

第三篇

彼得书信中的生命与建造

R. M. 诗歌：611, 650

读经：彼前一8，二1～5，9，彼后一3～4

彼前 1:8 你们虽然没有见过祂，却是爱祂，如今虽不得看见，却因信入祂而欢腾，有说不出、满有荣光的喜乐，
彼前 2:1 所以要脱去一切的恶毒、和一切的诡诈、并伪善、嫉妒、以及一切毁谤的话，
彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；
彼前 2:3 你们若尝过主是美善的，就必如此。
彼前 2:4 你们来到祂这为人所弃绝，却为神所拣选所宝贵的活石跟前，
彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。
彼前 2:9 唯有你们是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民，要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德；
彼后 1:3 神的神能，借着我们充分认识那用祂自己的荣耀和美德呼召我们的，已将一切关于生命和敬虔的事赐给我们。
彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

壹 彼得书信和整本圣经的中心思想，乃是生命与建造——彼前一23，二2～5，彼后一3～4：

彼前 1:23 你们蒙了重生，不是由于能坏的种子，乃是由于不能坏的种子，是借着神活而常存的话。
彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；
彼前 2:3 你们若尝过主是美善的，就必如此。
彼前 2:4 你们来到祂这为人所弃绝，却为神所拣选所宝贵的活石跟前，
彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

Message Three

Life and Building in Peter's Epistles

R. M. Hymns: 847, 907

Scripture Reading: 1 Pet. 1:8; 2:1-5, 9; 2 Pet. 1:3-4

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,
1 Pet. 2:1 Therefore putting away all malice and all guile and hypocrisies and envyings and all evil speakings,
1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
1 Pet. 2:3 If you have tasted that the Lord is good.
1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,
1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
1 Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;
2 Pet. 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,
2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

I. The central thought of Peter's Epistles and of the entire Scripture is life and building—1 Pet. 1:23; 2:2-5; 2 Pet. 1:3-4:

1 Pet. 1:23 Having been regenerated not of corruptible seed but of incorruptible, through the living and abiding word of God.
1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
1 Pet. 2:3 If you have tasted that the Lord is good.
1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,
1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

彼后 1:3 神的神能，借着 we 充分认识那用祂自己的荣耀和美德呼召我们的，已将一切关于生命和敬虔的事赐给我们。

彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

一 生命乃是三一神具体化身在基督里，实化为那灵，将祂自己分赐到我们里面，给我们享受；建造乃是召会，就是基督的身体，神属灵的殿，作神的扩大和扩展，使神得着团体的彰显——创二 8～9，22，太十六 18，西二 19，弗四 16。

创 2:8 耶和華神在東方的伊甸栽植了一個園子，把所塑造的人安放在那里。

创 2:9 耶和華神使各樣的樹從地里長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。

创 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

西 2:19 不持定元首；本于祂，全身借着節和筋，得了豐富的供應，并結合一起，就以神的增長而長大。

弗 4:16 本于祂，全身借着每一豐富供應的節，并借着每一部分依其度量而有的功用，得以聯絡在一起，并結合在一起，便叫身體漸漸長大，以致在愛里把自己建造起來。

二 基督作為生命的種子，乃是我們里面生命的能力，這能力已將一切關於生命和敬虔的事賜給我們，好借着生命的長大和發展，建造召會作生命的富余和生命的彰显——彼后一 3～4，参徒三 15，诗歌一五四首第四节。

彼后 1:3 神的神能，借着 we 充分认识那用祂自己的荣耀和美德呼召我们的，已将一切关于生命和敬虔的事赐给我们。

彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

徒 3:15 你们杀了那生命的创始者，神却叫祂从死人中复活了，我们都是这事的见证人。

诗歌一五四首第四节

我們是你的复制品、	是你身體并新婦、
是你表現、是你丰满、	永遠讓你來居住。
我們是你普及、繼續、	是你生命的開展、

2 Pet. 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

A. Life is the Triune God embodied in Christ and realized as the Spirit dispensing Himself into us for our enjoyment, and building is the church, the Body of Christ, God's spiritual house, as the enlargement and expansion of God for the corporate expression of God—Gen. 2:8-9, 22; Matt. 16:18; Col. 2:19; Eph. 4:16.

Gen. 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

Gen. 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

B. Christ as the seed of life is the power of life within us that has granted to us all things which relate to life and godliness for the building up of the church as the rich surplus of life and the expression of life through the growth and development of life—2 Pet. 1:3-4; cf. Acts 3:15; Hymns, #203, stanza 4.

2 Pet. 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

Acts 3:15 And the Author of life you killed, whom God has raised from the dead, of which we are witnesses.

Hymns, #203, stanza 4

We're Thy total reproduction,	Thy dear Body and Thy Bride,
Thine expression and Thy fulness,	For Thee ever to abide.
We are Thy continuation,	Thy life-increase and Thy spread,

貳 神的目標是要得着用活石所建造之屬靈的殿——彼前二 5:

彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，
借着耶穌基督獻上神所悅納的屬靈祭物。

一 作為我們的生命，基督是不能壞的種子；為着神的建造，祂是活石——一 23，二 4。

彼前 1:23 你們蒙了重生，不是由於能壞的種子，乃是由於不能壞的種子，是借着神活而常存的話。

彼前 2:4 你們來到祂這為人所棄絕，卻為神所揀選所寶貴的活石跟前，

二 彼得在悔改信主時，主給他取了一個新名，就是彼得——石頭；（約一 42；）當他得着關於基督的啟示之後，主進一步啟示祂是磐石——石頭；（太十六 18；）這兩件事給彼得深刻的印象，就是基督和祂的信徒都是為着神的建造的活石。（彼前二 4～8，徒四 11，賽二八 16，亞四 7。）

約 1:42 於是領他到耶穌那里。耶穌看着他說，你是約翰的儿子西門，你要稱為磯法。（磯法翻出來，就是彼得。）

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

彼前 2:4 你們來到祂這為人所棄絕，卻為神所揀選所寶貴的活石跟前，

彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，
借着耶穌基督獻上神所悅納的屬靈祭物。

彼前 2:6 因為經上記着說，“看哪，我把所揀選所寶貴的房角石，
安放在錫安，信靠祂的人，必不至於羞愧。”

彼前 2:7 所以祂在你們信的人是寶貴的，在那不信的人却是“匠人所棄的石頭，已成了房角的頭塊石頭，”

彼前 2:8 又是“絆腳的石頭，並跌人的磐石。”他們既不信從，就
在這話上絆跌，他們這樣絆跌也是預定的。

徒 4:11 祂是你們匠人所輕棄的石頭，已成了房角的頭塊石頭。

賽 28:16 所以主耶和華如此說：看哪，我在錫安放一塊石頭，作為
根基，是試驗過的石頭，是寶貴的房角石，作為穩固的根基；
信靠的人必不着急。

亞 4:7 大山哪，你算什麼？在所羅巴伯面前你必成為平地；他必搬
出那塊頂石，人必大聲歡呼，說，愿恩典恩典，歸與這石！

三 我們這些在基督里的信徒，借着重生和變化，已成為活石，作基督的复制；我們原是用泥土

II. God's goal is to have a spiritual house built up with living stones—1 Pet. 2:5:

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

A. As life to us, Christ is the incorruptible seed; for God's building, He is the living stone—1:23; 2:4.

1 Pet. 1:23 Having been regenerated not of corruptible seed but of incorruptible, through the living and abiding word of God.

