

## 第五篇

藉着復興的生活並牧養的工作，  
而為着主的來臨將自己豫備好

詩歌：

讀經：林後四 16～18，約二一 15～17

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

林後 4:17 因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永遠重大的榮耀。

林後 4:18 我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對他說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的羊。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對他說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

壹 我們要為着主的來臨將自己豫備好，就需要藉着復興的生活（日日得更新的生活—林後四 16～18），而維持我們的得勝；這更新必須每早晨都新而又新（太十三 43，路一 78～79，箴四 18，士五 31）：

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

林後 4:17 因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永遠重大的榮耀。

林後 4:18 我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

## Message Five

**Making Ourselves Ready for the Lord's Coming by Having a Revived Living and a Labor of Shepherding**

Hymns:

Scripture Reading: 2 Cor. 4:16-18; John 21:15-17

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

**I. In order to make ourselves ready for the Lord's coming, we need to maintain our victory by having a revived living, a living of being renewed day by day (2 Cor. 4:16-18); this renewal has to be refreshed every morning (Matt. 13:43; Luke 1:78-79; Prov. 4:18; Judg. 5:31):**

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

路 1:78 因我們神憐憫的心腸，叫清晨的日光從高天臨到我們，

路 1:79 要照亮坐在黑暗中死蔭裏的人，把我們的腳引到平安的路上。

箴 4:18 但義人的途徑好像黎明的光，越照越明，直到日午。

士 5:31 耶和華阿，願你的仇敵都這樣滅亡。願愛你的人如日頭出現，光輝烈烈。這樣，那地太平四十年。

## 一我們必須每日清晨享受主，有新的起頭——詩一一九 147 ~ 148。

詩 119:147 我趁天未亮呼求；我仰望了你的言語。

詩 119:148 我趁夜更未換，將眼睜開，為要默想你的話語。

## 二我們每天早晨都該讓主耶穌，我們的日頭，在我們裏面升起，使我們得着更新——路一 78 ~ 79，瑪四 2，士五 31：

路 1:78 因我們神憐憫的心腸，叫清晨的日光從高天臨到我們，

路 1:79 要照亮坐在黑暗中死蔭裏的人，把我們的腳引到平安的路上。

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈裏的肥牛犢出來跳躍。

士 5:31 耶和華阿，願你的仇敵都這樣滅亡。願愛你的人如日頭出現，光輝烈烈。這樣，那地太平四十年。

1 我們每天早晨都該早起與主交通；我們可以禱告：『主阿，謝謝你，又是一個新的起頭，願這一天是我人生中可記念的一天；』這就是晨晨復興。

2 我們應當每早晨靠着基督作我們的贖罪祭，獻上祂作燔祭和平安祭，好有一個新的起頭；我們不但要天天這樣作，還要作得有味道，有深度——利六 12 ~ 13。

利 6:12 壇上的火要在其上一直燒着，不可熄滅。祭司要每早晨在上面燒柴，把燔祭擺列在上面，並在其上燒平安祭牲的脂油。

利 6:13 火要在壇上一個不斷地燒着，不可熄滅。

3 每早晨以基督為我們的燔祭，就是取用祂作那過着絕對滿足神之生活的一位，並作那使我們能過這樣生活的生命——一 9，六 12 ~ 13，約五 19，30，六

Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

Prov. 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

Judg. 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him be like the sun / When it rises in its might. And the land had rest forty years.

## A. We must enjoy the Lord early in the morning to have a new start of each day—Psa. 119:147-148.

Psa. 119:147 I anticipated the dawn and cried out; / I hoped in Your words.

Psa. 119:148 My eyes anticipated the night watches, / That I might muse upon Your word.

## B. Every morning we should allow the Lord Jesus, our Sun, to rise up in us so that we can be renewed—Luke 1:78-79; Mal. 4:2; Judg. 5:31:

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

Mal. 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Judg. 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him be like the sun / When it rises in its might. And the land had rest forty years.

1. We should rise up early in the morning to fellowship with the Lord, and we can pray, "Thank You, Lord, for a new beginning; may this day be a memorable day in my life"; this is what we call a morning-by-morning revival.

2. Every morning we should offer up Christ as our burnt offering and peace offering, based upon His being our sin offering, so that we may have a new beginning; not only must we do this every day, but we must also do it with sweetness and depth—Lev. 6:12-13.

Lev. 6:12 And the fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it.

Lev. 6:13 Fire shall be kept burning on the altar continually; it shall not go out.

3. To take Christ as our burnt offering every morning is to take Him as the One who lived a life absolutely for God's satisfaction and as the life that enables us to have such a living—1:9; 6:12-13; John 5:19, 30;

38, 七 18, 八 29。

- 利 1:9 但燔祭牲的內臟與腿，那人要用水洗。祭司要把這一切全燒在壇上，當作燔祭，獻與耶和華為怡爽香氣的火祭。
- 利 6:12 壇上的火要在其上一直燒着，不可熄滅。祭司要每早晨在上面燒柴，把燔祭擺列在上面，並在其上燒平安祭牲的脂油。
- 利 6:13 火要在壇上一個不斷地燒着，不可熄滅。
- 約 5:19 耶穌對他們說，我實實在在的告訴你們，子從自己不能作甚麼，惟有看見父所作的，子纔能作；父所作的事，子也照樣作。
- 約 5:30 我從自己不能作甚麼；我怎麼聽見，就怎麼審判；我的審判也是公平的，因為我不尋求自己的意思，只尋求那差我來者的意思。
- 約 6:38 因為我從天上降下來，不是要行我自己的意思，乃是要行那差我來者的意思。
- 約 7:18 那從自己說的，是尋求自己的榮耀；惟有那尋求差他來者之榮耀的，這人纔是真的，在他裏面沒有不義。
- 約 8:29 那差我來的是與我同在，他沒有撇下我獨自一人，因為我始終作他所喜悅的事。

