呼唤  
你，你就说，耶和華啊，请说，仆人敬听。…耶和  
華又来站着，像前几次呼唤说，撒母耳，撒母耳。  
撒母耳说，请说，仆人敬听”——三 1～10：

撒 上 3:1 童子撒母耳在以利面前事奉耶和華。当那些日子，耶和華  
的言语稀少，不常有异象。

撒 上 3:2 一日，以利睡卧在自己的地方；他眼目已经昏花，不能  
看见。

撒 上 3:3 神的灯还没有熄灭；撒母耳睡卧在耶和華的殿中，那里有  
神的约柜。

撒 上 3:4 耶和華呼唤撒母耳。撒母耳说，我在这里。

撒 上 3:5 他就跑到以利那里，说，你呼唤我，我在这里。以利说，  
我没有呼唤你，回去睡吧。他就去睡了。

撒 上 3:6 耶和華又呼唤说，撒母耳。撒母耳起来，到以利那里，说，你  
呼唤我，我在这里。以利说，我儿，我没有呼唤你，回去睡吧。

God.

1 Sam. 2:3 Talk no more so very proudly; / Do not let arrogance go forth from your mouth; / For Jehovah  
is a God of knowledge, / And actions are weighed by Him.

1 Sam. 2:4 The bows of the mighty men are broken, / And those who stumbled are girded with strength.

1 Sam. 2:5 Those who were full have hired themselves out for food, / And those who were hungry are not so  
any longer. / She who was barren has borne seven, / And she who had many children languishes.

1 Sam. 2:6 Jehovah kills and makes alive; / He brings down to Sheol and brings up.

1 Sam. 2:7 Jehovah makes poor and makes rich; / He makes low and also lifts up.

1 Sam. 2:8 He raises the poor from the dust, / From the ash heap He lifts the needy, / That He may seat  
them with princes / And cause them to inherit the throne of glory. / For the pillars of the earth  
are Jehovah's, / And He has set the world upon them.

1 Sam. 2:9 He will keep the feet of His faithful ones, / But the wicked will be silenced in darkness; / For not  
by strength shall any man prevail.

1 Sam. 2:10 Those who strive with Jehovah will be shattered; / Against them He will thunder in heaven. /  
Jehovah will judge the ends of the earth; / And He will give strength to His king / And exalt the  
horn of His anointed.

### III. Samuel grew up under the custody of Eli; in his youth Samuel ministered to Jehovah before Eli (vv. 11b, 18-19), being taught by Eli the way to minister to God:

1 Sam. 2:11 And Elkanah went to Ramah to his house. And the child ministered to Jehovah before Eli the  
priest.

1 Sam. 2:18 And Samuel ministered before Jehovah, as a boy wearing a linen ephod.

1 Sam. 2:19 And his mother would make him a little robe and bring it up to him yearly when she went up  
with her husband to offer the yearly sacrifice.

A. God called Samuel three times; "then Eli perceived that it was Jehovah  
calling the boy. And Eli said to Samuel, Go and lie down, and if He calls  
you, you shall say, Speak, O Jehovah; for Your servant is listening...Then  
Jehovah came and stood by and called as at the other times, Samuel!  
Samuel! And Samuel said, Speak, for Your servant is listening"—3:1-10:

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in  
those days; visions were not widespread.

1 Sam. 3:2 And at that time Eli lay in his place, and his eyesight had begun to grow dim, so that he could  
not see.

1 Sam. 3:3 And the lamp of God had not yet gone out. And Samuel lay in the temple of Jehovah, where the  
Ark of God was.

1 Sam. 3:4 Then Jehovah called to Samuel. And he said, Here I am.

1 Sam. 3:5 And he ran to Eli and said, Here I am, for you called me. And he said, I did not call. Go back and  
lie down. And he went and lay down.

1 Sam. 3:6 And Jehovah called yet again, Samuel. And Samuel rose up and went to Eli and said, Here I am,  
for you called me. And he said, I did not call, my son. Go back and lie down.

撒上 3:7 那时撒母耳还未认识耶和华，耶和华的话还未向他启示。  
撒上 3:8 耶和华第三次呼唤撒母耳。撒母耳起来，到以利那里，说，你呼唤我，我在这里。以利才明白是耶和华呼唤童子。  
撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。  
撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。

## 1 这是撒母耳从以利所学习完全积极的事；我们作主的仆人，需要维持我们与祂的交通，一直听祂一路一 34 ~ 38，十 38 ~ 42。

路 1:34 马利亚对天使说，我没有出嫁，怎么会有这事？  
路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。  
  
路 1:36 况且你看，你的亲戚以利沙伯，就是那素来称为不生育的，在年老的时候，也怀了男胎，现在已是第六个月了。  
路 1:37 因为在神，没有一句话是不可能的。  
路 1:38 马利亚说，看哪，我是主的婢女，情愿照你的话成就在我身上。天使就离开她去了。  
路 10:38 他们走路的时候，耶稣进了一个村庄；有一个女人名叫马大，接待祂到家里。  
路 10:39 她有一个妹妹，名叫马利亚，在主脚前坐着听祂的话。  
路 10:40 马大伺候的事多，各方忙乱，就进前来，说，主啊，我妹妹留下我独自一人伺候，你不介意么？请吩咐她同我作她分内该作的事。  
路 10:41 主回答她说，马大，马大，你为许多的事思虑烦扰；  
  
路 10:42 但是不可少的只有一件，马利亚已经选择那美好的分，是不能从她夺去的。

## 2 我们的生命，乃是在乎主的话语；我们的工作，乃是在乎主的命令；（启二 7，撒上三 9 ~ 10，参赛五十 4 ~ 5，出二一 6；）信徒的一生，都系于主的说话上。（弗五 26 ~ 27。）

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。  
撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。  
撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。  
赛 50:4 主耶和华赐我受教者的舌头，使我知道怎样用言语扶助疲乏的人。主每早晨唤醒我；祂唤醒我的耳朵，使我能听，像受教者一样。

1 Sam. 3:7 Now Samuel did not yet know Jehovah, and the word of Jehovah had not yet been revealed to him.  
1 Sam. 3:8 Then Jehovah called Samuel again, the third time. And he rose up and went to Eli and said, Here I am, for you called me. Then Eli perceived that it was Jehovah calling the boy.  
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.  
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

## 1. This was something completely positive that Samuel learned from Eli; as the Lord's servants, we need to maintain our fellowship with Him, always listening to Him—Luke 1:34-38; 10:38-42.