1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,

B. At Peter's conversion the Lord gave him a new name, Peter—a stone (John 1:42); when Peter received the revelation concerning Christ, the Lord revealed further that He was the rock—a stone (Matt. 16:18); by these two incidents Peter received the impression that both Christ and His believers are living stones for God's building (1 Pet. 2:4-8; Acts 4:11; Isa. 28:16; Zech. 4:7).

John 1:42 He led him to Jesus. Looking at him, Jesus said, You are Simon, the son of John; you shall be called Cephas (which is interpreted, Peter).

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet. 2:6 For it is contained in Scripture: "Behold, I lay in Zion a cornerstone, chosen and precious; and he who believes on Him shall by no means be put to shame."

1 Pet. 2:7 To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"

1 Pet. 2:8 And, "A stone of stumbling and a rock of offense"; who stumble at the word, being disobedient, to which also they were appointed.

Acts 4:11 This is the stone which was considered as nothing by you, the builders, which has become the head of the corner.

Isa. 28:16 Therefore thus says / The Lord Jehovah: / Indeed I lay a stone in Zion as a foundation, / A tested stone, / A precious cornerstone as a foundation firmly established; / He who believes will not hasten away.

Zech. 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

C. We, the believers in Christ, are living stones as the duplication of Christ through regeneration and transformation; we were created

造的，（罗九 21，）但在重生时，得着了神圣生命的种子，而这种子在我们里面长大，就把我们变化为活石。（彼前二 5。）

罗 9:21 窑匠难道没有权柄，从同一团泥里，拿一块作成贵重的器皿，又拿一块作成卑贱的器皿么？

彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

叁 神的建造是活的，所以是在长大；召会这神的家真实的建造，乃是借着信徒生命的长大——弗二 21：

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

一 我们要为着神的建造而在生命里长大，就必须爱主，留意我们的灵，切切保守我们的心，而留在生命的路径上——彼前一 8，二 2，5，三 4，15，箴四 18～23，申十 12，可十二 30。

彼前 1:8 你们虽然没有见过祂，却是爱祂，如今虽不得看见，却因信入祂而欢腾，有说不出、满有荣光的喜乐，

彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

彼前 3:4 乃要重于那以温柔安静的灵为不朽坏之妆饰的心中隐藏的人，这在神面前是极有价值的。

彼前 3:15 只要心里尊基督为圣，以祂为主，常作准备，好对每一个问你们里面盼望因由的人有所答辨，

箴 4:18 但义人的途径好像黎明的光，越照越明，直到日午。

箴 4:19 恶人的道路好像幽暗；自己不知因什么绊跌。

箴 4:20 我儿，要留心听我的言语，侧耳听我的讲论。

箴 4:21 都不可使这些离你的眼目；要持守在你心中。

箴 4:22 因为对寻得的人，这些乃是生命，又是全身的医治。

箴 4:23 你要切切保守你心，因为生命的果效发之于心。

申 10:12 以色列啊，现在耶和華你神向你所要的是什么？只要你敬畏耶和華你的神，行祂一切的道路，全心全魂爱祂并事奉祂，

可 12:30 你要全心、全魂、全心思并全力，爱主你的神。”

二 我们若要基督的生命在我们里面不受拦阻，就

of clay (Rom. 9:21), but at regeneration we received the seed of the divine life, which by its growing in us transforms us into living stones (1 Pet. 2:5).

Rom. 9:21 Or does not the potter have authority over the clay to make out of the same lump one vessel unto honor and another unto dishonor?

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

III. Since God's building is living, it is growing; the actual building up of the church as the house of God is by the believers' growth in life—Eph. 2:21:

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

A. In order to grow in life for God's building, we must love the Lord, take heed to our spirit, and guard our heart with all vigilance to stay on the pathway of life—1 Pet. 1:8; 2:2, 5; 3:4, 15; Prov. 4:18-23; Deut. 10:12; Mark 12:30.

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet. 3:4 But the hidden man of the heart in the incorruptible adornment of a meek and quiet spirit, which is very costly in the sight of God.

1 Pet. 3:15 But sanctify Christ as Lord in your hearts, being always ready for a defense to everyone who asks of you an account concerning the hope which is in you,

Prov. 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

Prov. 4:19 The way of the wicked is like deep darkness; / They do not know what they stumble over.

Prov. 4:20 My son, be attentive to my words; / Incline your ear to my sayings.

Prov. 4:21 Do not let them depart from your sight; / Keep them in the midst of your heart.

Prov. 4:22 For they are life to those who find them, / And healing to all their flesh.

Prov. 4:23 Keep your heart with all vigilance, / For from it are the issues of life.

Deut. 10:12 And now, O Israel, what does Jehovah your God ask of you except that you fear Jehovah your God so that you would walk in all His ways and love Him and serve Jehovah your God with all your heart and with all your soul;

Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

B. If we want Christ's life to be unhindered in us, we must experience

必须经历十字架的破碎，就是基督在祂包罗万有之灵，即荣耀之灵里的治死，使我们里面的障碍能受对付并被除去，如下所述——彼前 11，四 14，诗一三九 23～24：

彼前 1:11 就是考察在他们里面基督的灵，预先证明那要临到基督的苦难，以及后来的荣耀，所指明的是什么时候，并怎样的时候；

彼前 4:14 你们若在基督的名里受辱骂，便是有福的，因为荣耀的灵，就是神的灵，安息在你们身上。

诗 139:23 神啊，求你鉴察我，知道我的心；试炼我，知道我的思虑；

诗 139:24 看在我里面有什么害人的行径没有，引导我走永久的道路。

1 作基督徒的意思是不以基督之外的任何事物为我们的目标；这事的障碍乃是不认识生命的道路，并且不以基督为我们的生命——太七 13～14，腓三 8～14，西三 4，罗八 28～29。

太 7:13 你们要进窄门；因为引到毁灭的，那门宽，那路阔，进去的人也多；

太 7:14 引到生命的，那门窄，那路狭，找着的人也少。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

腓 3:11 或者我可以达到那从死人中杰出的复活。

腓 3:12 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。

腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，

腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

2 第二个障碍是假冒；人的属灵不是以外貌来断定，乃是以他如何对待基督来断定——太六 1～6，

the breaking of the cross, the killing death of Christ in the all-inclusive Spirit of Christ as the Spirit of glory, so that the following obstacles within us can be dealt with and removed—1 Pet. 1:11; 4:14; Psalms 139:23-24:

1 Pet. 1:11 Searching into what time or what manner of time the Spirit of Christ in them was making clear, testifying beforehand of the sufferings of Christ and the glories after these.