三我們要過復興的生活，就必須是愛主到極點，並向他活的人，每天以最完滿的享受並贏得基督為目標—林前二 9，林後五 14～15，腓三 14。

- 林前 2:9 只是如經上所記：『神為愛他的人所豫備的，是眼睛未曾看見，耳朵未曾聽見，人心也未曾想到的。』
- 林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；
- 林後 5:15 並且他替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。
- 腓 3:14 向着標竿竭力追求，要得神在基督耶穌裏，召我向上去得的獎賞。

四我們必須是那些過祭壇和帳棚生活的人—創十二 7～8，十三 3～4，18：

- 創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。
- 創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。
- 創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，
- 創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。
- 創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

6:38; 7:18; 8:29.

- Lev. 1:9 But its inward parts and its legs he shall wash with water. Then the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.
- Lev. 6:12 And the fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it.
- Lev. 6:13 Fire shall be kept burning on the altar continually; it shall not go out.
- John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.
- John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.
- John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.
- John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.
- John 8:29 And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.

C. In order to have a revived living, we must be those who love the Lord to the uttermost and live to Him with the daily goal of having the fullest enjoyment and gaining of Christ—1 Cor. 2:9; 2 Cor. 5:14-15; Phil. 3:14.

- 1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
- 2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
- 2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
- Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

D. We must be those who live the life of the altar and the tent—Gen. 12:7-8; 13:3-4, 18:

- Gen. 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
- Gen. 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.
- Gen. 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,
- Gen. 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.
- Gen. 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.



1 神向我們的顯現產生我們的奉獻，使我們築壇；壇是為着敬拜神，將我們一切所是並所有，為着神的定旨獻給神；築壇的意義就是我們的生活是為着神，神是我們的生命，並且我們生活的意義就是神——8:20-21a; Exo. 29:18-22。

創 8:20 挪亞為耶和華築了一座壇，拿各類潔淨的牲畜、飛鳥，獻在壇上為燔祭。

創 8:21 耶和華聞了那怡爽的香氣，就心裏說，我不再因人的緣故咒詛地，（人從小時心裏懷着惡念，）也不再按着我纔行的，滅各種的活物了。

出 29:18 要把全羊燒在壇上；這是給耶和華的燔祭，是獻給耶和華為怡爽香氣的火祭。

出 29:19 你要取另一隻公綿羊來，亞倫和他兒子們要按手在羊的頭上。

出 29:20 你要宰這羊，取點血抹在亞倫的右耳垂上，和他兒子們的右耳垂上；又抹在他們右手的大拇指上，和右腳的大拇指上；並要把其餘的血灑在壇的四邊。

出 29:21 你要取點壇上的血，又取點膏油，彈在亞倫和他的衣服上，並他兒子們和他兒子們的衣服上，他們和他們的衣服就一同分別為聖。

出 29:22 你也要取這羊的脂油和肥尾巴，並蓋臟的脂油與肝上的網子，兩個腰子和腰子上的脂油，並右腿；（這是承接聖職所獻的羊；）

2 過帳棚的生活是我們宣告自己在地上是客旅，是寄居的，尋找更美的家鄉，並熱切等候神所建築的城——11:9-10, 13, 16。

來 11:9 他因着信，在應許之地作客，好像在異地，與承受同樣應許的以撒、雅各一同居住在帳棚裏；

來 11:10 因為他等候那座有根基的城，其設計者並建築者乃是神。

來 11:13 這些人都是存着信心死的，並沒有得着所應許的，卻從遠處望見，且歡喜迎接，又承認自己在地上是客旅，是寄居的。

來 11:16 他們卻羨慕一個更美、屬天的家鄉；所以神稱為他們的神，並不以為恥，因為祂已經給他們豫備了一座城。

五 每天有更新的復興，就是每天有新鮮的變化；我們若一生都在這樣的變化中，就能在主的生命裏長大，以致成熟——羅 12:2，林後 3:18，來 6:1 上。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

1. God's appearing to us issues in our consecration, causing us to build an altar; an altar is for worshipping God by offering all that we are and have to God for His purpose; building an altar means that our life is for God, that God is our life, and that the meaning of our life is God—8:20-21a; Exo. 29:18-22.

Gen. 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt offerings on the altar.

Gen. 8:21 And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse the ground on account of man, for the imagination of man's heart is evil from his youth; nor will I ever again smite everything living as I have done.

Exo. 29:18 And you shall burn the whole ram on the altar; it is a burnt offering to Jehovah; it is a satisfying fragrance, an offering by fire to Jehovah.

Exo. 29:19 And you shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exo. 29:20 Then you shall slaughter the ram and take some of its blood and put it on the lobe of Aaron's right ear and on the lobe of the right ear of his sons and on the thumb of their right hand and on the big toe of their right foot, and sprinkle the rest of the blood on and around the altar.

Exo. 29:21 And you shall take some of the blood that is on the altar and some of the anointing oil, and sprinkle it on Aaron and on his garments, and on his sons and on his sons' garments with him; and he and his garments shall be sanctified, as well as his sons and his sons' garments with him.

Exo. 29:22 You shall also take the fat from the ram, that is, the fat tail and the fat that covers the inward parts, and the appendage of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of consecration),

2. To live the life of the tent is our declaration that we are strangers and sojourners on the earth who are seeking a better country and eagerly waiting for the God-built city, the New Jerusalem—Heb. 11:9-10, 13, 16.

