

第二篇

在神的行政下 过基督徒生活

J. L. 诗歌：16, 英译 713

读经：彼前一 17, 二 21 ~ 24, 四 17 ~ 19, 五 6

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

彼前 2:21 你们蒙召原是为这，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

彼前 2:22 祂没有犯过罪，口里也找不到诡诈；

彼前 2:23 祂被骂不还口，受苦不说威吓的话，只将一切交给那按公义审判的。

彼前 2:24 祂在木头上，在祂的身体里，亲自担当了我们的罪，使我们既然向罪死了，就得以向义活着；因祂受的鞭伤，你们便得了医治。

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

彼前 4:18 若是义人得救尚且如此艰难，那不敬虔和犯罪的人，将有何地可站？

彼前 4:19 所以那照神旨意受苦的人，也要在善行上，将他们的魂交与那信实的创造主。

彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

壹 彼得前后书是说到神宇宙的行政：

一 彼得前书的主题是神行政下的基督徒生活，特别在神对祂所拣选之人的对付上，指出神的行政——一 2。

彼前 1:2 就是照着父神的先见被拣选，借着那灵得圣别，以致顺从耶稣基督，并蒙祂血所洒的人：愿恩典与平安，繁增地归与你们。

Message Two

Living a Christian Life under the Government of God

J. L. Hymns: 21, 713

Scripture Reading: 1 Pet. 1:17; 2:21-24; 4:17-19; 5:6

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

1 Pet. 2:22 Who committed no sin, nor was guile found in His mouth;

1 Pet. 2:23 Who being reviled did not revile in return; suffering, He did not threaten but kept committing all to Him who judges righteously;

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

1 Pet. 4:18 And if the righteous man is saved only with difficulty, where will the ungodly and the sinner appear?

1 Pet. 4:19 So then let those also who suffer according to the will of God commit their souls in well-doing to a faithful Creator.

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

I. The Epistles of 1 and 2 Peter are on the universal government of God:

A. The subject of 1 Peter is the Christian life under the government of God, showing us the government of God especially in His dealings with His chosen people—1:2.

1 Pet. 1:2 Chosen according to the foreknowledge of God the Father in the sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

二 彼得后书的主题是神圣的供备与神圣的行政，指出神在管理我们时，供应我们所需要的一切——1～4，三 13。

彼后 1:1 耶稣基督的奴仆和使徒西门彼得，写信给那些因我们的神和救主，耶稣基督的义，与我们分得同样宝贵之信的人：

彼后 1:2 愿恩典与平安，因你们充分认识神和我们的主耶稣，繁增地归与你们。

彼后 1:3 神的神能，借着我们充分认识那用祂自己的荣耀和美德呼召我们的，已将一切关于生命和敬虔的事赐给我们。

彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

彼后 3:13 但我们照祂的应许，期待新天新地，有义居住在其中。

三 神借着审判来管理；神的审判是为施行祂的行政——彼前一 17，四 17：

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

1 彼得前后书是论到神的行政，所以一再说神与主的审判，作主要的项目之一——彼前二 23，四 5～6，17，彼后二 3～4，9，三 7。

彼前 2:23 祂被骂不还口，受苦不说威吓的话，只将一切交给那按公义审判的。

彼前 4:5 他们必向那预备好要审判活人死人的主交账。

彼前 4:6 为此，就是现在死了的人，也曾有福音在他们活着的时候传给他们，好叫他们在肉身中照着人受审判，在灵里却照着神活着。

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

彼后 2:3 他们因着贪婪，要用捏造的言语，在你们身上取利；他们的审判，自古以来就不松懈，他们的毁灭也必速速来到。

彼后 2:4 就是天使犯了罪，神也没有宽容，反而把他们丢在他他拉里，交在幽暗坑中，拘留着等候审判；

彼后 2:9 主知道搭救敬虔的人脱离试炼，把不义的人留在刑罚之下，等候审判的日子；

彼后 3:7 但现在的诸天和地，还是凭着同样的话保留着，直留到不敬虔的人受审判遭毁灭的日子，给火焚烧。

2 主神要借着各种不同的审判，清理并洁净整个宇

B. The subject of 2 Peter is the divine provision and the divine government, showing us that as God is governing us, He supplies us with whatever we need—1:1-4; 3:13.