Luke 1:34 But Mary said to the angel, How will this be, since I have not known a man?  
Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.  
Luke 1:36 And behold, Elizabeth your relative, she also has conceived a son in her old age, and this is the sixth month for her who is called barren,  
Luke 1:37 Because no word will be impossible with God.  
Luke 1:38 And Mary said, Behold, the slave of the Lord. May it happen to me according to your word. And the angel departed from her.  
Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.  
Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.  
Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.  
Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;  
Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.

## 2. Our lives depend on the Lord's words, and our work depends on His commands (Rev. 2:7; 1 Sam. 3:9-10; cf. Isa. 50:4-5; Exo. 21:6); the life of the believers hinges totally upon the Lord's speaking (Eph. 5:26-27).

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.  
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.  
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.  
Isa. 50:4 The Lord Jehovah has given me / The tongue of the instructed, / That I should know how to sustain the weary with a word. / He awakens me morning by morning; / He awakens my ear / To hear as an instructed one.

赛 50:5 主耶和华开通我的耳朵；我并没有违背，也没有退后。  
出 21:6 他的主人就要带他到审判官那里，又要带他到门或门框那里，用锥子穿他的耳朵，他就永远服事主人。  
弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，  
弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。

### 3 主的说话使我们能够达成祂永远经纶的目标，就是要得着新妇作祂的配偶—启二 7，弗五 26 ~ 27，歌八 13 ~ 14。

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。  
弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，  
弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。  
歌 8:13 你这住在园中的，我的同伴都要听你的声音，求你使我也得听见。  
歌 8:14 我的良人哪，愿你快来，如羚羊或小牡鹿在香草山上。

### 二撒母耳学习的时候，看到堕落之亚伦祭司职分的败落：

#### 1 撒母耳看见神的约柜被以色列人的长老所僭用，被非利士人掳去，以及神的荣耀离开以色列；他看见神对以利家严厉的审判，包括以利的死，以及他两个儿子何弗尼、非尼哈的死—撒上二 12 ~ 36，四 11 ~ 22。

撒上 2:12 以利两个儿子是卑劣之徒；他们不认识耶和华，  
撒上 2:13 也不理会祭司从百姓所当得的分。凡有人献祭，正煮肉的时候，祭司的仆人就来，手拿三齿的叉子，  
撒上 2:14 将叉子插入盆里，或鼎里，或釜里，或锅里；叉子所插上来的，祭司都取了去。凡到示罗来的以色列人，他们都是这样对待。  
撒上 2:15 甚至在未烧脂油以前，祭司的仆人就对献祭的人说，将肉给祭司去烤吧；他不要煮过的肉，只要生的。  
撒上 2:16 献祭的人若说，必须先烧脂油，然后你才可以随意取肉；仆人说，你现在就给，不然我便抢去。  
撒上 2:17 如此，这两个少年人的罪在耶和华面前甚大，因为他们藐视耶和华的供物。  
撒上 2:18 那时，撒母耳还是童子，束着细麻布的以弗得，在耶和华面前供职。

Isa. 50:5 The Lord Jehovah has opened my ear; / And I was not rebellious, / Nor did I turn back.  
Exo. 21:6 Then his master shall bring him to God and shall bring him to the door or to the doorpost, and his master shall bore his ear through with an awl; and he shall serve him forever.  
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,  
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

### 3.The Lord's speaking enables us to fulfill the goal of His eternal economy to have a bride as His counterpart—Rev. 2:7; Eph. 5:26-27; S. S. 8:13-14.

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.  
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,  
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.  
S.S. 8:13 O you who dwell in the gardens, / My companions listen for your voice; / Let me hear it.  
S.S. 8:14 Make haste, my beloved, / And be like a gazelle or a young hart / Upon the mountains of spices.

### B. While Samuel was learning, he observed the deterioration of the degraded Aaronic priesthood:

#### 1.He saw the Ark of God being usurped by the elders of the people and captured by the Philistines with the glory of God departing from Israel; he realized God's severe judgment on the house of Eli, which included the deaths of Eli and his two evil sons, Hophni and Phinehas—1 Sam. 2:12-36; 4:11-22.

1 Sam. 2:12 Now the sons of Eli were worthless men; they did not know Jehovah,  
1 Sam. 2:13 Nor did they regard the priests' rightful due with the people. When any man offered a sacrifice, the priest's attendant would come with a three-pronged fork in his hand while the flesh was boiling,  
1 Sam. 2:14 And he would thrust it into the pan or kettle or cauldron or pot; all that the fork brought up, the priest took with it. Thus they did in Shiloh to all the Israelites who came there.  
1 Sam. 2:15 Indeed before they burned the fat, the priest's attendant would come and say to the man sacrificing, Give some flesh to roast for the priest, for he will not accept boiled flesh from you, but only raw.  
1 Sam. 2:16 And if the man said to him, Let them burn up the fat first, then take as much as your soul desires; he would say, No, but you shall give it now; otherwise, I will take it by force.  
1 Sam. 2:17 And the sin of the young men was very great before Jehovah, for the men despised the offering of Jehovah.  
1 Sam. 2:18 And Samuel ministered before Jehovah, as a boy wearing a linen ephod.



撒 上 2:19 他母亲每年为他作一件小外袍，同着丈夫上来献年祭的时候带来给他。

撒 上 2:20 以利为以利加拿和他的妻子祝福，说，愿耶和华由这妇人赐你后裔，代替她从耶和求来的。他们就回本乡去了。

撒 上 2:21 耶和華眷顧哈拿，她就懷孕，生了三個兒子和兩個女兒。童子撒母耳在耶和華面前漸漸長大。

撒 上 2:22 以利年甚老邁，聽見他兩個兒子待以色列眾人的事，又聽見他們與會幕門前服事的婦人苟合；

撒 上 2:23 他就對他們說，你們為何行這樣的事？我從這眾百姓聽見你們所行的惡事。

撒 上 2:24 我兒啊，不可這樣；我聽見耶和華百姓所傳的風聲不好。

撒 上 2:25 人若得罪人，有神為他作仲裁；人若得罪耶和華，有誰能為他作仲裁呢？然而他們還是不聽父親的話，因為耶和華想要殺他們。

撒 上 2:26 童子撒母耳在身量上，並在耶和華與人對他的喜愛上，都不斷增長。

撒 上 2:27 有神人來見以利，對他說，耶和華如此說，你父家在埃及法老家作奴仆的時候，我不是明明向他們顯現么？

撒 上 2:28 在以色列眾支派中，我不是揀選他們作我的祭司，使他們上我的壇，又向我燒香，並且在我面前穿着以弗得么？我不是將以色列人所獻的火祭都賜給你父家么？

撒 上 2:29 我所吩咐獻在我居所的祭物和供物，你們為何踐踏呢？你為何尊重你的兒子過於尊重我，將我民以色列所獻一切供物中上好的部分肥己呢？

撒 上 2:30 因此，耶和華以色列的神宣示說，我確實說過，你家和你的父家必永遠行在我面前；但現在我耶和華宣示說，我絕不容你們這樣行。因為尊重我的，我必尊重他們；藐視我的，他們必被輕視。