Heb. 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Heb. 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

Heb. 11:13 All these died in faith, not receiving the promises but seeing them from afar and joyfully greeting them and confessing that they were strangers and sojourners on the earth.

Heb. 11:16 But as it is, they long after a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for He has prepared a city for them.

E. To have a revival that is renewed daily is to have a transformation that is fresh daily; if we remain in this transformation our whole life, we will grow in the life of the Lord until we are matured—Rom. 12:2; 2 Cor. 3:18; Heb. 6:1a.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

來 6:1 所以，我們既離開了那論到基督之開端的話，就當竭力前進，達到完全、成熟，不再立根基，就是悔改脫開死行，信靠神，

**六我們憑四個項目而日日得更新：十字架；（林後四 10～12，16～18；）聖靈，憑聖靈我們就因神聖的生命得着重修、再製和改造；（多三5；）我們調和的靈；（弗四 23；）以及神的聖言。（五 26。）**

林後 4:10 身體上常帶着耶穌的治死，使耶穌的生命也顯明在我們的身體上。

林後 4:11 因為我們這活着的人，是常為耶穌被交於死，使耶穌的生命，也在我們這必死的肉身上顯明出來。

林後 4:12 這樣，死是在我們身上發動，生命卻在你們身上發動。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

林後 4:17 因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永遠重大的榮耀。

林後 4:18 我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

多 3:5 祂便救了我們，並不是本於我們所成就的義行，乃是照着祂的憐憫，藉着重生的洗滌，和聖靈的更新。

弗 4:23 而在你們心思的靈裏得以更新，

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，

**七我們需要在新樣裏來赴主的筵席；（太二六 29；）主絕不喫喝舊的筵席；我們需要學習說，『對不起，請赦免我，』藉以得更新。**

太 26:29 但我告訴你們，從今以後，我絕不喝這葡萄樹的產品，直到我在我父的國裏，同你們喝新的那日子。

**八當我們在苦難中，我們需要每早晨接受主新的憐恤，好使我們經歷祂的更新；不然，我們就依舊不變，我們所經過的苦難就是徒然的一哀三 22～24，林後四 16～18。**

哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；

哀 3:23 每早晨這些都是新的；你的信實，極其廣大。

哀 3:24 我的魂說，耶和華是我的分；因此，我要仰望祂。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

林後 4:17 因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Heb. 6:1 Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, not laying again a foundation of repentance from dead works and of faith in God,

**F. We are renewed day by day through four items: the cross (2 Cor. 4:10-12, 16-18); the Holy Spirit by which we are reconditioned, remade, and remodeled with the divine life (Titus 3:5); our mingled spirit (Eph. 4:23); and the holy word of God (5:26).**

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:12 So then death operates in us, but life in you.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

Titus 3:5 Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit,

Eph. 4:23 And that you be renewed in the spirit of your mind

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

**G. We need to come to the Lord's table in newness (Matt. 26:29); the Lord never takes an old table; we need to be renewed by learning to say, "I'm sorry; forgive me."**

Matt. 26:29 But I say to you, I shall by no means drink of this product of the vine from now on until that day when I drink it new with you in the kingdom of My Father.

**H. While we are in the midst of suffering, we need to receive the Lord's new compassions every morning so that we may experience His renewing; otherwise, we will remain the same, and the suffering we pass through will be in vain—Lam. 3:22-24; 2 Cor. 4:16-18.**

Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam. 3:23 They are new every morning; / Great is Your faithfulness.

Lam. 3:24 Jehovah is my portion, says my soul; / Therefore I hope in Him.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an

遠重大的榮耀。

林後 4:18 我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

貳 我們要為着主的來臨將自己豫備好，就需要藉着有分於基督天上的職事，餵養祂的小羊並牧養祂的羊，以照顧神的羊羣，就是召會，結果帶進基督的身體，而維持我們的得勝—約二一 15～17，彼前二 25，五 1～4，來十三 20～21：

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

彼前 5:1 所以，我這同作長老，作基督受苦的見證人，並同享那將要顯出之榮耀的，勸你們中間作長老的人，

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是為着卑鄙的利益，乃是出於熱切；也不是作主轄管所委託你們的產業，乃是作羣羊的榜樣。

彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

一 我們必須照着主耶穌盡職的榜樣牧養人，以完成神永遠的經綸—太九 36，約十 11，來十三 20，彼前五 4：

太 9:36 祂看見羣眾，就對他們動了慈心，因為他們困苦流離，如同羊沒有牧人一樣。

約 10:11 我是好牧人，好牧人為羊捨命。

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。

eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

II. In order to make ourselves ready for the Lord's coming, we need to maintain our victory by participating in Christ's heavenly ministry to feed His lambs and shepherd His sheep in order to take care of God's flock, which is the church that issues in the Body of Christ—John 21:15-17; 1 Pet. 2:25; 5:1-4; Heb. 13:20-21:

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

1 Pet. 5:1 Therefore the elders among you I exhort, who am a fellow elder and witness of the sufferings of Christ, who am also a partaker of the glory to be revealed:

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

1 Pet. 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

A. We need to shepherd people according to the pattern of the Lord Jesus in His ministry for carrying out God's eternal economy—Matt. 9:36; John 10:11; Heb. 13:20; 1 Pet. 5:4:

Matt. 9:36 And seeing the crowds, He was moved with compassion for them, because they were harassed and cast away like sheep not having a shepherd.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.