2 Pet. 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have been allotted faith equally precious as ours in the righteousness of our God and Savior, Jesus Christ:

2 Pet. 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;

2 Pet. 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

2 Pet. 3:13 But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.

C. God governs by judging; the judgment of God is for the carrying out of His government—1 Pet. 1:17; 4:17:

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

1. Because 1 and 2 Peter are concerned with the government of God, in these Epistles the judgment of God and of the Lord is referred to repeatedly as one of the essential items—1 Pet. 2:23; 4:5-6, 17; 2 Pet. 2:3-4, 9; 3:7.

1 Pet. 2:23 Who being reviled did not revile in return; suffering, He did not threaten but kept committing all to Him who judges righteously;

1 Pet. 4:5 Who will render an account to Him who is ready to judge the living and the dead.

1 Pet. 4:6 For unto this end the gospel was announced also to those who are now dead, that they might be judged in the flesh according to men but live in the spirit according to God.

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

2 Pet. 2:3 And in covetousness, with fabricated words, they will make merchandise of you, for whom the judgment of old is not idle, and their destruction does not slumber.

2 Pet. 2:4 For if God did not spare the angels who sinned but delivered them to gloomy pits, having cast them down to Tartarus, they being kept for judgment;

2 Pet. 2:9 The Lord knows how to deliver the godly out of trial and how to keep the unrighteous under punishment for the day of judgment,

2 Pet. 3:7 But the heavens and the earth now, by the same word, have been stored up for fire, being kept unto the day of judgment and destruction of ungodly men.

2. Through various kinds of judgments, the Lord God will clear up the entire

宙，使祂得着一个新天新地，成为充满祂义的新宇宙，使祂喜悦——13 节。

彼后 3:13 但我们照祂的应许，期待新天新地，有义居住在其中。

四 彼前一章十七节所说，父所施行的审判，不是将来的审判，乃是神现今、每天在行政上对付祂儿女所施行的审判：

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

1 父重生了我们，为要产生圣别的家庭——圣别的父同圣别的儿女——3，15，17 节。

彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望，

彼前 1:15 却要照着那呼召你们的圣者，在一切行事为人上，也成为圣的；

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

2 我们既是圣别的儿女，就该照圣别的生活方式而行；（15～16；）不然，父神在祂的行政里就要成为审判者，对付我们的不圣。（四 15～17，来十二 9～10。）

彼前 1:15 却要照着那呼召你们的圣者，在一切行事为人上，也成为圣的；

彼前 1:16 因为经上记着：“你们要圣别，因为我是圣别的。”

彼前 4:15 你们中间却不可有人因为是杀人的、或偷窃的、作恶的、或好管闲事的而受苦。

彼前 4:16 但若因是基督徒受苦，却不要羞耻，倒要因着这名荣耀神。

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

来 12:9 再者，我们曾有肉身的父管教我们，我们尚且敬重他们，何况万灵的父，我们岂不更当服从祂而得活着么？

来 12:10 肉身的父是在短暂的日子里，照自己以为好的管教我们，唯有万灵的父管教我们，是为了我们的益处，使我们有分于祂的圣别。

五 神行政中管教的审判，要从神的家起首——彼前四 17：

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

1 神审判任何不符合祂行政的事物；所以，在今世我们

universe and purify it so that He may have a new heaven and a new earth for a new universe filled with His righteousness for His delight—v. 13.

2 Pet. 3:13 But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.

D. The judgment in 1 Peter 1:17, which is carried out by the Father, is not the future judgment but is the present, daily judgment of God's governmental dealings with His children:

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

1. The Father has regenerated us to produce a holy family—a holy Father with holy children—vv. 3, 15, 17.

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:15 But according to the Holy One who called you, you yourselves also be holy in all your manner of life;

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

2. As holy children, we should walk in a holy manner of life (vv. 15-16); otherwise, in His government God the Father will become the Judge and will deal with our unholiness (4:15-17; Heb. 12:9-10).

1 Pet. 1:15 But according to the Holy One who called you, you yourselves also be holy in all your manner of life;

1 Pet. 1:16 Because it is written, "You shall be holy because I am holy."

1 Pet. 4:15 For let none of you suffer as a murderer or a thief or an evildoer or as a meddler into others' affairs;

1 Pet. 4:16 But if as a Christian, let him not be ashamed, but let him glorify God in this name.

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

Heb. 12:9 Furthermore we have had the fathers of our flesh as discipliners and we respected them; shall we not much more be in subjection to the Father of spirits and live?