1 Pet. 4:14 If you are reproached in the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

Psalms 139:23 Search me, O God, and know my heart; / Try me, and know my anxious thoughts;

Psalms 139:24 And see if there is some harmful way in me, / And lead me on the eternal way.

1. Being a Christian means not taking anything other than Christ as our aim; the obstacle to this is not knowing the pathway of life and not taking Christ as our life—Matt. 7:13-14; Phil. 3:8-14; Col. 3:4; Rom. 8:28-29.

Matt. 7:13 Enter in through the narrow gate, for wide is the gate and broad is the way that leads to destruction, and many are those who enter through it.

Matt. 7:14 Because narrow is the gate and constricted is the way that leads to life, and few are those who find it.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.

Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.

Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,

Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

2. The second obstacle is hypocrisy; a person's spirituality is not determined by outward appearance but by how he takes care of Christ—Matt. 6:1-6; 15:7-8;

十五 7 ~ 8, 约五 44, 十二 42 ~ 43, 参书七 21。

太 6:1 你们要小心, 不可将你们的义行在人前, 故意叫他们注视; 不然, 在你们诸天之上的父面前, 你们就没有赏赐了。
太 6:2 所以你施舍的时候, 不可在你前面吹号, 像那假冒为善的人在会堂里和巷道上所行的, 为要得人的荣耀。我实在告诉你们, 他们已经充分地得了他们的赏赐。
太 6:3 但你施舍的时候, 不要让左手知道右手所作的,
太 6:4 好叫你的施舍可在隐密中, 你父在隐密中察看, 必要报答你。
太 6:5 你们祷告的时候, 不可像那假冒为善的人, 因为他们爱站在会堂里, 并十字街口祷告, 为要叫人看见。我实在告诉你们, 他们已经充分地得了他们的赏赐。
太 6:6 你祷告的时候, 要进你的密室, 关上门, 祷告你在隐密中的父, 你父在隐密中察看, 必要报答你。
太 15:7 假冒为善的人哪, 以赛亚指着你们所申言的是对的; 他说,
太 15:8 “这百姓用嘴唇尊敬我, 心却远离我;
约 5:44 你们互相受荣耀, 却不寻求从独一之神来的荣耀, 怎能信我呢?
约 12:42 虽然如此, 官长中却有好些信入祂的, 只因法利赛人的缘故, 就不承认, 恐怕被赶出会堂。
约 12:43 这是因为他们爱人的荣耀, 过于爱神的荣耀。
书 7:21 我在所夺的财物中, 看见一件美好的示拿衣服、二百舍客勒银子、一条金子重五十舍客勒, 我贪图这些物件, 便拿去了。这些物件现今藏在我帐棚内的地里, 银子在衣服底下。

3 第三个障碍是悖逆; 我们也许作事非常积极热心, 却仍忽略活的基督, 而将祂监禁在我们里面, 并且不顺从祂——利十四 9, 14 ~ 18, 十一 1 ~ 2, 46 ~ 47, 罗十六 17, 林前十五 33。

利 14:9 第七天, 他要再剃去所有的毛发, 把头发、胡须、眉毛、并全身的毛都剃了; 又要洗衣服, 用水洗身, 就洁净了。
利 14:14 祭司要取些赎愆祭牲的血, 抹在求洁净之人的右耳垂上, 和右手的大拇指上, 并右脚的大拇指上。
利 14:15 祭司要从那一罗革油中取些倒在自己的左手掌上,
利 14:16 把右手的一个指头蘸在左手掌的油里, 在耶和华面前用指头弹油七次;
利 14:17 将手掌里所剩的油抹些在那求洁净之人的右耳垂上, 和右手的大拇指上, 并右脚的大拇指上, 就是抹在赎愆祭牲的血上。
利 14:18 祭司手掌里所剩的油, 要抹在那求洁净之人的头上。然后祭司要在耶和华面前为他遮罪。
利 11:1 耶和華对摩西、亚伦说,
利 11:2 你们要对以色列人说, 地上一切走兽中, 你们可以吃的活

John 5:44; 12:42-43; cf. Josh. 7:21.

Matt. 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.
Matt. 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.
Matt. 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,
Matt. 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.
Matt. 6:5 And when you pray, you shall not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners, so that they may be seen by men. Truly I say to you, They have their reward in full.
Matt. 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.
Matt. 15:7 Hypocrites! Well has Isaiah prophesied concerning you, saying,
Matt. 15:8 "This people honors Me with their lips, but their heart stays far away from Me;
John 5:44 How can you believe when you receive glory from one another and do not seek the glory that is from the only God?
John 12:42 Nevertheless even many of the rulers believed into Him, but because of the Pharisees they did not confess Him, so that they would not be put out of the synagogue;
John 12:43 For they loved the glory of men more than the glory of God.
Josh. 7:21 When I saw among the spoil a beautiful mantle of Shinar and two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. And now they are hidden in the earth in my tent, with the silver under it.

3. The third obstacle is rebellion; we may be very active and zealous in doing things but still imprison and disobey the living Christ within us by ignoring Him—Lev. 14:9, 14-18; 11:1-2, 46-47; Rom. 16:17; 1 Cor. 15:33.