# 1 我們沒有父的愛和赦免的心，也沒有救主牧養和尋找的靈，這是我們不結果子的原因——路 15:1-24。

- 路 15:1 眾稅吏和罪人都挨近耶穌，要聽祂。
- 路 15:2 法利賽人和經學家紛紛的唧咕議論說，這個人接待罪人，又同他們喫飯。
- 路 15:3 耶穌就對他們講了這個比喻說，
- 路 15:4 你們中間誰有一百隻羊，失去其中的一隻，不把這九十九隻撇在曠野，去找那失去的，直到找着麼？
- 路 15:5 找着了，就歡歡喜喜的扛在自己肩上，回到家裏，
- 路 15:6 召齊朋友、鄰舍，對他們說，和我一同歡喜罷，因為我失去的那隻羊已經找着了。
- 路 15:7 我告訴你們，一個罪人悔改，在天上也要這樣為他歡喜，比為九十九個不用悔改的義人歡喜更大。
- 路 15:8 或是一個婦人有十個銀幣，若失落一個，豈不點上燈，打掃屋子，細細的找，直到找着麼？
- 路 15:9 找着了，就召齊朋友、鄰舍，說，和我一同歡喜罷，因為我失落的那個銀幣已經找着了。
- 路 15:10 我告訴你們，一個罪人悔改，在神的使者面前，也是這樣為他歡喜。
- 路 15:11 耶穌又說，一個人有兩個兒子。
- 路 15:12 小的對父親說，父親，請把歸我的那一分家產給我。他父親就把產業分給他們。
- 路 15:13 過了不多幾日，小兒子就收拾一切，起身往遠方去了，在那裏生活放蕩，揮霍家產。
- 路 15:14 既耗盡了一切，又遇着那地方大遭饑荒，就窮乏起來。
- 路 15:15 於是去投靠那地方的一個居民，那人打發他到自己的田裏去放豬。
- 路 15:16 他恨不得拿豬所喫的豆莢充飢，也沒有人給他。
- 路 15:17 他醒悟過來，就說，我父親有多少的雇工，口糧有餘，我倒在這裏餓死麼？
- 路 15:18 我要起來，到我父親那裏去，向他說，父親，我犯罪得罪了天，並得罪了你。
- 路 15:19 我不配再稱為你的兒子，把我當作一個雇工罷。
- 路 15:20 於是起來往他父親那裏去。相離還遠，他父親看見，就動了慈心，跑去抱着他的頸項，熱切的與他親嘴。
- 路 15:21 兒子說，父親，我犯罪得罪了天，並得罪了你。我不配再稱為你的兒子。
- 路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，
- 路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。

# 1. Our not having the Father's loving and forgiving heart and the Savior's shepherding and seeking spirit is the reason for our barrenness— Luke 15:1-24.

- Luke 15:1 Now all the tax collectors and sinners were drawing near to Him to hear Him.
- Luke 15:2 And both the Pharisees and the scribes murmured among themselves, saying, This man welcomes sinners and eats with them.
- Luke 15:3 And He told them this parable, saying,
- Luke 15:4 Which man of you, who has a hundred sheep and has lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?
- Luke 15:5 And when he finds it, he lays it on his shoulders, rejoicing.
- Luke 15:6 And when he comes into his house, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep that was lost.
- Luke 15:7 I tell you that in the same way there will be more joy in heaven over one sinner repenting than over ninety-nine righteous persons who have no need of repentance.
- Luke 15:8 Or what woman having ten silver coins, if she loses one silver coin, does not light a lamp and sweep the house and seek carefully until she finds it?
- Luke 15:9 And when she finds it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I lost.
- Luke 15:10 In the same way, I tell you, there is joy in the presence of the angels of God over one sinner repenting.
- Luke 15:11 And He said, A certain man had two sons.
- Luke 15:12 And the younger of them said to the father, Father, give me the share of the estate that falls to me. And he distributed to them his living.
- Luke 15:13 And not many days after, the younger son, having gathered everything together, went abroad to a distant country and there squandered his estate by living dissolutely.
- Luke 15:14 And when he had spent all, a severe famine occurred throughout that country, and he began to be in want.
- Luke 15:15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed hogs.
- Luke 15:16 And he longed to be satisfied with the carob pods which the hogs were eating, and no one gave him anything.
- Luke 15:17 But when he came to himself, he said, How many of my father's hired servants abound in bread, but I am perishing here in famine!
- Luke 15:18 I will rise up and go to my father, and I will say to him, Father, I have sinned against heaven and before you.
- Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired servants.
- Luke 15:20 And he rose up and came to his own father. But while he was still a long way off, his father saw him and was moved with compassion, and he ran and fell on his neck and kissed him affectionately.
- Luke 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.
- Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.
- Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

路 15:24 因為我這個兒子是死而復活，失而又得的。他們就快樂起來。

2 我們必須在耶穌的人性裏顧惜人（使他們快樂，並使他們覺得愉快和舒適）；（太九 10，路七 34；）我們必須在基督的神性裏餵養人（以那在三個時期中盡其職事之包羅萬有的基督餵養他們）。（太二四 45～47。）