Heb. 12:10 For they disciplined for a few days as it seemed good to them; but He, for what is profitable that we might partake of His holiness.

E. The disciplinary judgment in the government of God begins from the house of God—1 Pet. 4:17:

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

1. God judges everything that does not match His government; therefore, in this

这些神的儿女乃是在神每天的审判之下——17。

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

2 神在祂行政管理的审判中，用火炼的试验对付信徒，这审判要从神自己的家起首——四 12，17。

彼前 4:12 亲爱的，有火炼的试验临到你们，为要试炼你们，不要以为奇怪，似乎是遭遇非常的事，

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

3 这审判的目的，是要我们在灵里照着神活着——6 节。

彼前 4:6 为此，就是现在死了的人，也曾有福音在他们活着的时候传给他们，好叫他们在肉身中照着人受审判，在灵里却照着神活着。

贰 彼得著作的宝贵，在于他将基督徒生活与神的行政结合，启示出基督徒生活与神的行政乃是成对而并行的——彼前一 17，二 21，24，三 15，四 17，五 5～8：

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

彼前 2:21 你们蒙召原是为为此，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

彼前 2:24 祂在木头上，在祂的身体里，亲自担当了我们的罪，使我们既然向罪死了，就得以向义活着；因祂受的鞭伤，你们便得了医治。

彼前 3:15 只要心里尊基督为圣，以祂为主，常作准备，好对每一个问你们里面盼望因由的人有所答辨，

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

彼前 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

彼前 5:7 你们要将一切的忧虑卸给神，因为祂顾念你们。

彼前 5:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；

一 在基督里，三一神经过了漫长的过程，成了赐生命的灵，住在我们里面；这是为着我们的基督徒生

age we, the children of God, are under the daily judgment of God—1:17.

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

2. God uses fiery ordeals to deal with the believers in the judgment of His governmental administration, which begins from His own house—4:12, 17.

1 Pet. 4:12 Beloved, do not think that the fiery ordeal among you, coming to you for a trial, is strange, as if it were a strange thing happening to you;

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

3. The purpose of this judgment is that we would live according to God in the spirit—v. 6.

1 Pet. 4:6 For unto this end the gospel was announced also to those who are now dead, that they might be judged in the flesh according to men but live in the spirit according to God.

II. The preciousness of Peter's writings is that he combines the Christian life and God's government, revealing that the Christian life and the government of God go together as a pair—1 Pet. 1:17; 2:21, 24; 3:15; 4:17; 5:5-8:

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

1 Pet. 3:15 But sanctify Christ as Lord in your hearts, being always ready for a defense to everyone who asks of you an account concerning the hope which is in you,

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

1 Pet. 5:7 Casting all your anxiety on Him because it matters to Him concerning you.

1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.

A. The Triune God has passed through a long process in Christ and has become the life-giving Spirit to indwell us; this is for our Christian life—

活——约一 14, 十四 17, 林前十五 45 下, 六 17。

约 1:14 话成了肉体, 支搭帐幕在我们中间, 丰丰满满地有恩典, 有实际。我们也见过祂的荣耀, 正是从父而来独生子的荣耀。

约 14:17 就是实际的灵, 乃世人不能接受的, 因为不见祂, 也不认识祂; 你们却认识祂, 因祂与你们同住, 且要在你们里面。

林前 15:45 下 …末后的亚当成了赐生命的灵。

林前 6:17 但与主联合的, 便是与主成为一灵。

二 同时, 三一神仍是宇宙的创造主及其管理者——彼前四 19。

彼前 4:19 所以那照神旨意受苦的人, 也要在善行上, 将他们的魂交与那信实的创造主。

三 我们虽然从神而生, 得着属灵的生命, 成为新造, 但我们仍在旧造里——约一 12~13, 三 3, 5~6, 林后五 17:

约 1:12 凡接受祂的, 就是信入祂名的人, 祂就赐他们权柄, 成为神的儿女。

约 1:13 这等人不是从血生的, 不是从肉体的意思生的, 也不是从人的意思生的, 乃是从神生的。

约 3:3 耶稣回答说, 我实实在在地告诉你, 人若不重生, 就不能见神的国。

约 3:5 耶稣回答说, 我实实在在地告诉你, 人若不是从水和灵生的, 就不能进神的国。

约 3:6 从肉体生的, 就是肉体; 从那灵生的, 就是灵。

林后 5:17 因此, 若有人在基督里, 他就是新造; 旧事已过, 看哪, 都变成新的了。

1 为这缘故, 我们需要神行政的对付——彼前一 17。

彼前 1:17 你们既称那不偏待人, 按各人行为审判的为父, 就当在你们寄居的时日中, 凭着敬畏行事为人;

2 我们基督徒的生命要长大, 就需要神行政的管教——二 2, 四 17, 彼后一 5~7。

彼前 2:2 像才生的婴孩一样, 切慕那纯净的话奶, 叫你们靠此长大, 以致得救;

彼前 4:17 因为时候到了, 审判要从神的家起首。若是先从我们起首, 那不信从神福音的人, 将有何等的结局?

彼后 1:5 正因这缘故, 你们要分外殷勤, 在你们的信上, 充足地供应美德, 在美德上供应知识,

彼后 1:6 在知识上供应节制, 在节制上供应忍耐, 在忍耐上供应敬虔,

彼后 1:7 在敬虔上供应弟兄相爱, 在弟兄相爱上供应爱。

John 1:14; 14:17; 1 Cor. 15:45b; 6:17.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

1 Cor. 15:45b …the last Adam became a life-giving Spirit.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

B. At the same time, the Triune God is still the Creator of the universe and its Ruler—1 Pet. 4:19.

1 Pet. 4:19 So then let those also who suffer according to the will of God commit their souls in well-doing to a faithful Creator.

C. Although we have been born of God to have a spiritual life and to be a new creation, we are still in the old creation—John 1:12-13; 3:3, 5-6; 2 Cor. 5:17:

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

2 Cor. 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

1. For this reason, we need God's governmental dealings—1 Pet. 1:17.

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

2. In order for the Christian life to grow, we need the discipline of God's government—2:2; 4:17; 2 Pet. 1:5-7.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

2 Pet. 1:5 And for this very reason also, adding all diligence, supply bountifully in your faith virtue; and in virtue, knowledge;

2 Pet. 1:6 And in knowledge, self-control; and in self-control, endurance; and in endurance, godliness;

2 Pet. 1:7 And in godliness, brotherly love; and in brotherly love, love.

叁 主耶稣在地上时, 过一种绝对在神行政 III. When the Lord Jesus was on earth, He lived a human

下的为人生活，并且将一切与祂有关的事交给神的行政——约六 38，彼前二 21～23：

约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。

彼前 2:21 你们蒙召原是为祂，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

彼前 2:22 祂没有犯过罪，口里也找不到诡诈；

彼前 2:23 祂被骂不还口，受苦不说威吓的话，只将一切交给那按公义审判的。

一 主总是把所受的一切羞辱和伤害，交给那位在祂的行政里按公义审判的公义之神，使自己服从祂；祂信靠这公义的一位，承认祂的行政——23 节。

彼前 2:23 祂被骂不还口，受苦不说威吓的话，只将一切交给那按公义审判的。

二 神指教为人的基督时，基督借着与神接触，祂的心肠就与神是一，并且警戒祂——诗十六 7，赛五十 4。

诗 16:7 我必颂赞那指教我的耶和华；我的心肠在夜间也警戒我。

赛 50:4 主耶和华赐我受教者的舌头，使我知道怎样用言语扶助疲乏的人。主每早晨唤醒我；祂唤醒我的耳朵，使我能听，像受教者一样。

肆 我们既是在基督里的信徒和神的儿女，就该过一种在神行政下的基督徒生活——约三 15，一 12～13，彼前四 13～19，五 6～8：

约 3:15 叫一切信入祂的都得永远的生命。

约 1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。

约 1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。

彼前 4:13 倒要照着你们有分于基督苦难的多少而欢乐，使你们在祂荣耀显现的时候，也可以喜乐欢腾。

彼前 4:14 你们若在基督的名里受辱骂，便是有福的，因为荣耀的灵，就是神的灵，安息在你们身上。

彼前 4:15 你们中间却不可有人因为是杀人的、或偷窃的、作恶的、或好管闲事的而受苦。

life that was absolutely under the government of God, and He committed everything related to Him to God's government—John 6:38; 1 Pet. 2:21-23:

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

1 Pet. 2:22 Who committed no sin, nor was guile found in His mouth;

1 Pet. 2:23 Who being reviled did not revile in return; suffering, He did not threaten but kept committing all to Him who judges righteously;

A. The Lord kept committing all His insults and injuries to Him who judges righteously in His government, the righteous God, to whom He submitted Himself; He put His trust in this righteous One, recognizing His government—v. 23.