Lev. 14:9 And on the seventh day he shall shave off all his hair; he shall shave his head and his beard and his eyebrows, even all his hair. Then he shall wash his clothes and bathe his flesh in water, and he shall be clean.
Lev. 14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it on the lobe of the right ear of the one who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot.
Lev. 14:15 And the priest shall take some of the log of oil and pour it into the palm of the priest's left hand,
Lev. 14:16 And the priest shall dip his right finger in the oil that is in the palm of his left hand and sprinkle some of the oil with his finger seven times before Jehovah.
Lev. 14:17 And from the rest of the oil that is in the palm of his hand the priest shall put some on the lobe of the right ear of the one who is to be cleansed and some on the thumb of his right hand and some on the big toe of his right foot, upon the blood of the trespass offering.
Lev. 14:18 And the rest of the oil that is in the palm of the priest's hand he shall put on the head of the one who is to be cleansed. Then the priest shall make expiation for him before Jehovah.
Lev. 11:1 Then Jehovah spoke to Moses and to Aaron, saying to them,
Lev. 11:2 Speak to the children of Israel, saying, These are the animals which you may eat among all the

物乃是这些：

- 利 11:46 这是走兽、飞鸟、和水中游动的活物、并地上爬行之物的条例；
- 利 11:47 要把洁净的和不清净的，可吃的和不可吃的活物，都分别出来。
- 罗 16:17 弟兄们，那些造成分立和绊跌之事，违反你们所学之教训的人，我恳求你们要留意，并要避开他们。
- 林前 15:33 你们不要受迷惑：滥交败坏善行。

4 第四个障碍是我们天然的才干；我们身上的这些天然才干若没有破碎，就会成为基督生命的难处——二 14 ~ 15，三 12，16 ~ 17，犹 19，参利十 1 ~ 2。

- 林前 2:14 然而属魂的人不领受神的灵的事，因他以这些事为愚拙，并且他不能明白，因为这些事是凭灵看透的。
- 林前 2:15 唯有属灵的人看透万事，却没有一人看透他。
- 林前 3:12 然而，若有人用金、银、宝石，木、草、禾秸，在这根基上建造，
- 林前 3:16 岂不知你们是神的殿，神的灵住在你们里面么？
- 林前 3:17 若有人毁坏神的那殿，神必要毁坏这人，因为神的那殿是圣的，你们就是这殿。
- 犹 19 这就是那些制造分裂，属魂而没有灵的人。
- 利 10:1 亚伦的儿子拿答、亚比户各拿自己的香炉，盛上火，加上香，在耶和華面前献上凡火，是耶和華没有吩咐他们的。
- 利 10:2 就有火从耶和華面前出来，把他们烧灭，他们就死在耶和華面前。

三 我们要为着神的建造而在生命里长大，就必须“脱去一切的恶毒、和一切的诡诈、并伪善、嫉妒、以及一切毁谤的话”——彼前二 1。

- 彼前 2:1 所以要脱去一切的恶毒、和一切的诡诈、并伪善、嫉妒、以及一切毁谤的话，

四 我们要为着神的建造而在生命里长大，就必须得着神纯净的话奶为滋养——2 节：

- 彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

1 这纯净的奶是在神的话里传输出来，借我们理性心思的领会，且由我们心思机能的吸收，滋养我们里面的人——罗八 6，参申十一 18。

- 罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。
- 申 11:18 所以你们要将我这些话存在心里，留在魂中，系在手上为记号，戴在额上为头带；

beasts that are on the earth.

- Lev. 11:46 This is the law of the beast and of the bird, and of every living animal that moves in the waters, and of every creature that swarms upon the earth;
- Lev. 11:47 To make a distinction between the unclean and the clean, and between the animal that may be eaten and the animal that may not be eaten.
- Rom. 16:17 Now I exhort you, brothers, to mark those who make divisions and causes of stumbling contrary to the teaching which you have learned, and turn away from them.
- 1 Cor. 15:33 Do not be deceived: Evil companionships corrupt good morals.

4. The fourth obstacle is our natural capabilities; if these natural capabilities remain unbroken in us, they will become a problem to Christ's life—2:14-15; 3:12, 16-17; Jude 19; cf. Lev. 10:1-2.

- 1 Cor. 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.
- 1 Cor. 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.
- 1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,
- 1 Cor. 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
- 1 Cor. 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.
- Jude 19 These are those who make divisions, soulish, having no spirit.
- Lev. 10:1 And Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in them and laid incense on it, and they presented strange fire before Jehovah, which He had not commanded them.
- Lev. 10:2 And fire came out from before Jehovah and consumed them, and they died before Jehovah.

C. In order to grow in life for God's building, we must put away "all malice and all guile and hypocrisies and envyings and all evil speakings"—1 Pet. 2:1.

- 1 Pet. 2:1 Therefore putting away all malice and all guile and hypocrisies and envyings and all evil speakings,

D. In order to grow in life for God's building, we must be nourished with the guileless milk of God's word—v. 2:

- 1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1. The guileless milk is conveyed in the word of God to nourish our inner man through the understanding of our rational mind and is assimilated by our mental faculties—Rom. 8:6; cf. Deut. 11:18.

- Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
- Deut. 11:18 Therefore you shall lay these words of mine on your heart and on your soul; and you shall bind them on your hand as a sign, and they shall be as frontlets between your eyes;

2 虽然话奶是经由心思滋养魂的，最终却滋养我们的灵，使我们属灵而不属魂，适合于为神建造属灵的殿——参林前二 15。

林前 2:15 唯有属灵的人看透万事，却没有一人看透他。

3 我们要享受话奶，在话里尝到神和祂的美善，就必须借着各样的祷告接受祂的话，并默想祂的话——彼前二 3，弗六 17～18，诗一一九 15，23，48，78，99，148：

彼前 2:3 你们若尝过主是美善的，就必如此。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

诗 119:15 我要默想你的训辞，看重你的道路。

诗 119:23 虽有首领坐着妄论我，你仆人却默想你的律例。

诗 119:48 我要向你的诫命举手，这些诫命是我所爱的；我也要默想你的律例。

诗 119:78 愿骄傲人蒙羞，因为他们以谎言屈枉我；但我要默想你的训辞。

诗 119:99 我比我所有的师傅更通达，因我默想你的法度。

诗 119:148 我趁夜更未换，将眼睁开，为要默想你的话语。

a 默想话乃是借着仔细揣摩而品尝、享受它——彼前二 2～3，诗一一九 103。

彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

彼前 2:3 你们若尝过主是美善的，就必如此。

诗 119:103 你的言语在我上膛何等甘美！在我口中比蜜更甜！

b 祷告、对自己说话和赞美主，也可包括在默想话中；默想话乃是“反刍”，就是借着反复思想来接受神的话——利十一 3。

利 11:3 凡分蹄，就是蹄裂两瓣，并且反刍的走兽，你们都可以吃。

4 我们借着享用基督作话中滋养的奶，得喂养而长大，达到完全的救恩，达到变化成熟而得荣；彼前二章二节的得救，是一件变化为着神建造的事。

彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

2. Although the nourishing milk of the word is for the soul through the mind, it eventually nourishes the spirit, making us not soulish but spiritual, suitable for being built up as a spiritual house of God—cf. 1 Cor. 2:15.

1 Cor. 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.

3. In order to enjoy the milk of the word, to taste God with His goodness in the word, we must receive His word by means of all prayer and muse on His word—1 Pet. 2:3; Eph. 6:17-18; Psalms 119:15, 23, 48, 78, 99, 148:

1 Pet. 2:3 If you have tasted that the Lord is good.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Psalms 119:15 I will muse upon Your precepts / And regard Your ways.