太 9:10 耶穌在屋裏坐席，看哪，有好些稅吏和罪人來，與耶穌和祂的門徒一同坐席。

路 7:34 人子來了，也喫也喝，你們又說，看哪，一個貪食好酒的人，一個稅吏和罪人的朋友。

太 24:45 這樣，誰是那忠信又精明的奴僕，為主人所派，管理他的家人，按時分糧給他們？

太 24:46 主人來到，看見他這樣行，那奴僕就有福了。

太 24:47 我實在告訴你們，主人要派他管理一切的家業。

3 基督必須經過撒瑪利亞，特意繞道去敘加，要得着一個不道德的婦人，藉着請那婦人給祂水喝而顧惜她，好用湧流的三一神作生命水的河餵養她—約四 3～14。

約 4:3 祂就離開猶大，又往加利利去，

約 4:4 必須經過撒瑪利亞。

約 4:5 於是到了撒瑪利亞的一座城，名叫敘加，靠近雅各給他兒子約瑟的那塊地，

約 4:6 在那裏有雅各井。耶穌因行路疲累，就這樣坐在井旁，那時約是午後六時。

約 4:7 有一個撒瑪利亞婦人來打水，耶穌對她說，請給我水喝。

約 4:8 原來祂的門徒進城買食物去了。

約 4:9 撒瑪利亞婦人對祂說，你既是猶太人，怎麼向我一個撒瑪利亞婦人要水喝？（原來猶太人和撒瑪利亞人沒有來往。）

約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。

約 4:11 婦人說，先生，你沒有打水的器具，井又深，從那裏得活水？

約 4:12 我們的祖宗雅各，將這井給了我們，他自己和他的子孫並牲畜，也都喝這井裏的水，難道你比他還大麼？

約 4:13 耶穌回答說，凡喝這水的，還要再渴；

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成為泉源，直湧入永遠的生命。

4 主是沒有罪的一位，但祂不定罪那行淫的婦人，卻顧惜她，在法理一面赦免她的罪，並在生機一面使

Luke 15:24 Because this son of mine was dead and lives again; he was lost and has been found. And they began to be merry.

2. We need to cherish people (to make them happy and to make them feel pleasant and comfortable) in the humanity of Jesus (Matt. 9:10; Luke 7:34); we need to nourish people (to feed them with the all-inclusive Christ in His ministry of three stages) in the divinity of Christ (Matt. 24:45-47).

Matt. 9:10 And as He was reclining at table in the house, behold, many tax collectors and sinners came and reclined together with Jesus and His disciples.

Luke 7:34 The Son of Man has come eating and drinking, and you say, Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners.

Matt. 24:45 Who then is the faithful and prudent slave, whom the master has set over his household to give them food at the proper time?

Matt. 24:46 Blessed is that slave whom his master, when he comes, will find so doing.

Matt. 24:47 Truly I say to you that he will set him over all his possessions.

3. Christ had to pass through Samaria, purposely detouring to Sychar to gain one immoral woman, cherishing her by asking her to give Him something to drink in order to nourish her with the flowing Triune God as the river of water of life—John 4:3-14.

John 4:3 He left Judea and went away again into Galilee.

John 4:4 And He had to pass through Samaria.

John 4:5 So He came to a city of Samaria called Sychar, near the piece of land that Jacob gave to Joseph his son;

John 4:6 And Jacob's well was there. Jesus therefore, being wearied from the journey, sat thus by the well; it was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, Give Me something to drink.

John 4:8 For His disciples had gone away into the city to buy food.

John 4:9 The Samaritan woman then said to Him, How is it that You, being a Jew, ask for a drink from me, who am a Samaritan woman? (For Jews have no dealings with Samaritans.)

John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

John 4:11 The woman said to Him, Sir, You have no bucket, and the well is deep; where then do You get this living water?

John 4:12 Are You greater than our father Jacob, who gave us the well and drank of it himself, as well as his sons and his cattle?

John 4:13 Jesus answered and said to her, Everyone who drinks of this water shall thirst again,

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

4. As the One without sin, He did not condemn the adulterous woman but cherished her for the forgiveness of her sins judicially and for



她從罪得自由；（八 1 ~ 11，32，36；）基督藉着釘十字架而拯救的第一個人，乃是一個判處死刑的強盜，這也是很有意義的。（路二三 42 ~ 43。）

約 8:1 耶穌往橄欖山去。  
約 8:2 清早又來到殿裏，眾百姓都到祂那裏去，祂就坐下教訓他們。  
約 8:3 經學家和法利賽人，帶着一個行淫時被拿的婦人來，叫她站在當中，  
約 8:4 就對耶穌說，夫子，這婦人是正在行淫時被拿的。  
約 8:5 摩西在律法上吩咐我們，把這樣的婦人用石頭打死，這樣，你怎麼說？  
約 8:6 他們說這話，是要試誘耶穌，好得着把柄告祂。耶穌卻彎下腰來，用指頭在地上寫字。  
約 8:7 他們還是不住的問祂，耶穌就直起腰來，對他們說，你們中間誰是沒有罪的，誰就先拿石頭打她。  
約 8:8 於是又彎下腰來，在地上寫字。  
約 8:9 他們聽見了，就從老的開始，一個一個的出去了；只剩下耶穌一人，還有那婦人仍然站在當中。  
約 8:10 耶穌就直起腰來，對她說，婦人，那些人在那裏？沒有人定你的罪麼？  
約 8:11 她說，主阿，沒有。耶穌說，我也不定你的罪；去罷，從今以後不要再犯罪了。  
約 8:32 你們必認識真理，真理必叫你們得以自由。  
約 8:36 所以神的兒子若叫你們自由，你們就真自由了。  
路 23:42 就說，耶穌阿，你來進入你國的時候，求你記念我。  
路 23:43 耶穌對他說，我實在告訴你，今日你要同我在樂園裏了。

5 主到耶利哥，只是為着要探訪並得着一個人，就是稅吏長，而祂的傳揚乃是一種牧養；（十九 1 ~ 10；）祂也藉着給孩子們按手，而顧惜那些父母。（太十九 13 ~ 15。）

路 19:1 耶穌進了耶利哥，正經過的時候，  
路 19:2 看哪，有一個人名叫撒該，是個稅吏長，又很富足。  
路 19:3 他想要看看耶穌是誰，只因人多，他的身量又矮，所以不能看見。  
路 19:4 於是先跑到前頭，爬上一棵桑樹，要看耶穌，因為耶穌就要從那裏經過。  
路 19:5 耶穌到了那地方，往上一看，對他說，撒該，快下來，今天我必須住在你家裏。  
路 19:6 他就急忙下來，歡歡喜喜的接待耶穌。  
路 19:7 眾人看見，都紛紛的唧咕議論說，祂竟然進到罪人家裏去住宿。  
路 19:8 撒該站着，對主說，主阿，看哪，我把家業的一半給窮人，

the setting free from her sins organically (8:1-11, 32, 36); it is also significant that the first one saved by Christ through His crucifixion was a robber sentenced to death (Luke 23:42-43).