撒 上 2:31 日子要到，我必折斷你的膀臂和你父家的膀臂，使你家中沒有一個老年人。

撒 上 2:32 在我使以色列人享各樣好處的時候，你必须看見我居所的敗落；在你家中必永遠沒有一個老年人。

撒 上 2:33 你家中未從我壇前被我剪除的人，必使你眼目失明，魂中忧伤。你家中所增加的人口都必死在人的刀下。

撒 上 2:34 你的兩個兒子何弗尼、非尼哈所遭遇的事，要給你作兆頭：他們二人必同日而死。

撒 上 2:35 我要為自己立一個忠信的祭司；他必照我的心意而行。我要為他建立穩固的家；他必永遠行在我的受膏者面前。

撒 上 2:36 你家所剩餘的人都必來叩拜他，求塊銀子，求個餅，說，求你使我有分於祭司的職任，好叫我得點餅吃。

撒 上 4:11 神的約柜被擄去，以利的一個兒子何弗尼、非尼哈也死了。

撒 上 4:12 當日，有一個便雅憫人從陣上逃跑，衣服撕裂，頭蒙塵土，來到示羅。

撒 上 4:13 到了的時候，以利正在路旁坐在自己的位上觀望，為神的約柜心里戰兢。那人進城報信，合城的人就都呼喊起來。

1 Sam. 2:19 And his mother would make him a little robe and bring it up to him yearly when she went up with her husband to offer the yearly sacrifice.

1 Sam. 2:20 And Eli would bless Elkanah and his wife and say, May Jehovah give you seed by this woman in place of the one she requested of Jehovah; and they would go back to their place.

1 Sam. 2:21 And Jehovah visited Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew before Jehovah.

1 Sam. 2:22 Now Eli was very old, and he heard of all that his sons did to all Israel and how they lay with the women who were engaged in service at the entrance of the Tent of Meeting.

1 Sam. 2:23 And he said to them, Why do you do such things? For I hear of your evil dealings from all this people.

1 Sam. 2:24 No, my sons; for it is not a good report that I hear Jehovah's people spreading.

1 Sam. 2:25 If one man sins against another man, God will arbitrate for him; but if a man sins against Jehovah, who will arbitrate for him? But they would not listen to the voice of their father, for Jehovah was pleased to kill them.

1 Sam. 2:26 And the boy Samuel continued to grow in stature and in favor both with Jehovah and with men.

1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:31 The days are now coming when I will cut off your arm and the arm of the house of your father, so that there will not be an old man in your house.

1 Sam. 2:32 And you shall see the distress of My habitation in the midst of all the good that I will do to Israel, and there shall not be an old man in your house forever.

1 Sam. 2:33 And that man of yours whom I do not cut off from My altar shall be left to consume your eyes and to grieve your soul, and all the increase of your house shall die by the swords of men.

1 Sam. 2:34 And this will be the sign to you, which will come upon your two sons, upon Hophni and Phinehas: In one day both of them shall die.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 2:36 And everyone who is left of your house will come and bow down to him for a piece of silver and for a loaf of bread, and will say, Please put me in one of the priests' offices that I may eat a morsel of bread.

1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.

1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.

1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.

撒 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。

撒 4:15 那时以利九十八岁了，眼目发直，不能看见。

撒 4:16 那人对以利说，我是从阵上来的，今日我从阵上逃回。以利说，我儿，事情怎样？

撒 4:17 报信的回答说，以色列人在非利士人面前逃跑，民中被杀的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒 4:19 以利的儿媳，非尼哈的妻子怀孕将到产期，她听见神的约柜被掳去，以及她公公和丈夫都死了的消息，就猛然疼痛，曲身生产。

撒 4:20 她将要死的时候，旁边站着的妇人们对她说，不要怕，你生了一个儿子了；她却不回答，也不放在心上。

撒 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

## 2 神对以利家严厉的审判，先由一个神人所预言；（二 27 ~ 36；）然后这严厉的审判由耶和華借着撒母耳说的话所证实。（三 11 ~ 18。）

撒 2:27 有神人来见以利，对他说，耶和華如此说，你父家在埃及法老家作奴仆的时候，我不是明明向他们显明么？

撒 2:28 在以色列众支派中，我不是拣选他们作我的祭司，使他们上我的坛，又向我烧香，并且在我面前穿着以弗得么？我不是将以色列人所献的火祭都赐给你父家么？

撒 2:29 我所吩咐献在我居所的祭物和供物，你们为何践踏呢？你为何尊重你的儿子过于尊重我，将我民以色列所献一切供物中上好的部分肥己呢？

撒 2:30 因此，耶和華以色列的神宣示说，我确实说过，你家和你的父家必永远行在我面前；但现在我耶和華宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

撒 2:31 日子要到，我必折断你的膀臂和你父家的膀臂，使你家中没有一个老年人。

撒 2:32 在我使以色列人享各样好处的时候，你必须看见我居所的败落；在你家中必永远没有一个老年人。

撒 2:33 你家中未从我坛前被我剪除的人，必使你眼目失明，魂中忧伤。你家中所增加的人口都必死在人的刀下。

撒 2:34 你的两个儿子何弗尼、非尼哈所遭遇的事，要给你作兆头：他们二人必同日而死。

撒 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

撒 2:36 你家所剩的人都必须来叩拜他，求块银子，求个饼，说，

1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.

1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.

1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?

1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.

1 Sam. 4:20 And around the time that she died, the women who stood around her said, Do not fear, for you have borne a son. But she did not answer or pay attention.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

## 2. God's severe judgment on the house of Eli was prophesied by a man of God (2:27-36); then, this severe judgment was confirmed by the word of Jehovah spoken through Samuel (3:11-18).

1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:31 The days are now coming when I will cut off your arm and the arm of the house of your father, so that there will not be an old man in your house.

1 Sam. 2:32 And you shall see the distress of My habitation in the midst of all the good that I will do to Israel, and there shall not be an old man in your house forever.

1 Sam. 2:33 And that man of yours whom I do not cut off from My altar shall be left to consume your eyes and to grieve your soul, and all the increase of your house shall die by the swords of men.