Psalms 119:23 Princes as well have sat and spoken against me, / But Your servant mused upon Your statutes.

Psalms 119:48 And I will lift up my hand to Your commandments, which I love; / And I will muse upon Your statutes.

Psalms 119:78 Let the proud be put to shame, for they have subverted my cause with a lie; / But I will muse upon Your precepts.

Psalms 119:99 I have more insight than all my teachers, / For Your testimonies are my musing.

Psalms 119:148 My eyes anticipated the night watches, / That I might muse upon Your word.

a. To muse on the word is to taste and enjoy it through careful considering—1 Pet. 2:2-3; Psalm 119:103.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Pet. 2:3 If you have tasted that the Lord is good.

Psalms 119:103 How sweet are Your words to my taste! / Sweeter than honey to my mouth!

b. Prayer, speaking to oneself, and praising the Lord may also be included in musing on the word; to muse on the word is to "chew the cud," to receive the word of God through much reconsideration—Lev. 11:3.

Lev. 11:3 Whatever has a divided hoof, that is, has its hoof split in two, and chews the cud among the beasts, that you may eat.

4. By feeding on Christ as the nourishing milk in the word, we grow unto full salvation, unto maturity through transformation for glorification; salvation in 1 Peter 2:2 is a matter of transformation for God's building.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

5 我们享受“奶基督”而得滋养，使我们被祂这“石头基督”所变化，并被建造为“身体基督”，作神属灵的殿，成为圣别的祭司体系——2～5 节，林前十二 12～13。

彼前 2:2 像才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

彼前 2:3 你们若尝过主是美善的，就必如此。

彼前 2:4 你们来到祂这为人所弃绝，却为神所拣选所宝贵的活石跟前，

彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。

林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。

肆 圣别的祭司体系，也就是配搭的祭司团，乃是建造起来之属灵的殿；神要得着一个属灵的殿给祂居住，以及一个祭司团，一个团体的祭司体系，来事奉祂——彼前二 5，出十九 5～6：

彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

出 19:5 如今你们若实在听从我的话，遵守我的约，就要在万民中作我自己的珍宝，因为全地都是我的。

出 19:6 你们要归我作祭司的国度，为圣别的国民。这些话你要告诉以色列人。

一 我们“是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民”（彼前二 9）——蒙拣选的族类，指我们是源于神的；君尊的祭司体系，指我们是事奉神的；圣别的国度，指我们是为着神一同生活的团体；买来作产业的子民，指我们对神是宝贵的。

彼前 2:9 唯有你们是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民，要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德；

二 我们团体的祭司事奉，乃是宣扬那召我们出黑暗、入祂奇妙之光者的美德（9）作福音，使我们“借着耶稣基督献上神所悦纳的属灵祭物”；

5. We enjoy the "milk-Christ" to nourish us so that we may be transformed with Him as the "stone-Christ" and be built up as the "Body-Christ," as God's spiritual house into a holy priesthood—vv. 2-5; 1 Cor. 12:12-13.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Pet. 2:3 If you have tasted that the Lord is good.

1 Pet. 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

IV. The holy priesthood, the coordinated body of priests, is the built-up spiritual house; God wants a spiritual house for His dwelling and a priestly body, a corporate priesthood, for His service—1 Pet. 2:5; Exo. 19:5-6:

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Exo. 19:5 Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine.

Exo. 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.

A. We are "a chosen race, a royal priesthood, a holy nation, a people acquired for a possession" (1 Pet. 2:9)—chosen race denotes our descent from God; royal priesthood, our service to God; holy nation, our being a community for God; and people acquired for a possession, our preciousness to God.

1 Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

B. Our corporate priestly service is to tell out as the gospel the virtues of the One who has called us out of darkness into His marvelous light (v. 9) so that we may "offer up spiritual sacrifices acceptable to God through Jesus

(5 下;) 这些属灵的祭物乃是:

彼前 2:9 唯有你们是蒙拣选的族类, 是君尊的祭司体系, 是圣别的国度, 是买来作产业的子民, 要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德;

彼前 2:5 下 ...借着耶稣基督献上神所悦纳的属灵祭物。

1 基督作旧约预表中一切祭物的实际, 如燔祭、素祭、平安祭、赎罪祭、赎愆祭等——利一~五。

- 利 1:1 耶和華从会幕中呼叫摩西, 对他说,
- 利 1:2 你要对以色列人说, 你们中间若有人献供物给耶和華, 要从牛群羊群中献牲畜为供物。
- 利 1:3 他的供物若以牛为燔祭, 就要献一只没有残疾的公牛; 他要在会幕门口把公牛献上, 使他可以在耶和華面前蒙悦纳。
- 利 1:4 他要按手在燔祭牲的头上, 燔祭牲便蒙悦纳, 为他遮罪。
- 利 1:5 他要在耶和華面前宰公牛; 亚伦子孙作祭司的, 要奉上血, 把血洒在会幕门口、坛的四边。
- 利 1:6 那人要剥去燔祭牲的皮, 把燔祭牲切成块子。
- 利 1:7 祭司亚伦的子孙要把火放在坛上, 把柴摆列在火上。
- 利 1:8 亚伦子孙作祭司的, 要把肉块、头和脂油, 摆列在坛上火上。
- 利 1:9 但燔祭牲的内脏与腿, 那人要用水洗。祭司要把这一切全烧在坛上, 当作燔祭, 献与耶和華為怡爽香气的火祭。
- 利 1:10 人的供物若以羊为燔祭, 或绵羊或山羊, 就要献上没有残疾的公羊。
- 利 1:11 他要把羊宰于坛的北面, 在耶和華面前; 亚伦子孙作祭司的, 要把血洒在坛的四边。
- 利 1:12 那人要把燔祭牲切成块子, 切下头和脂油, 祭司要把这些摆列在坛上火上。
- 利 1:13 但内脏与腿, 那人要用水洗。祭司要把这一切全然献上, 烧在坛上; 这是燔祭, 是献与耶和華為怡爽香气的火祭。
- 利 1:14 人献给耶和華的供物, 若以鸟为燔祭, 就要献斑鸠或雏鸽为供物。
- 利 1:15 祭司要把鸟拿到坛前, 揪下头来, 把鸟烧在坛上; 鸟的血要流在坛的边上;
- 利 1:16 又要把鸟的嗉囊和羽毛除掉, 丢在坛的东面倒灰的地方。
- 利 1:17 要拿着鸟的两个翅膀, 把鸟撕开, 只是不可撕断; 祭司要把鸟放在坛上, 在火的柴上焚烧; 这是燔祭, 是献与耶和華為怡爽香气的火祭。
- 利 2:1 若有人献素祭为供物给耶和華, 就要用细面浇上油, 加上乳香,
- 利 2:2 带到亚伦子孙作祭司的那里; 祭司就要从细面中取出一把

Christ" (v. 5b); these spiritual sacrifices are:

1 Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

1 Pet. 2:5b ...to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1. Christ as the reality of all the sacrifices of the Old Testament types, such as the burnt offering, meal offering, peace offering, sin offering, and trespass offering—Lev. 1—5.