John 8:1 But Jesus went to the Mount of Olives.  
John 8:2 And early in the morning He came again into the temple, and all the people came to Him, and He sat down and taught them.  
John 8:3 And the scribes and Pharisees brought a woman caught in adultery, and having set her in the midst,  
John 8:4 They said to Him, Teacher, this woman has been caught committing adultery, in the very act.  
John 8:5 Now in the law, Moses commanded us to stone such women. What then do You say?  
John 8:6 But they said this to tempt Him, so that they might have reason to accuse Him. But Jesus stooped down and wrote with His finger on the ground.  
John 8:7 But when they persisted in questioning Him, He stood up and said to them, He who is without sin among you, let him be the first to throw a stone at her.  
John 8:8 And again He stooped down and wrote on the ground.  
John 8:9 And when they heard that, they went out one by one, beginning with the older ones. And Jesus was left alone, and the woman stood where she was, in the midst.  
John 8:10 And Jesus stood up and said to her, Woman, where are they? Has no one condemned you?  
John 8:11 And she said, No one, Lord. And Jesus said, Neither do I condemn you; go, and from now on sin no more.  
John 8:32 And you shall know the truth, and the truth shall set you free.  
John 8:36 If therefore the Son sets you free, you shall be free indeed.  
Luke 23:42 And he said, Jesus, remember me when You come into Your kingdom.  
Luke 23:43 And He said to him, Truly I say to you, Today you shall be with Me in Paradise.

5. The Lord went to Jericho just to visit and gain one person, a chief tax collector, and His preaching was a shepherding (19:1-10); He also cherished the parents by laying His hands on their children (Matt. 19:13-15).

Luke 19:1 And He entered and was passing through Jericho.  
Luke 19:2 And behold, there was a man whose name was called Zaccheus; and he was a chief tax collector, and he was rich.  
Luke 19:3 And he was seeking to see Jesus, who He was, and could not because of the crowd, for he was small in stature.  
Luke 19:4 And he ran on ahead and climbed up in a sycamore tree in order to see Him, for He was about to pass through that way.  
Luke 19:5 And as He came to the place, Jesus looked up and said to him, Zaccheus, hurry and come down, for today I must stay in your house.  
Luke 19:6 And he hurried and came down, and received Him, rejoicing.  
Luke 19:7 And when they saw it, they all murmured, saying, He has gone in to lodge with a sinful man.  
Luke 19:8 And Zaccheus stood and said to the Lord, Behold, the half of my possessions, Lord, I give to the

我若訛詐了誰，就還他四倍。

路 19:9 耶穌說，今天救恩到了這家，因為他也是亞伯拉罕的子孫。

路 19:10 人子來，是要尋找拯救失喪的人。

太 19:13 那時，有人帶着小孩子到耶穌那裏，要祂為他們按手禱告，門徒就責備那些人。

太 19:14 耶穌卻說，讓小孩子到我這裏來，不要禁止他們，因為諸天之國正是這等人的。

太 19:15 祂給他們按了手，就從那裏往前去。

6 升天的主乃是『行走的基督』並『說話的那靈』，照顧作為金燈臺的眾召會；祂在眾召會中間行走，要察知每一個召會的光景，然後祂就照着所看見的對我們說話，使眾召會所有的聖徒都能新陳代謝並生機的被變化，目的是要使他們成為祂的得勝者—一啓一 12 ~ 13，二 1，7。

啓 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈臺；

啓 1:13 燈臺中間，有一位好像人子，身穿長袍，直垂到腳，胸間束着金帶。

啓 2:1 你要寫信給在以弗所的召會的使者，說，那右手中握着七星，在七個金燈臺中間行走的，這樣說，

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

二 我們必須照着使徒保羅的榜樣牧養人；保羅牧養聖徒，就像乳養的母親和勸勉的父親一樣，照顧神的羣羊—帖前二 7 ~ 8，11 ~ 12，提前一 16，徒二十 28：

帖前 2:7 只在你們中間為人溫和，如同乳母顧惜自己的孩子。

帖前 2:8 我們這樣切慕你們，不但樂意將神的福音分給你們，連自己的性命也願意分給你們，因你們是我們所愛的。

帖前 2:11 正如你們所知道的，我們怎樣勸勉你們，撫慰你們，向你們作見證，待你們每一個人，好像父親待自己的孩子一樣；

帖前 2:12 要叫你們行事為人，配得過那召你們進入祂自己的國和榮耀的神。

提前 1:16 然而，我所以蒙了憐憫，是要叫耶穌基督在我這罪魁身上，顯示祂一切的恆忍，給後來信靠祂得永遠生命的人作榜樣。

徒 20:28 聖靈立你們作全羣的監督，你們就當為自己謹慎，也為全羣謹慎，牧養神的召會，就是祂用自己的血所買來的。

1 保羅牧養在以弗所的聖徒，『或在公眾面前，或挨

poor, and if I have taken anything from anyone by false accusation, I restore four times as much.