1 Sam. 2:34 And this will be the sign to you, which will come upon your two sons, upon Hophni and Phinehas: In one day both of them shall die.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 2:36 And everyone who is left of your house will come and bow down to him for a piece of silver and for a

求你使我有分于祭司的职任，好叫我得点饼吃。

撒上 3:11 耶和華對撒母耳說，我在以色列中必行一件事，叫一切聽見的人无不耳鳴。

撒上 3:12 我指着以利家所说的話，到了那日，必从始至終應驗在以利身上。

撒上 3:13 我曾告訴他，我必因他所知道的罪孽，永遠降罰與他的家；因為他兒子自招咒詛，他却不禁止他們。

撒上 3:14 所以我向以利家起誓說，以利家的罪孽永不能借祭物和供物得遮蓋。

撒上 3:15 撒母耳睡到天亮，就開了耶和華的殿門；撒母耳不敢將異象告訴以利。

撒上 3:16 以利呼喚撒母耳說，我兒撒母耳。撒母耳說，我在这里。

撒上 3:17 以利說，耶和華對你說了什麼話？你不要向我隱瞞；你若將神對你所说的隱瞞一句，愿祂重重地降罰與你。

撒上 3:18 撒母耳就把一切話都告訴了以利，並沒有隱瞞。以利說，祂是耶和華，愿祂行自己眼中看為好的。

### 3 神借着撒母耳告诉以利要来的审判，目的也许是要给这年幼的孩童祭司难忘的印象；这是神的智慧—17 ~ 18 节。

撒上 3:17 以利說，耶和華對你說了什麼話？你不要向我隱瞞；你若將神對你所说的隱瞞一句，愿祂重重地降罰與你。

撒上 3:18 撒母耳就把一切話都告訴了以利，並沒有隱瞞。以利說，祂是耶和華，愿祂行自己眼中看為好的。

### 4 这并没有减弱撒母耳将来的拿细耳祭司职分，反而在他日后的祭司事奉中，一直成为对他的警告；这帮助撒母耳在他一生对神的事奉上保持纯洁。

## 肆 撒母耳是转移时代的人，将时代转到国度连同君王职分的时代；这不仅在以色列历史上是大事，甚至在人类历史上也是大事：

一撒母耳没有背叛亚伦家，也没有僭取亚伦家任何东西；在他成长时，神安排环境成全他，并加增他的度量，使他能为神作每一件需要的事，以转变时代成为君王连同国度的时代。

二撒母耳作祭司，顶替陈腐的亚伦祭司职分，并且在某一面意义说，了结了这祭司职分；神使

loaf of bread, and will say, Please put me in one of the priests' offices that I may eat a morsel of bread.

1 Sam. 3:11 And Jehovah said to Samuel, I am about to do something in Israel which will make both ears of anyone who hears of it tingle.

1 Sam. 3:12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

1 Sam. 3:13 For I have told him that I am about to judge his house forever because of the iniquity which he knew; for his sons brought the curse upon themselves, and he did not restrain them.

1 Sam. 3:14 And therefore I have sworn to the house of Eli that the iniquity of the house of Eli shall not be expiated by sacrifice or by offering forever.

1 Sam. 3:15 And Samuel lay down until the morning, when he opened the doors of the house of Jehovah. And Samuel was afraid to tell the vision to Eli.

1 Sam. 3:16 But Eli called Samuel and said, Samuel my son. And he said, Here I am.

1 Sam. 3:17 And he said, What was the word that He spoke to you? Do not hide it from me. May God do so to you, and even more, if you hide from me any of the word which He spoke to you.

1 Sam. 3:18 So Samuel told him everything and did not hide anything from him. And he said, He is Jehovah; let Him do what is good in His sight.

### 3. God's purpose in telling Eli through Samuel of the coming judgment might have been to make an unforgettable impression on this young priestly boy; this was God's wisdom—vv. 17-18.

1 Sam. 3:17 And he said, What was the word that He spoke to you? Do not hide it from me. May God do so to you, and even more, if you hide from me any of the word which He spoke to you.

1 Sam. 3:18 So Samuel told him everything and did not hide anything from him. And he said, He is Jehovah; let Him do what is good in His sight.

### 4. This did not weaken Samuel in his future Nazarite priesthood; rather, it became a constant warning to him throughout his priestly service that helped him to remain pure in his service to God for his entire life.

## IV. Samuel was one who turned the age into the age of the kingdom with the kingship; this was a great thing not only in the history of Israel but even in the history of mankind:

A. Samuel did not rebel against the house of Aaron, and he did not usurp anything of the house of Aaron; as Samuel was growing, God arranged the environment to perfect him and to build up his capacity to do everything that was needed for God to change the age into the age of the king with the kingdom.

B. As a priest Samuel replaced and, in a sense, terminated the stale Aaronic priesthood; God used Samuel to change the age not through rebellion



用撒母耳转变时代，不是借着背叛或革命，乃是借着神圣启示的方式，以带进君王职分。

三撒母耳是有启示的人，他所作的每件事都是照着他所看见的；“耶和华…借着祂的话，将祂自己启示给撒母耳”；（21；）不仅如此，他是合乎神心的人—他是神心的复制、翻版；他是这样一个人，绝不作任何背叛的事。

撒 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。

伍 撒母耳不仅行事、生活并工作是照着神，他的全人和所是也是照着神；撒母耳的所是和神的心乃是一；为这缘故，我们可以说撒母耳这位照着神的人，就是在地上代理的神：

一神的心思就是撒母耳的考量；撒母耳没有别的意念、考量或想法，他的生活和工作乃是为着完成一切在神心中的事。

二撒母耳膏扫罗和大卫作王；（十 1，十六 1，13；）这是照着神所命定的，要撒母耳永远行在神的受膏者面前，（二 35，）以监督君王，观察君王的作为。

撒 10:1 撒母耳拿一瓶膏油倒在扫罗的头上，与他亲嘴，说，耶和华膏你作祂产业的领袖。

撒 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。

撒 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

撒 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

三这指明撒母耳作为在地上代理的神，比君王更大；撒母耳之所以够资格到这样的程度，乃是因为神为着祂的经纶，多年来专特地成全他：

or revolution but through the way of divine revelation to bring in the kingship.

C. Samuel was a man of revelation, and he did everything according to what he saw; "Jehovah revealed Himself to Samuel...by the word of Jehovah" (v. 21); furthermore, Samuel was a man according to God's heart—a copy, a duplicate, of God's heart; as such a person, he would never do anything rebellious.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

**V. Samuel's whole being and person, not just his doing, living, and work, were according to God; Samuel's being and God's heart were one; for this reason we may say that Samuel, a man according to God, was the acting God on earth:**

A. God's mind was Samuel's consideration; he had no other thought, consideration, or thinking; his living and working were for the carrying out of whatever was in God's heart.

B. Samuel anointed Saul and David to be kings (10:1; 16:1, 13); this was according to God's ordination that Samuel should go before His anointed continually (2:35) to supervise the king, observing what the king was doing.