- Lev. 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,
- Lev. 1:2 Speak to the children of Israel and say to them, When any one of you presents an offering to Jehovah, you shall present your offering from the cattle, of the herd or of the flock.
- Lev. 1:3 If his offering is a burnt offering from the herd, he shall present it, a male without blemish; he shall present it at the entrance of the Tent of Meeting, that he may be accepted before Jehovah.
- Lev. 1:4 And he shall lay his hand on the head of the burnt offering, and it shall be accepted for him, to make expiation for him.
- Lev. 1:5 And he shall slaughter the young bull before Jehovah; and Aaron's sons the priests shall present the blood and sprinkle the blood on and around the altar that is at the entrance of the Tent of Meeting.
- Lev. 1:6 And he shall skin the burnt offering and cut it into its pieces.
- Lev. 1:7 And the sons of Aaron the priest shall put fire on the altar and arrange the wood in order on the fire.
- Lev. 1:8 Then Aaron's sons the priests shall arrange the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar;
- Lev. 1:9 But its inward parts and its legs he shall wash with water. Then the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.
- Lev. 1:10 And if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall present it, a male without blemish.
- Lev. 1:11 And he shall slaughter it on the side of the altar northward before Jehovah, and Aaron's sons the priests shall sprinkle its blood on and around the altar.
- Lev. 1:12 And he shall cut it into its pieces with its head and its fat, and the priest shall arrange them in order on the wood that is on the fire which is on the altar;
- Lev. 1:13 But the inward parts and the legs he shall wash with water. Then the priest shall present the whole and burn it on the altar; it is a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.
- Lev. 1:14 And if his offering to Jehovah is a burnt offering of birds, then he shall present his offering of turtledoves or of young pigeons.
- Lev. 1:15 And the priest shall present it at the altar and wring off its head and burn it on the altar; and its blood shall be drained out on the side of the altar.
- Lev. 1:16 And he shall take away its crop with its feathers and cast it beside the altar toward the east, in the place of the ashes.
- Lev. 1:17 Then he shall tear it open by its wings without dividing it, and the priest shall burn it on the altar on the wood that is on the fire; it is a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.
- Lev. 2:1 And when anyone presents an offering of a meal offering to Jehovah, his offering shall be of fine flour; and he shall pour oil on it and put frankincense on it.
- Lev. 2:2 Then he shall bring it to Aaron's sons the priests, and he shall take from it his handful of its fine

来，并取些油和所有的乳香，然后把所取的这些作为素祭纪念的部分，烧在坛上，是献与耶和華為怡爽香气的火祭。

利 2:3 素祭所剩的要归给亚伦和他的子孙；这是献与耶和華的火祭中为至圣的。

利 2:4 你若献炉中烤的物为素祭作供物，就要用细面，作成调油的无酵饼，或抹油的无酵薄饼。

利 2:5 你的供物若用煎盘上作的物为素祭，就要用调油的无酵细面，

利 2:6 分成块子，浇上油；这是素祭。

利 2:7 你的供物若用锅里作的物为素祭，就要用油与细面作成。

利 2:8 你要把这些东西作的素祭带到耶和華面前，奉给祭司，带到坛前。

利 2:9 祭司要从素祭中取出纪念的部分，烧在坛上，是献与耶和華為怡爽香气的火祭。

利 2:10 素祭所剩的要归给亚伦和他的子孙；这是献与耶和華的火祭中为至圣的。

利 2:11 你们献给耶和華的素祭都不可搀酵；因为你们不可烧一点酵、一点蜜当作火祭献给耶和華。

利 2:12 这些物可以献给耶和華作为初熟的供物，只是不可献在坛上为怡爽的香气。

利 2:13 凡献为素祭的供物都要用盐调和，在素祭上不可缺了你神立约的盐；你一切的供物都要配盐而献。

利 2:14 你若向耶和華献初熟之物为素祭，就要献上烘过的青穗粒，就是轧下的新穗粒，当作初熟之物的素祭。

利 2:15 并要加上油，放上乳香；这是素祭。

利 2:16 祭司要把其中作为纪念的部分，就是一些轧下的穗粒和一些油，并所有的乳香，都焚烧，当作火祭献给耶和華。

利 3:1 人献供物为平安祭，若是从牛群中献的，无论是公是母，必用没有残疾的献在耶和華面前。

利 3:2 他要按手在供物的头上，宰于会幕门口；亚伦子孙作祭司的，要把血洒在坛的四边。

利 3:3 那人要从平安祭的祭牲中，将火祭献给耶和華。盖脏的脂油和脏上所有的脂油，

利 3:4 并两个腰子和腰子上的脂油，就是靠腰两旁的脂油，与肝上连着腰子的网子，都要取下。

利 3:5 亚伦的子孙要把这些烧在坛的燔祭上，在火的柴上，是献与耶和華為怡爽香气的火祭。

利 3:6 人向耶和華献供物为平安祭，若是从羊群中取的，无论是公是母，必用没有残疾的。

利 3:7 若献一只羊羔为供物，必在耶和華面前献上。

利 3:8 他要按手在供物的头上，宰于会幕前；亚伦的子孙要把血洒在坛的四边。

利 3:9 那人要从平安祭的祭牲中，将火祭献给耶和華。祭牲的脂油，靠近脊骨处取下的整条肥尾巴，盖脏的脂油和脏上所有的脂油，

利 3:10 并两个腰子和腰子上的脂油，就是靠腰两旁的脂油，与肝

flour and of its oil with all its frankincense. And the priest shall burn it as its memorial portion on the altar, an offering by fire, a satisfying fragrance to Jehovah.

Lev. 2:3 And what is left of the meal offering shall be Aaron's and his sons'; it is a thing most holy of Jehovah's offerings by fire.

Lev. 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.

Lev. 2:5 And if your offering is a meal offering baked on a flat plate, it shall be of fine flour mingled with oil, unleavened.

Lev. 2:6 You shall break it in pieces and pour oil on it; it is a meal offering.

Lev. 2:7 And if your offering is a meal offering made in a pot, it shall be made of fine flour with oil.

Lev. 2:8 And you shall bring to Jehovah the meal offering that is made of these things and present it to the priest, and he shall bring it to the altar.