Luke 19:9 And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.

Luke 19:10 For the Son of Man has come to seek and to save that which is lost.

Matt. 19:13 Then little children were brought to Him that He might lay His hands on them and pray, but the disciples rebuked them.

Matt. 19:14 But Jesus said, Allow the little children and do not prevent them from coming to Me, for of such is the kingdom of the heavens.

Matt. 19:15 And after He laid His hands on them, He went on from there.

6. In His caring for the churches as the golden lampstands, the ascended Lord is the “walking Christ” and the “speaking Spirit”; by His walking in the midst of the churches, He gets to know the condition of each church, and then according to what He sees, He speaks to us so that all the saints in the churches might be metabolically and organically transformed with the aim of making them His overcomers—Rev. 1:12-13; 2:1, 7.

Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

B. We need to shepherd people according to the pattern of the apostle Paul, who shepherded the saints as a nursing mother and an exhorting father in order to take care of God's flock—1 Thes. 2:7-8, 11-12; 1 Tim. 1:16; Acts 20:28:

1 Thes. 2:7 But we were gentle in your midst, as a nursing mother would cherish her own children.

1 Thes. 2:8 Yearning in this way over you, we were well pleased to impart to you not only the gospel of God but also our own souls, because you became beloved to us.

1 Thes. 2:11 Just as you know how we were to each one of you, as a father to his own children, exhorting you and consoling you and testifying,

1 Thes. 2:12 So that you might walk in a manner worthy of God, who calls you into His own kingdom and glory.

1 Tim. 1:16 But because of this I was shown mercy, that in me, the foremost, Jesus Christ might display all His long-suffering for a pattern to those who are to believe on Him unto eternal life.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

1. Paul shepherded the saints in Ephesus by teaching them “publicly

家挨戶』教導他們，（20，）並且流淚勸戒每一位聖徒，三年之久，（31，19，）將神一切的旨意告訴他們。（27。）

徒 20:20 凡與你們有益的，我沒有一樣避諱不告訴你們的，或在公眾面前，或挨家挨戶，我都教導你們。

徒 20:31 所以你們應當儆醒，記念我三年之久，晝夜不住的流淚勸戒你們各人。

徒 20:19 服事主，凡事謙卑，常常流淚，又因猶太人的謀害，歷經試煉。

徒 20:27 因為神的旨意，我並沒有一樣避諱不告訴你們。

2 保羅親密的關切信徒，（林後七 2～7，門 7，12，）他下到軟弱之人的水平上，好能得着他們。（林後十一 28～29，林前九 22，參太十二 20。）

林後 7:2 你們要容納我們，我們未曾虧負誰，未曾敗壞誰，未曾佔誰的便宜。

林後 7:3 我說這話，不是為定罪你們，因我先前說過，你們是在我們的心裏，以至同死同活。

林後 7:4 我向你們大大的放膽，我為你們多多的誇口；我滿得安慰，在我們一切的患難中，我格外的洋溢喜樂。

林後 7:5 原來我們就是到了馬其頓，我們的肉身也不得安寧，反而凡事遭患難，外有爭戰，內有懼怕。

林後 7:6 但那安慰頹喪之人的神，藉着提多來，安慰了我們；

林後 7:7 不但藉着他來，也藉着他在你們身上所得的安慰，安慰了我們，因他把你們的切望、你們的哀慟、和你們為我的熱心，都告訴了我們，叫我更加喜樂。

門 7 因為弟兄阿，我因你的愛，大大喜樂，滿受鼓勵，因為眾聖徒的心腸藉着你得了舒暢。

門 12 我現在打發他回你那裏去，他乃是我心上的人。

林後 11:28 除了沒有題起的事，還有為眾召會的罣慮，天天壓在我身上。

林後 11:29 有誰軟弱，我不軟弱？有誰絆跌，我不焦急？

林前 9:22 向軟弱的人，我就成為軟弱的，為要得軟弱的人。向眾人，我成了眾人所是的；無論如何，總要救些人。

太 12:20 壓傷的蘆葦，祂不折斷；將殘的火把，祂不吹滅，直到祂施行公理，至於得勝。

3 為着聖徒的緣故，保羅樂意花費他所有的，指他的財物；並花費他所是的，指他這人；（林後十二 15；）他是奠祭，與基督這產生酒者是一，犧牲他自己，使別人得以享受基督。（腓二 17，士九 13，弗三 2。）

and from house to house” (v. 20) and by admonishing each one of the saints with tears for three years (vv. 31, 19), declaring to them all the counsel of God (v. 27).

Acts 20:20 How I did not withhold any of those things that are profitable by not declaring them to you and by not teaching you publicly and from house to house,

Acts 20:31 Therefore watch, remembering that for three years, night and day, I did not cease admonishing each one with tears.

Acts 20:19 Serving the Lord as a slave with all humility and tears and trials which came upon me by the plots of the Jews;

Acts 20:27 For I did not shrink from declaring to you all the counsel of God.

2. Paul had an intimate concern for the believers (2 Cor. 7:2-7; Philem. 7, 12), and he came down to the weak ones' level so that he could gain them (2 Cor. 11:28-29; 1 Cor. 9:22; cf. Matt. 12:20).

2 Cor. 7:2 Make room for us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

2 Cor. 7:3 I do not say this to condemn you, for I have said before that you are in our hearts for our dying together and our living together.

2 Cor. 7:4 Great is my boldness toward you, great is my boasting on your behalf; I am filled with comfort, I overflow with joy in all our affliction.