1 Pet. 2:23 Who being reviled did not revile in return; suffering, He did not threaten but kept committing all to Him who judges righteously;

B. When God counseled Christ as a man, Christ's inward parts were one with God and instructed Him through His contact with God—Psa. 16:7; Isa. 50:4.

Psa. 16:7 I will bless Jehovah, who counsels me; / Indeed in the nights my inward parts instruct me.

Isa. 50:4 The Lord Jehovah has given me / The tongue of the instructed, / That I should know how to sustain the weary with a word. / He awakens me morning by morning; / He awakens my ear / To hear as an instructed one.

IV. As believers in Christ and children of God, we should live a Christian life under the government of God—John 3:15; 1:12-13; 1 Pet. 4:13-19; 5:6-8:

John 3:15 That everyone who believes into Him may have eternal life.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 Pet. 4:13 But inasmuch as you share in the sufferings of Christ, rejoice, so that also at the revelation of His glory you may rejoice exultingly.

1 Pet. 4:14 If you are reproached in the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

1 Pet. 4:15 For let none of you suffer as a murderer or a thief or an evildoer or as a meddler into others' affairs;

彼前 4:16 但若因是基督徒受苦，却不要羞耻，倒要因着这名荣耀神。
彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？
彼前 4:18 若是义人得救尚且如此艰难，那不敬虔和犯罪的人，将有何地可站？
彼前 4:19 所以那照神旨意受苦的人，也要在善行上，将他们的魂交与那信实的创造主。
彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。
彼前 5:7 你们要将一切的忧虑卸给神，因为祂顾念你们。
彼前 5:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；

一 彼得的书信启示，基督使我们能接受神借着苦难所施行的行政对付——彼前一 6～8，二 3～4，19，21～25，三 18，22，四 1，15～16，五 8～9。

彼前 1:6 在那时期你们要欢腾，尽管目前在诸般的试炼中，或许必须暂时忧愁，
彼前 1:7 叫你们信心所受的试验，比那经过火的试验仍会毁坏之金子的试验，更为宝贵，可以在耶稣基督显现的时候，显为可得称赞、荣耀和尊贵的；
彼前 1:8 你们虽然没有见过祂，却是爱祂，如今虽不得看见，却因信入祂而欢腾，有说不出、满有荣光的喜乐，
彼前 2:3 你们若尝过主是美善的，就必如此。
彼前 2:4 你们来到祂这为人所弃绝，却为神所拣选所宝贵的活石跟前，
彼前 2:19 人若因着对神的感觉而忍受忧愁，受冤屈之苦，就是甜美的。
彼前 2:21 你们蒙召原是为祂，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；
彼前 2:22 祂没有犯过罪，口里也找不到诡诈；
彼前 2:23 祂被骂不还口，受苦不说威吓的话，只将一切交给那按公义审判的。
彼前 2:24 祂在木头上，在祂的身体里，亲自担当了我们的罪，使我们既然向罪死了，就得以向义活着；因祂受的鞭伤，你们便得了医治。
彼前 2:25 你们好像羊走迷了路，如今却归到你们魂的牧人和监督了。
彼前 3:18 因基督也曾一次为罪受死，就是义的代替不义的，为要引你们到神面前；在肉体里祂被治死，在灵里祂却活着；
彼前 3:22 耶稣基督既已进入了天，就坐在神的右边，众天使和掌权的、并有能的，都服了祂。
彼前 4:1 基督既在肉身受过苦，你们也当用同样的心思武装自己，（因为在肉身受过苦的，就与罪断绝了；）
彼前 4:15 你们中间却不可有人因为是杀人的、或偷窃的、作恶的、

1 Pet. 4:16 But if as a Christian, let him not be ashamed, but let him glorify God in this name.
1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?
1 Pet. 4:18 And if the righteous man is saved only with difficulty, where will the ungodly and the sinner appear?
1 Pet. 4:19 So then let those also who suffer according to the will of God commit their souls in well-doing to a faithful Creator.
1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,
1 Pet. 5:7 Casting all your anxiety on Him because it matters to Him concerning you.
1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.