Lev. 2:9 And the priest shall take up from the meal offering its memorial portion and shall burn it on the altar, an offering by fire, a satisfying fragrance to Jehovah.

Lev. 2:10 And that which is left of the meal offering shall be Aaron's and his sons'; it is a thing most holy of Jehovah's offerings by fire.

Lev. 2:11 No meal offering that you present to Jehovah shall be made with leaven, for you shall not burn any leaven or any honey as an offering by fire to Jehovah.

Lev. 2:12 You may present them to Jehovah, as an offering of firstfruits, but they shall not be offered up for a satisfying fragrance on the altar.

Lev. 2:13 And every offering of your meal offering you shall season with salt, and you shall not omit the salt of the covenant of your God from your meal offering; with all your offerings you shall present salt.

Lev. 2:14 And if you present a meal offering of firstfruits to Jehovah, you shall present for the meal offering of your firstfruits new grain roasted with fire, crushed grain of the fresh ear.

Lev. 2:15 And you shall put oil on it and place frankincense on it; it is a meal offering.

Lev. 2:16 And the priest shall burn as its memorial portion some of its crushed grain and some of its oil, with all its frankincense, as an offering by fire to Jehovah.

Lev. 3:1 And if his offering is a sacrifice of peace offerings, if he presents it from the herd, whether male or female, he shall present it without blemish before Jehovah.

Lev. 3:2 And he shall lay his hand on the head of his offering and slaughter it at the entrance of the Tent of Meeting, and Aaron's sons the priests shall sprinkle the blood on and around the altar.

Lev. 3:3 And from the sacrifice of peace offerings he shall present an offering by fire to Jehovah, the fat that covers the inward parts and all the fat that is on the inward parts,

Lev. 3:4 And the two kidneys and the fat that is on them, which is on the loins; and the appendage on the liver, which he shall remove with the kidneys.

Lev. 3:5 And Aaron's sons shall burn it on the altar upon the burnt offering, which is on the wood that is on the fire; it is an offering by fire, a satisfying fragrance to Jehovah.

Lev. 3:6 And if his offering for a sacrifice of peace offerings to Jehovah is from the flock, he shall present it, male or female, without blemish.

Lev. 3:7 If he presents a lamb for his offering, then he shall present it before Jehovah.

Lev. 3:8 And he shall lay his hand on the head of his offering and slaughter it before the Tent of Meeting, and Aaron's sons shall sprinkle its blood on and around the altar.

Lev. 3:9 And from the sacrifice of peace offerings he shall present an offering by fire to Jehovah, its fat, the entire fat tail which he shall remove close to the backbone, and the fat that covers the inward parts and all the fat that is on the inward parts,

Lev. 3:10 And the two kidneys and the fat that is on them, which is on the loins; and the appendage on

上连着腰子的网子，都要取下。

利 3:11 祭司要把这些烧在坛上；这是献给耶和華為食物的火祭。

利 3:12 人的供物若是山羊，必在耶和華面前献上。

利 3:13 他要按手在山羊头上，宰于会幕前；亚伦的子孙要把血洒在坛的四边。

利 3:14 那人要从这祭牲中，将供物当作火祭献给耶和華。盖脏的脂油和脏上所有的脂油，

利 3:15 并两个腰子和腰子上的脂油，就是靠腰两旁的脂油，与肝上连着腰子的网子，都要取下。

利 3:16 祭司要把这些烧在坛上；这是献给耶和華為食物之怡爽香气的火祭；所有的脂油都是耶和華的。

利 3:17 在你们一切的住处，脂油和血都不可吃；这要作你们世代永远的定例。

利 4:1 耶和華对摩西说，

利 4:2 你要对以色列人说，若有人无意中犯了罪，行了耶和華所吩咐不可行的什么事，

利 4:3 或是受膏的祭司犯罪，使百姓陷在罪里，就当为他所犯的罪，把一只没有残疾的公牛犊献给耶和華作赎罪祭。

利 4:4 他要牵公牛到会幕门口、耶和華面前，按手在牛的头上，把牛宰于耶和華面前。

利 4:5 受膏的祭司要取些公牛的血，带到会幕里，

利 4:6 把指头蘸于血中，在耶和華面前对着圣所的幔子弹血七次，

利 4:7 又把些血抹在会幕内、耶和華面前香坛的四角上，再把公牛所有其余的血倒在会幕门口、燔祭坛的基部。

利 4:8 要取下赎罪祭公牛所有的脂油，就是盖脏的脂油和脏上所有的脂油，

利 4:9 并两个腰子和腰子上的脂油，就是靠腰两旁的脂油，与肝上连着腰子取下的网子，

利 4:10 与从平安祭牲的牛所取的一样；祭司要把这些烧在燔祭坛上。

利 4:11 公牛的皮和所有的肉，连头带腿，并内脏与粪，

利 4:12 就是全公牛，要搬到营外洁净之地、倒灰之处，用火烧在柴上；总要在倒灰之处焚烧。

利 4:13 以色列全会众若有了过错，行了耶和華所吩咐不可行的什么事，以致有了罪过，是隐而未现，会众没有觉察到的，

利 4:14 会众一知道所犯的罪，就要献一只公牛犊作赎罪祭，牵到会幕前。

利 4:15 会众的长老要在耶和華面前按手在公牛的头上，把牛宰于耶和華面前。

利 4:16 受膏的祭司要取些公牛的血，带到会幕那里，

利 4:17 把指头蘸于血中，在耶和華面前对着幔子弹血七次，

利 4:18 又把些血抹在会幕内、耶和華面前香坛的四角上，再把所

the liver, which he shall remove with the kidneys.

Lev. 3:11 And the priest shall burn it on the altar; it is the food of the offering by fire to Jehovah.

Lev. 3:12 And if his offering is a goat, then he shall present it before Jehovah.

Lev. 3:13 And he shall lay his hand on its head and slaughter it before the Tent of Meeting, and Aaron's sons shall sprinkle its blood on and around the altar.

Lev. 3:14 And from it he shall present his offering, as an offering by fire to Jehovah, the fat that covers the inward parts and all the fat that is on the inward parts,

Lev. 3:15 And the two kidneys and the fat that is on them, which is on the loins; and the appendage on the liver, which he shall remove with the kidneys.

Lev. 3:16 And the priest shall burn them on the altar; it is the food of the offering by fire for a satisfying fragrance; all the fat is Jehovah's.

Lev. 3:17 It shall be a perpetual statute throughout your generations in all your dwelling places that you shall not eat any fat or any blood.