1 Sam. 10:1 Then Samuel took the vial of oil and poured it upon his head, and he kissed him and said, Jehovah anoints you ruler over His inheritance.

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

C. This indicates that Samuel, the acting God on earth, was greater than the king; Samuel could be qualified to such an extent because for many years God had been perfecting him uniquely for His economy:

1 撒母耳能够被神使用来完成祂的经纶，乃因他是一个照着神，合乎神心的人，他不为自己寻求什么，也从不想为自己得利—参太十六 24 ~ 26，路九 23 ~ 25。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得着魂生命。

太 16:26 人若赚得全世界，却赔上自己的魂生命，有什么益处？人还能拿什么换自己的魂生命？

路 9:23 耶稣又对众人说，若有人要跟从我，就当否认己，天天背起他的十字架，并跟从我。

路 9:24 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必救了魂生命。

路 9:25 人若赚得全世界，却丧失自己，赔上自己，有什么益处？

2 他的心只为着神的心和神的选民，此外别无所顾；他的心乃是神心的返照—参腓二 19 ~ 22，林后三 16 ~ 18。

腓 2:19 我在主耶稣里，盼望快打发提摩太到你们那里去，叫我知道关于你们的事，也可魂中快慰。

腓 2:20 因我没有人与我同魂，真正关心你们的事，

腓 2:21 因为众人都寻求自己的事，并不寻求基督耶稣的事。

腓 2:22 但你们知道提摩太蒙称许的明证，他为着福音与我一同事奉，像儿子待父亲一样。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好像镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

3 撒母耳认为，不为神的百姓祷告乃是得罪耶和華；神的选民是祂私有的珍宝和产业—撒上十二 23，出十九 5。

撒上 12:23 至于我，断不停止为你们祷告，免得我得罪耶和華；我必以善与正的道路指教你们。

出 19:5 如今你们若实在听从我的话，遵守我的约，就要在万民中作我自己的珍宝，因为全地都是我的。

四 虽然撒母耳在他那特别的环境中，要为神站住并不容易，但他顾到神的权益，并且转移了时代；照着旧约，撒母耳在为着神和神权益的事上，是与摩西并列的—耶十五 1。

耶 15:1 耶和華对我说，虽有摩西和撒母耳站在我面前代求，我也

1. Samuel could be used by God to carry out His economy because he was a man according to God and God's heart, having no self-seeking nor any thought of self-gain—cf. Matt. 16:24-26; Luke 9:23-25.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Matt. 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?

Luke 9:23 And He said to them all, If anyone wants to come after Me, let him deny himself and take up his cross daily and follow Me.

Luke 9:24 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake, this one shall save it.

Luke 9:25 For what is a man profited if he gains the whole world but loses or forfeits himself?

2. He had no heart for anything besides God's heart and God's elect; his heart was a reflection of God's heart—cf. Phil. 2:19-22; 2 Cor. 3:16-18.

Phil. 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged by knowing the things concerning you.

Phil. 2:20 For I have no one like-souled who will genuinely care for what concerns you;

Phil. 2:21 For all seek their own things, not the things of Christ Jesus.

Phil. 2:22 But you know his approvedness, that as a child with a father he has served with me unto the gospel.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

3. Samuel considered that not praying for God's people, who are His personal treasure and possession, was a sin against Jehovah—1 Sam. 12:23; Exo. 19:5.

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.

Exo. 19:5 Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine.

D. Although it was not easy for Samuel to stand for God in his particular environment, he cared for God's interest and turned the age; according to the Old Testament, Samuel is ranked with Moses in being for God and for God's interest—Jer. 15:1.

Jer. 15:1 And Jehovah said to me, Even though Moses and Samuel were to stand before Me, My soul

不转向这百姓。你将他们从我眼前打发走，叫他们去吧。

## 五 “撒母耳将国法告诉百姓，又记在书上，放在耶和华面前”——撒上 10:25 上：

撒上 10:25 撒母耳将国法告诉百姓，又记在书上，放在耶和华面前。  
然后撒母耳遣散众民，各回各家去了。

- 1 摩西将律法颁赐给以色列人，但在撒母耳来到以前，他们没有一套法规、宪法。
- 2 撒母耳教导百姓如何在地上实行神国的法规、宪法、国法、惯例、方法、规条、法则。

## 陆 神开始了新的时代，兴起撒母耳这年轻的拿细耳人作忠信的祭司，顶替堕落的祭司职分——二 35：

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

- 一撒母耳被神确立说神的话，以顶替老旧祭司职分教导神的话语；在祭司职分里，祭司该作的第一件事，就是为神说话。
- 二大祭司所戴的胸牌和乌陵土明，乃是神用来对祂百姓说话的凭借；（出二八 30；）祭司职分堕落后，神的说话几乎失去了。（撒上三 1，3 上。）

出 28:30 你又要将乌陵和土明放在决断的胸牌里；亚伦进到耶和华面前的时候，要带在胸前，在耶和华面前常将以色列人的决断牌带在胸前。

撒上 3:1 童子撒母耳在以利面前事奉耶和华。当那些日子，耶和华的言语稀少，不常有异象。

撒上 3:3 神的灯还没有熄灭；撒母耳睡卧在耶和华的殿中，那里有神的约柜。
- 三神借着建立撒母耳在被拔高的申言者职分里作申言者，将祂的话供应给祂的选民；（20～21；）神也借着兴起撒母耳作士师，施行祂的权柄，治理祂的选民。（七 15～17。）

would not turn toward this people. Send them out of My sight and let them go.

## E. "Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah"—1 Sam. 10:25a:

1 Sam. 10:25 Then Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah. And Samuel sent all the people away, every man to his house.

1. Moses gave the law to the children of Israel, but before Samuel came they did not have a set of bylaws, a constitution.
2. Samuel taught the people the bylaws, the constitution, the practice, the customs, the manners, the ordinances, and the rules of how to practice the kingdom of God on earth.

## VI. God began a new age in raising up Samuel, a young Nazarite, as a faithful priest to replace the degraded priesthood—2:35:

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

- A. Samuel was established by God to speak the word of God to replace the teaching of the word of God by the old priesthood; in the priesthood the first thing that a priest should do is to speak for God.
- B. The breastplate and the Urim and the Thummim worn by the high priest were the means used by God to speak to His people (Exo. 28:30); in the degradation of the priesthood God's speaking was almost lost (1 Sam. 3:1, 3a).

Exo. 28:30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart when he goes in before Jehovah, and Aaron shall bear the judgment of the children of Israel on his heart before Jehovah continually.

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.

1 Sam. 3:3 And the lamp of God had not yet gone out. And Samuel lay in the temple of Jehovah, where the Ark of God was.
- C. God ministered His word to His elect by establishing Samuel as a prophet in the uplifted prophethood (vv. 20-21), and He exercised His authority over His elect by raising up Samuel as a judge (7:15-17).