2 Cor. 7:5 For even when we came into Macedonia, our flesh had no rest, but we were afflicted in everything; without were fightings, within were fears.

2 Cor. 7:6 But He who comforts those who are downcast, that is, God, comforted us by the coming of Titus;

2 Cor. 7:7 And not only by his coming, but also by the comfort with which he was comforted because of you, declaring to us your longing, your lamentation, your zeal for me, so that I rejoiced the more.

Philem. 7 For I had much joy and encouragement over your love, because the inward parts of the saints have been refreshed through you, brother.

Philem. 12 Him I have sent back to you-him, that is, my very heart-

2 Cor. 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.

2 Cor. 11:29 Who is weak, and I am not weak? Who is stumbled, and I myself do not burn?

1 Cor. 9:22 To the weak I became weak that I might gain the weak. To all men I have become all things that I might by all means save some.

Matt. 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.

3. Paul was willing to spend what he had, referring to his possessions, and to spend what he was, referring to his being, for the sake of the saints (2 Cor. 12:15); he was a drink offering, one with Christ as the wine producer, sacrificing himself for others' enjoyment of Christ (Phil. 2:17; Judg. 9:13; Eph. 3:2).



林後 12:15 我極其喜歡為你們花費，並完全花上自己。難道我越發愛你們，就越發少得你們的愛麼？

腓 2:17 然而，即使我成為奠祭，澆奠在你們信心的祭物和供奉上，也是喜樂，並且與你們眾人一同喜樂。

士 9:13 葡萄樹對他們說，我豈可停止生產我那使神和人喜樂的新酒，去飄飄在眾樹之上呢？

弗 3:2 諒必你們曾聽見那為着你們所賜給我，神恩典的管家職分，

#### 4 保羅憑靈而行而尊重神，好叫他能將那靈服事給人，而尊重人—林後三 3，6，8，加五 16，25，士九 9。

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

林後 3:6 祂使我們較資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因為那字句殺死人，那靈卻叫人活。

林後 3:8 何況那靈的職事，豈不更帶着榮光？

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾了。

加 5:25 我們若憑着靈活着，也就當憑着靈而行。

士 9:9 橄欖樹對他們說，我豈可停止生產我那尊重神和人的油，去飄飄在眾樹之上呢？

#### 5 保羅在他的教訓裏指明，召會是養育人的家，是醫治並恢復人的醫院，也是教導並造就人的學校—弗二 19，帖前五 14，林前十四 31。

弗 2:19 這樣，你們不再是外人和寄居的，乃是聖徒同國之民，是神家裏的親人，

帖前 5:14 弟兄們，我們勸你們，要勸戒不守規矩的人，撫慰灰心的人，扶持軟弱的人，又要對眾人恆忍。

林前 14:31 因為你們都能一個一個的申言，為要使眾人學習，使眾人得勉勵。

#### 6 保羅啓示，我們為着建造基督的身體，要成為甚麼或要作甚麼，極超越的路乃是愛；愛有效能—一八 1，十二 31，十三 4～8 上，弗一 4，三 17，四 2，15～16，五 2，六 24，啓二 4～5，西一 18 下，帖前一 3。

林前 8:1 關於祭偶像之物，我們曉得我們都有知識。知識是叫人自高自大，惟有愛建造人。

林前 12:31 但你們要切慕那更大的恩賜。我還要把極超越的路指示你們。

林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，

林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，

林前 13:6 不因不義而歡樂，卻與真理同歡樂；

林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。

2 Cor. 12:15 But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?

Phil. 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice, and I rejoice together with you all.

Judg. 9:13 But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

#### 4. Paul walked by the Spirit to honor God so that he could minister the Spirit to honor man—2 Cor. 3:3, 6, 8; Gal. 5:16, 25; Judg. 9:9.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.

Judg. 9:9 But the olive tree said to them, Shall I leave my fatness, because of which God and men are honored by me, and go to wave over the trees?

#### 5. Paul indicated in his teaching that the church is a home to raise up people, a hospital to heal and recover them, and a school to teach and edify them—Eph. 2:19; 1 Thes. 5:14; 1 Cor. 14:31.

Eph. 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

1 Thes. 5:14 And we exhort you, brothers, Admonish the disorderly, console the fainthearted, sustain the weak, be long-suffering toward all.

1 Cor. 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

#### 6. Paul revealed that love is the most excellent way for us to be anything and to do anything for the building up of the Body of Christ; love prevails—8:1; 12:31; 13:4-8a; Eph. 1:4; 3:17; 4:2, 15-16; 5:2; 6:24; Rev. 2:4-5; Col. 1:18b; 1 Thes. 1:3.

1 Cor. 8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love builds up.

1 Cor. 12:31 But earnestly desire the greater gifts. And moreover I show to you a most excellent way.

1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;

1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;

1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;

1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.

林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。  
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；  
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，  
弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，  
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。  
弗 5:2 也要在愛裏行事為人，正如基督愛我們，為我們捨了自己，作供物和祭物獻與神，成為馨香之氣。  
弗 6:24 願恩典與一切在朽壞之中，愛我們主耶穌基督的人同在。  
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。  
啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。  
西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；  
帖前 1:3 在我們的神與父面前，不住的記念你們信心的工作，愛心的勞苦，並對我們主耶穌基督之盼望的忍耐；

1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.  
Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,  
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,  
Eph. 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,  
Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,  
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.  
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.  
Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.  
Rev. 2:4 But I have one thing against you, that you have left your first love.  
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.  
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;  
1 Thes. 1:3 Remembering unceasingly your work of faith and labor of love and endurance of hope in our Lord Jesus Christ, before our God and Father;