A. The Epistles of Peter reveal the Christ who enables us to take God's governmental dealings administered through sufferings—1 Pet. 1:6-8; 2:3-4, 19, 21-25; 3:18, 22; 4:1, 15-16; 5:8-9.

1 Pet. 1:6 In which time you exult, though for a little while at present, if it must be, you have been made sorrowful by various trials,
1 Pet. 1:7 So that the proving of your faith, much more precious than of gold which perishes though it is proved by fire, may be found unto praise and glory and honor at the revelation of Jesus Christ;
1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,
1 Pet. 2:3 If you have tasted that the Lord is good.
1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,
1 Pet. 2:19 For this is grace, if anyone, because of a consciousness of God, bears sorrows by suffering unjustly.
1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;
1 Pet. 2:22 Who committed no sin, nor was guile found in His mouth;
1 Pet. 2:23 Who being reviled did not revile in return; suffering, He did not threaten but kept committing all to Him who judges righteously;
1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.
1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.
1 Pet. 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the Spirit;
1 Pet. 3:22 Who is at the right hand of God, having gone into heaven, angels and authorities and powers being subjected to Him.
1 Pet. 4:1 Since Christ therefore has suffered in the flesh, you also arm yourselves with the same mind (because he who has suffered in the flesh has ceased from sin),
1 Pet. 4:15 For let none of you suffer as a murderer or a thief or an evildoer or as a meddler into others'

或好管闲事的而受苦。

彼前 4:16 但若因是基督徒受苦，却不要羞耻，倒要因着这名荣耀神。

彼前 5:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；

彼前 5:9 你们要抵挡他，要在信上坚固，知道你们在世上的众弟兄，也是遭遇同样的苦难。

二 我们在寄居的时日中，该凭圣别的敬畏行事为人，这种敬畏乃是一种健康、认真的谨慎，引导我们在一切行事为人上成为圣的——一 15，17。

彼前 1:15 却要照着那呼召你们的圣者，在一切行事为人上，也成为圣的；

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

三 我们该谦卑服在神那执行祂行政之大能的手下——五 6：

彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

1 在六节，“神大能的手”是指神执行祂行政的手，特别见于祂的审判中——一 17，四 17。

彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

彼前 1:17 你们既称那不偏待人，按各人行为审判的为父，就当在你们寄居的时日中，凭着敬畏行事为人；

彼前 4:17 因为时候到了，审判要从神的家起首。若是先从我们起首，那不信从神福音的人，将有何等的结局？

2 谦卑服在神大能的手下，乃是让神把我们作成谦卑的；然而，我们必须与神的工作合作，甘愿在神大能的手下被祂作成谦卑、卑微的——五 6。

彼前 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

四 我们该将我们的魂交与那信实的创造主——四 19：

彼前 4:19 所以那照神旨意受苦的人，也要在善行上，将他们的魂交与那信实的创造主。

1 神能保全我们的魂；祂慈爱信实地照顾，随同着祂在行政管理中的公平。

2 当神在祂的行政上审判我们时，祂仍在爱里信实地照顾我们；我们遭受祂管教的审判时，该把自己的魂交

affairs；

1 Pet. 4:16 But if as a Christian, let him not be ashamed, but let him glorify God in this name.

1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.

1 Pet. 5:9 Him withstand, being firm in your faith, knowing that the same sufferings are being accomplished among your brotherhood in the world.

B. We should pass the time of our sojourning in holy fear, that is, in a healthy, serious caution that leads us to be holy in all our manner of life—1:15, 17.

1 Pet. 1:15 But according to the Holy One who called you, you yourselves also be holy in all your manner of life;

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

C. We should be humbled under the mighty hand of God, which carries out the government of God—5:6:

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

1. In verse 6 the mighty hand of God refers to God's administrating hand seen especially in His judgment—1:17; 4:17.

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

1 Pet. 1:17 And if you call as Father the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

1 Pet. 4:17 For it is time for the judgment to begin from the house of God; and if first from us, what will be the end of those who disobey the gospel of God?