撒母耳 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和华的申言者。

撒母耳 3:21 耶和華繼續在示羅顯現；因為耶和華在示羅借着祂的話，將祂自己启示給撒母耳。

撒母耳 7:15 撒母耳一生的日子作以色列的士師。

撒母耳 7:16 他每年巡迴于伯特利、吉甲、米斯巴各地，在這几處審判以色列人。

撒母耳 7:17 隨後他回到拉瑪，因為他的家在那里；他也在那里審判以色列人，且在那里為耶和華筑了一座壇。

四撒母耳這最后一位士師，結束了士師職分；他作為新的祭司，帶進由拔高的申言者職分所加強的君王職分。

五神需要興起一個活的人，一個申言者，來為祂說話；在神的命定里，撒母耳算為第一位申言者，因為他帶進為神說話的申言者職分——徒三 24，十三 20，來十一 32。

徒 3:24 從撒母耳起，以及相繼興起的眾申言者，凡說預言的，也都宣告了這些日子。

徒 13:20 此後給他們設立士師，直到申言者撒母耳的時候，約有四百五十年。

來 11:32 此外，我還要再說什麼？若要一一細說基甸、巴拉、參孫、耶弗他、大衛、撒母耳和眾申言者的事，時間就不夠我用了。

柒撒母耳是一個在地上與神是一的人；作為在地上代理的神，代表天上的神在地上治理祂的百姓，撒母耳以五種身分供職——撒母耳上七 3：

撒母耳 7:3 撒母耳對以色列全家說，你們若全心回轉歸向耶和華，就要把外邦的神和亞斯他錄從你們中間除掉，專心歸向耶和華，單單事奉祂；祂必救你們脫離非利士人的手。

一撒母耳作為拿細耳人供職，絕對奉獻給神，使神得以完成祂的經綸——一 11，28 上。

撒母耳 1:11 她許願說，萬軍之耶和華啊，你若垂顧你婢女的苦情，記念我，不忘记你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒母耳 1:28 所以，我也將這孩子借與耶和華；他終身都是借與耶和華的。于是他在那里敬拜耶和華。

1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1 Sam. 7:15 And Samuel judged Israel all the days of his life.

1 Sam. 7:16 And he went year by year in circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all those places.

1 Sam. 7:17 Then he would return to Ramah, for his house was there. And he judged Israel there and built an altar to Jehovah there.

D.Samuel, as the last judge, terminated the judgeship, and, as the new priest, brought in the kingship, which was strengthened by the uplifted prophethood.

E. God needed to raise up a living person, a prophet, to speak for Him; in God's ordination Samuel is considered as the first prophet because he brought in the prophethood for God's speaking—Acts 3:24; 13:20; Heb. 11:32.

Acts 3:24 And also all the prophets, from Samuel and those in succession after him, as many as spoke, also announced these days.

Acts 13:20 And after these things, for about four hundred and fifty years, He gave them judges until Samuel the prophet.

Heb. 11:32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets,

**VII.Samuel was one with God on earth; as the acting God on earth, the representative of the very God in heaven to rule over His people on earth, Samuel ministered in five statuses—1 Sam. 7:3:**

1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashtaroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.

A. Samuel ministered as a Nazarite, consecrated to God absolutely for God's fulfillment of His economy—1:11, 28a.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:28 Therefore I, for my part, have lent him to Jehovah; all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

二撒母耳作为尊重神、讨神喜悦的祭司供职，顶替陈腐并堕落的祭司职分，忠信地代表神行动，甚至为着神在地上的行政，设立并建立君王——二 30, 35 ~ 36, 七 3 ~ 17, 士 9, 13。

撒 上 2:30 因此，耶和華以色列的神宣示说，我确实说过，你家和你的父家必永远行在我面前；但现在我耶和華宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

撒 上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

撒 上 2:36 你家所剩余的人都必来叩拜他，求块银子，求个饼，说，求你使我有分于祭司的职任，好叫我得点饼吃。

撒 上 7:3 撒母耳对以色列全家说，你们若全心回转归向耶和華，就要把外邦的神和亚斯他录从你们中间除掉，专心归向耶和華，单单事奉祂；祂必救你们脱离非利士人的手。

撒 上 7:4 以色列人就除掉诸巴力和亚斯他录，单单事奉耶和華。

撒 上 7:5 撒母耳说，要使以色列众人聚集在米斯巴，我好为你们祷告耶和華。

撒 上 7:6 他们就聚集在米斯巴，打水浇在耶和華面前，当日禁食，在那里说，我们得罪了耶和華。于是撒母耳在米斯巴审判以色列人。

撒 上 7:7 非利士人听见以色列人聚集在米斯巴，非利士人的首领就上前来要攻击以色列人。以色列人听见，就惧怕非利士人。

撒 上 7:8 以色列人对撒母耳说，请你不住地为我们哀求耶和華我们的神，好叫祂救我们脱离非利士人的手。

撒 上 7:9 撒母耳就把一只吃奶的羊羔，献与耶和華作全牲的燔祭，为以色列人哀求耶和華；耶和華就应允他。

撒 上 7:10 撒母耳正献燔祭的时候，非利士人前来要与以色列人争战。当日，耶和華向非利士人大发雷声，惊乱他们，他们就在以色列人面前被击败。

撒 上 7:11 以色列人从米斯巴出来，追赶非利士人，击杀他们，直到伯特利的下边。

撒 上 7:12 撒母耳将一块石头立在米斯巴和善的中间，给石头起名叫以便以谢，说，到如今耶和華都帮助我们。

撒 上 7:13 从此，非利士人就被制伏，不再入以色列的境内了。撒母耳作士师的一切日子，耶和華的手总是攻击非利士人。

撒 上 7:14 非利士人从以色列人所取的城邑，从以革伦直到迦特，都归还以色列人了。属这些城的四境，以色列人也从非利士人手下取回。那时以色列人与亚摩利人之间相安无事。

撒 上 7:15 撒母耳一生的日子作以色列的士师。

撒 上 7:16 他每年巡回于伯特利、吉甲、米斯巴各地，在这几处审判以色列人。

B. Samuel ministered as a God-honoring, God-pleasing priest to replace the stale and degraded priesthood, and he was faithful to act on behalf of God, even to appoint and establish kings for the divine government on earth—2:30, 35-36; 7:3-17; Judg. 9:9, 13.

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 2:36 And everyone who is left of your house will come and bow down to him for a piece of silver and for a loaf of bread, and will say, Please put me in one of the priests' offices that I may eat a morsel of bread.

1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashteroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.

1 Sam. 7:4 Then the children of Israel removed the Baals and the Ashteroth, and served only Jehovah.

1 Sam. 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray to Jehovah for you.

1 Sam. 7:6 And they gathered at Mizpah and drew water and poured it out before Jehovah, and they fasted that day. And they said there, We have sinned against Jehovah. And Samuel judged the children of Israel at Mizpah.

1 Sam. 7:7 Now when the Philistines heard that the children of Israel gathered themselves at Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard of it, they were afraid of the Philistines.

1 Sam. 7:8 And the children of Israel said to Samuel, Do not stop crying to Jehovah our God for us, so that He will save us from the hand of the Philistines.

1 Sam. 7:9 And Samuel took a suckling lamb and offered it up as a whole burnt offering to Jehovah. And Samuel cried out to Jehovah for Israel, and Jehovah answered him.

1 Sam. 7:10 And while Samuel was offering up the burnt offering, the Philistines approached for battle against Israel. And Jehovah thundered with a great voice that day against the Philistines and threw them into a panic; and they were struck down before Israel.

1 Sam. 7:11 And the men of Israel went out from Mizpah and pursued the Philistines, and they struck them as far as below Beth-car.

1 Sam. 7:12 Then Samuel took a stone and set it between Mizpah and Shen; and he called its name Ebenezer and said, Thus far Jehovah has helped us.

1 Sam. 7:13 So the Philistines were subdued, and they no longer came into the territory of Israel. And the hand of Jehovah was against the Philistines all the days of Samuel.

1 Sam. 7:14 And the cities which the Philistines had taken from Israel were returned to Israel, from Ekron to Gath; and Israel rescued their territory from the hand of the Philistines. And there was peace between Israel and the Amorites.

1 Sam. 7:15 And Samuel judged Israel all the days of his life.

1 Sam. 7:16 And he went year by year in circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all those places.

撒上 7:17 随后他回到拉玛，因为他的家在那里；他也在那里审判以色列人，且在那里为耶和华筑了一座坛。

士 9:9 橄榄树对他们说，我岂可停止生产我那尊重神和人的油，去飘飄在众树之上呢？

士 9:13 葡萄树对他们说，我岂可停止生产我那使神和人喜乐的新酒，去飘飄在众树之上呢？

### 三撒母耳作为神所确立的申言者供职，（撒上 3:20，）在耶和华的言语稀少，不常有异象的时候，说神的话，以顶替老旧祭司职分教导神的话语。（1～10，19～21。）

撒上 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和华的申言者。

撒上 3:1 童子撒母耳在以利面前事奉耶和华。当那些日子，耶和华的言语稀少，不常有异象。

撒上 3:2 一日，以利睡卧在自己的地方；他眼目已经昏花，不能看见。

撒上 3:3 神的灯还没有熄灭；撒母耳睡卧在耶和华的殿中，那里有神约柜。

撒上 3:4 耶和华呼唤撒母耳。撒母耳说，我在这里。

撒上 3:5 他就跑到以利那里，说，你呼唤我，我在这里。以利说，我没有呼唤你，回去睡吧。他就去睡了。

撒上 3:6 耶和华又呼唤说，撒母耳。撒母耳起来，到以利那里，说，你呼唤我，我在这里。以利说，我儿，我没有呼唤你，回去睡吧。

撒上 3:7 那时撒母耳还未认识耶和华，耶和华的话还未向他启示。

撒上 3:8 耶和华第三次呼唤撒母耳。撒母耳起来，到以利那里，说，你呼唤我，我在这里。以利才明白是耶和华呼唤童子。

撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。

撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。

撒上 3:19 撒母耳长大了，耶和华与他同在，使他说出的话一句都不落空。

撒上 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和华的申言者。

撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。

### 四撒母耳作为在君王职分之实际里的士师，以顶替老旧并陈腐的祭司职分审断百姓——七 15～17。

撒上 7:15 撒母耳一生的日子作以色列的士师。

撒上 7:16 他每年巡回于伯特利、吉甲、米斯巴各地，在这几处审判以色列人。

撒上 7:17 随后他回到拉玛，因为他的家在那里；他也在那里审判以色列人，且在那里为耶和华筑了一座坛。

1 Sam. 7:17 Then he would return to Ramah, for his house was there. And he judged Israel there and built an altar to Jehovah there.

Judg. 9:9 But the olive tree said to them, Shall I leave my fatness, because of which God and men are honored by me, and go to wave over the trees?

Judg. 9:13 But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

### C. Samuel ministered as a prophet established by God (1 Sam. 3:20) to speak the word of God to replace the teaching of the old priesthood at a time when the word of Jehovah was rare and visions were not widespread (vv. 1-10, 19-21).

1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.

1 Sam. 3:2 And at that time Eli lay in his place, and his eyesight had begun to grow dim, so that he could not see.

1 Sam. 3:3 And the lamp of God had not yet gone out. And Samuel lay in the temple of Jehovah, where the Ark of God was.

1 Sam. 3:4 Then Jehovah called to Samuel. And he said, Here I am.

1 Sam. 3:5 And he ran to Eli and said, Here I am, for you called me. And he said, I did not call. Go back and lie down. And he went and lay down.

1 Sam. 3:6 And Jehovah called yet again, Samuel. And Samuel rose up and went to Eli and said, Here I am, for you called me. And he said, I did not call, my son. Go back and lie down.

1 Sam. 3:7 Now Samuel did not yet know Jehovah, and the word of Jehovah had not yet been revealed to him.

1 Sam. 3:8 Then Jehovah called Samuel again, the third time. And he rose up and went to Eli and said, Here I am, for you called me. Then Eli perceived that it was Jehovah calling the boy.

1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.

1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

1 Sam. 3:19 And Samuel grew, and Jehovah was with him and let none of his words fall to the ground.

1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

### D. Samuel ministered as a judge in the reality of the kingship to replace the judging of the people by the old and stale priesthood——7:15-17.

1 Sam. 7:15 And Samuel judged Israel all the days of his life.

1 Sam. 7:16 And he went year by year in circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all those places.

1 Sam. 7:17 Then he would return to Ramah, for his house was there. And he judged Israel there and built an altar to Jehovah there.