2. To be humbled under God's mighty hand is to be made humble by God; however, we must cooperate with God's operation and be willing to be made humble, lowly, under His mighty hand—5:6.

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

D. We should commit our souls to the faithful Creator—4:19:

1 Pet. 4:19 So then let those also who suffer according to the will of God commit their souls in well-doing to a faithful Creator.

1. God can preserve our soul, and His loving and faithful care accompanies His justice in His governmental administration.

2. While God judges us in His government, He cares for us faithfully in His love; as we are suffering His disciplinary judgment, we should commit our souls to

与我们创造主信实的照顾——太十 28，十一 28 ~ 29。

太 10:28 不要怕那些杀身体，却不能杀魂的；唯要怕那能把魂和身体都灭在火坑里的。

太 11:28 凡劳苦担重担的，可以到我这里来，我必使你们得安息。

太 11:29 我心里柔和谦卑，因此你们要负我的轭，且要跟我学，你们魂里就必得安息；

五 在基督的死里，我们已经向罪死了，使我们在基督的复活里，得以在神的行政下向义活着——彼前二 24:

彼前 2:24 祂在木头上，在祂的身体里，亲自担当了我们的罪，使我们既然向罪死了，就得以向义活着；因祂受的鞭伤，你们便得了医治。

1 神的行政乃是建立在公义上；（诗八九 14 上；）我们这些神的子民活在祂的行政之下，必须过公义的生活。

诗 89:14 上 公义和公平，是你宝座的根基；...

2 “向义活着”这辞与满足神行政的要求有关——彼前二 24：

彼前 2:24 祂在木头上，在祂的身体里，亲自担当了我们的罪，使我们既然向罪死了，就得以向义活着；因祂受的鞭伤，你们便得了医治。

a 我们已经得救，好使我们在神的行政下过正确的生活，就是过一种与神行政中义的要求相合的生活。

b 我们在基督的死里，已经从罪分别出来，并在祂的复活里，已经被点活，使我们在基督徒的生活中，在神的行政下自然而然向义活着——罗六 8，10 ~ 11，18，弗二 6，约十四 19，提后二 11。

罗 6:8 我们若与基督同死，就信也必与祂同活，

罗 6:10 因为祂死，是一次永远地向罪死了；祂活，是向神活着。

罗 6:11 这样，你们在基督耶稣里，向罪也当算自己是死的，向神却当算自己是活的。

罗 6:18 你们既从罪里得了释放，就作了义的奴仆。

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，

约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。

提后 2:11 有可信的话说，我们若与基督同死，也必与祂同活；

the faithful care of our Creator—Matt. 10:28; 11:28-29.

Matt. 10:28 And do not fear those who kill the body, but are not able to kill the soul; but rather fear Him who is able to destroy both soul and body in Gehenna.

Matt. 11:28 Come to Me all who toil and are burdened, and I will give you rest.

Matt. 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

E. In the death of Christ we have died to sins so that in the resurrection of Christ we might live to righteousness under God's government—1 Pet. 2:24:

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

1. God's government is established upon righteousness (Psa. 89:14a); as God's people living under His government, we must live a righteous life.

Psa. 89:14a Righteousness and justice are the foundation of Your throne;...

2. The expression live to righteousness is related to the fulfilling of God's governmental requirements—1 Pet. 2:24:

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

a. We were saved so that we might live rightly under the government of God, that is, in a way that matches the righteous requirements of His government.

b. In Christ's death we have been separated from sins, and in His resurrection we have been enlivened so that in our Christian life we might live spontaneously to righteousness under the government of God—Rom. 6:8, 10-11, 18; Eph. 2:6; John 14:19; 2 Tim. 2:11.

Rom. 6:8 Now if we have died with Christ, we believe that we will also live with Him,

Rom. 6:10 For the death which He died, He died to sin once for all; but the life which He lives, He lives to God.

Rom. 6:11 So also you, reckon yourselves to be dead to sin, but living to God in Christ Jesus.

Rom. 6:18 And having been freed from sin, you were enslaved to righteousness.

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus, John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

2 Tim. 2:11 Faithful is the word: For if we died with Him, we will also live with Him;