五撒母耳作为祷告的人供职，为神的选民祷告，使他们蒙保守在神的道路上，与神是一，不落在外邦偶像的网罗里，却享受神作以便以谢（意，“帮助的石头”—12节，）使神对祂选民旨意中的愿望得以成全。（3～17，八6，十二19～25，十五11下。）

撒母耳 7:3 撒母耳对以色列全家说，你们若全心回转归向耶和华，就要把外邦的神和亚斯他录从你们中间除掉，专心归向耶和华，单单事奉祂；祂必救你们脱离非利士人的手。

撒母耳 7:4 以色列人就除掉诸巴力和亚斯他录，单单事奉耶和华。

撒母耳 7:5 撒母耳说，要使以色列众人聚集在米斯巴，我好为你们祷告耶和华。

撒母耳 7:6 他们就聚集在米斯巴，打水浇在耶和华面前，当日禁食，在那里说，我们得罪了耶和华。于是撒母耳在米斯巴审判以色列人。

撒母耳 7:7 非利士人听见以色列人聚集在米斯巴，非利士人的首领就上前来要攻击以色列人。以色列人听见，就惧怕非利士人。

撒母耳 7:8 以色列人对撒母耳说，请你不住地为我们哀求耶和华我们的神，好叫祂救我们脱离非利士人的手。

撒母耳 7:9 撒母耳就把一只吃奶的羊羔，献与耶和华作全牲的燔祭，为以色列人哀求耶和华；耶和华就应允他。

撒母耳 7:10 撒母耳正献燔祭的时候，非利士人前来要与以色列人争战。当日，耶和华向非利士人大发雷声，惊乱他们，他们就在以色列人面前被击败。

撒母耳 7:11 以色列人从米斯巴出来，追赶非利士人，击杀他们，直到伯甲的下边。

撒母耳 7:12 撒母耳将一块石头立在米斯巴和善的中间，给石头起名叫以便以谢，说，到如今耶和华都帮助我们。

撒母耳 7:13 从此，非利士人就被制伏，不再入以色列的境内了。撒母耳作士师的一切日子，耶和华的手总是攻击非利士人。

撒母耳 7:14 非利士人从以色列人所取的城邑，从以革伦直到迦特，都归还以色列人了。属这些城的四境，以色列人也从非利士人手下取回。那时以色列人与亚摩利人之间相安无事。

撒母耳 7:15 撒母耳一生的日子作以色列的士师。

撒母耳 7:16 他每年巡回于伯特利、吉甲、米斯巴各地，在这几处审判以色列人。

撒母耳 7:17 随后他回到拉玛，因为他的家在那里；他也在那里审判以色列人，且在那里为耶和华筑了一座坛。

撒母耳 8:6 他们说，求你给我们一位王治理我们；撒母耳不喜悦这事，就祷告耶和华。

撒母耳 12:19 众民对撒母耳说，求你为仆人们祷告耶和华你的神，免得我们死亡，因为我们为自己求立王的事，是在我们一切

E. Samuel ministered as a man of prayer who prayed for God's elect so that they would be kept in the way of God, would be one with God, would not be ensnared by the idols of the nations, and would enjoy God as Ebenezer (meaning "the stone of help"—v. 12) in order that God's desire in His will regarding them might be fulfilled (vv. 3-17; 8:6; 12:19-25; 15:11b).

1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashtaroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.

1 Sam. 7:4 Then the children of Israel removed the Baals and the Ashtaroth, and served only Jehovah.

1 Sam. 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray to Jehovah for you.

1 Sam. 7:6 And they gathered at Mizpah and drew water and poured it out before Jehovah, and they fasted that day. And they said there, We have sinned against Jehovah. And Samuel judged the children of Israel at Mizpah.

1 Sam. 7:7 Now when the Philistines heard that the children of Israel gathered themselves at Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard of it, they were afraid of the Philistines.

1 Sam. 7:8 And the children of Israel said to Samuel, Do not stop crying to Jehovah our God for us, so that He will save us from the hand of the Philistines.

1 Sam. 7:9 And Samuel took a suckling lamb and offered it up as a whole burnt offering to Jehovah. And Samuel cried out to Jehovah for Israel, and Jehovah answered him.

1 Sam. 7:10 And while Samuel was offering up the burnt offering, the Philistines approached for battle against Israel. And Jehovah thundered with a great voice that day against the Philistines and threw them into a panic; and they were struck down before Israel.

1 Sam. 7:11 And the men of Israel went out from Mizpah and pursued the Philistines, and they struck them as far as below Beth-car.

1 Sam. 7:12 Then Samuel took a stone and set it between Mizpah and Shen; and he called its name Ebenezer and said, Thus far Jehovah has helped us.

1 Sam. 7:13 So the Philistines were subdued, and they no longer came into the territory of Israel. And the hand of Jehovah was against the Philistines all the days of Samuel.

1 Sam. 7:14 And the cities which the Philistines had taken from Israel were returned to Israel, from Ekron to Gath; and Israel rescued their territory from the hand of the Philistines. And there was peace between Israel and the Amorites.

1 Sam. 7:15 And Samuel judged Israel all the days of his life.

1 Sam. 7:16 And he went year by year in circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all those places.

1 Sam. 7:17 Then he would return to Ramah, for his house was there. And he judged Israel there and built an altar to Jehovah there.

1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.

1 Sam. 12:19 Then all the people said to Samuel, Pray to Jehovah your God for your servants that we would not die, for we have added to all our sins the evil of asking for a king for ourselves.

的罪上又加了一件恶事。

撒上 12:20 撒母耳对百姓说，不要惧怕。你们虽然行了这一切的恶，却不要偏离不跟从耶和华，只要全心事奉祂。

撒上 12:21 不要偏离耶和华，因为你们若偏离祂，就会随从那无益且不能施拯救的虚空偶像，它们本是虚空的。

撒上 12:22 耶和华既喜悦把你们作成祂的子民，就必因祂的大名不撇弃祂的子民。

撒上 12:23 至于我，断不停止为你们祷告，免得我得罪耶和华；我必以善与正的道路指教你们。

撒上 12:24 只要你们敬畏耶和华，凭真实全心事奉祂，因为你们看，祂为你们行了何等大的事。

撒上 12:25 你们若仍然作恶，你们和你们的王必一同灭亡。

撒上 15:11 我立扫罗为王，我后悔了；因为他转去不跟从我，不履行我的话。撒母耳便甚恼怒，终夜哀求耶和华。

1 Sam. 12:20 And Samuel said to the people, Do not be afraid. You have done all this evil, yet do not turn away from following Jehovah, but serve Jehovah with all your heart.

1 Sam. 12:21 And do not turn away, for your turning away would be after vain idols, which cannot profit or deliver you, for they are vanity.

1 Sam. 12:22 For because of His great name Jehovah will not forsake His people, for Jehovah has been pleased to make you a people for Himself.

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.

1 Sam. 12:24 Only, fear Jehovah and serve Him in truth with all your heart, for consider what great things He has done for you.

1 Sam. 12:25 But if you still do wickedly, both you and your king will be consumed.

1 Sam. 15:11 I repent that I made Saul king, for he has turned back from following Me and has not fulfilled My words. And Samuel was angry, and he cried to Jehovah all night long.