Lev. 4:1 Then Jehovah spoke to Moses, saying,

Lev. 4:2 Speak to the children of Israel, saying, If anyone sins without intent, in any of the things which Jehovah has commanded not to be done, and does any one of them,

Lev. 4:3 If the anointed priest sins so as to bring guilt on the people, then let him present a bull of the herd without blemish to Jehovah for a sin offering for his sin that he committed.

Lev. 4:4 And he shall bring the bull to the entrance of the Tent of Meeting before Jehovah, and he shall lay his hand on the head of the bull and slaughter the bull before Jehovah.

Lev. 4:5 And the anointed priest shall take some of the blood of the bull and bring it into the Tent of Meeting,

Lev. 4:6 And the priest shall dip his finger in the blood and sprinkle some of the blood seven times before Jehovah in front of the veil of the sanctuary.

Lev. 4:7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before Jehovah, which is in the Tent of Meeting; and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

Lev. 4:8 And all the fat of the bull of the sin offering he shall take off from it: the fat that covers the inward parts and all the fat that is upon the inward parts,

Lev. 4:9 And the two kidneys and the fat that is on them, which is on the loins, and the appendage upon the liver, which he shall remove with the kidneys,

Lev. 4:10 As it is taken off from the ox of the sacrifice of peace offerings; and the priest shall burn them on the altar of burnt offering.

Lev. 4:11 And the skin of the bull and all its flesh with its head and with its legs, and the rest of its inward parts and its dung,

Lev. 4:12 That is, all the rest of the bull he shall bring out to a clean place outside the camp, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Lev. 4:13 Now if the whole assembly of Israel errs, and the matter escapes the notice of the congregation, and they have done any of the things which Jehovah commanded not to be done and become guilty,

Lev. 4:14 And when the sin which they have committed becomes known, the congregation shall present a bull of the herd for a sin offering and bring it before the Tent of Meeting.

Lev. 4:15 And the elders of the assembly shall lay their hands on the head of the bull before Jehovah, and one shall slaughter the bull before Jehovah.

Lev. 4:16 And the anointed priest shall bring some of the blood of the bull to the Tent of Meeting,

Lev. 4:17 And the priest shall dip his finger in the blood and sprinkle it seven times before Jehovah in front of the veil.

Lev. 4:18 And some of the blood he shall put upon the horns of the altar which is before Jehovah, that is,

有其余的血倒在会幕门口、燔祭坛的基部。

- 利 4:19 把牛所有的脂油都取下，烧在坛上；
利 4:20 他要这样处理这公牛，与处理那赎罪祭的公牛一样。祭司要为他们遮罪，他们就必蒙赦免。
利 4:21 他要把牛搬到营外烧了，像烧头一只牛一样；这是会众的赎罪祭。
利 4:22 官长若犯了罪，无意中行了耶和华他的神所吩咐不可行的什么事，以致有了罪过，
利 4:23 他若知道了自己所犯的罪，就要牵一只没有残疾的公山羊为供物。
利 4:24 他要按手在山羊的头上，在宰燔祭牲的地方，宰于耶和华面前；这是赎罪祭。
利 4:25 祭司要用指头蘸些赎罪祭牲的血，抹在燔祭坛的四角上，把其余的血倒在燔祭坛的基部。
- 利 4:26 所有的脂油，都要烧在坛上，正如平安祭牲的脂油一样。至于他的罪，祭司要为他遮盖，他就必蒙赦免。
利 4:27 平民中若有人无意中犯了罪，行了耶和华所吩咐不可行的什么事，以致有了罪过，
利 4:28 他若知道了自己所犯的罪，就要为所犯的罪，牵一只没有残疾的母山羊为供物。
利 4:29 他要按手在赎罪祭牲的头上，在宰燔祭牲的地方，把赎罪祭牲宰了。
利 4:30 祭司要用指头蘸些羊的血，抹在燔祭坛的四角上，把所有其余的血倒在坛的基部。
利 4:31 又要把羊所有的脂油都取下，正如取平安祭牲的脂油一样。祭司要把这些烧在坛上，给耶和华作为怡爽的香气。祭司要为他遮罪，他就必蒙赦免。
利 4:32 人若牵一只绵羊羔作赎罪祭的供物，必要牵一只没有残疾的母羊。
利 4:33 他要按手在赎罪祭牲的头上，在宰燔祭牲的地方，宰了作赎罪祭。
利 4:34 祭司要用指头蘸些赎罪祭牲的血，抹在燔祭坛的四角上，把所有其余的血倒在坛的基部。
利 4:35 又要把所有的脂油都取下，正如取平安祭牲羊羔的脂油一样。祭司要把这些放在耶和华的火祭上，烧在坛上。至于他所犯的罪，祭司要为他遮盖，他就必蒙赦免。
- 利 5:1 若有人听见叫人发誓作证的声音，他本是见证人，却不把所看见或知道的说出来，他就犯了罪，要担当他的罪孽。
利 5:2 或是有人触着什么不洁之物，无论是不洁之兽的尸体，或不洁之牲畜的尸体，或不洁之爬物的尸体，他却沒有觉察到，因此成了不洁，就有了罪过。
利 5:3 或是他触着人的不洁，无论是染了什么不洁，他却沒有觉察到，一知道了就有了罪过。
利 5:4 或是有人嘴里冒失发誓，要行恶或行善；无论人在什么事

in the Tent of Meeting; and all the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

- Lev. 4:19 And all its fat he shall take off from it and burn it on the altar.
Lev. 4:20 Thus shall he do with the bull; just as he did with the bull of the sin offering, so shall he do with this. And the priest shall make expiation for them, and they will be forgiven.
Lev. 4:21 And he shall bring the bull outside the camp and burn it as he burned the first bull; it is the sin offering for the congregation.
Lev. 4:22 When a ruler sins and does without intent any one of all the things which Jehovah his God has commanded not to be done and becomes guilty,
Lev. 4:23 If his sin in which he has sinned is made known to him, he shall bring for his offering a male goat, without blemish.
Lev. 4:24 And he shall lay his hand on the head of the goat and slaughter it in the place where they slaughter the burnt offering before Jehovah; it is a sin offering.
Lev. 4:25 And the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and the rest of its blood he shall pour out at the base of the altar of burnt offering.
Lev. 4:26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. And the priest shall make expiation for him on account of his sin, and he will be forgiven.
Lev. 4:27 And if any one of the common people sins without intent by doing any of the things which Jehovah has commanded not to be done and becomes guilty,
Lev. 4:28 If his sin which he has committed is made known to him, he shall bring for his offering a female goat, without blemish, for his sin which he has committed.
Lev. 4:29 And he shall lay his hand on the head of the sin offering and slaughter the sin offering in the place of the burnt offering.
Lev. 4:30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering, and all the rest of its blood he shall pour out at the base of the altar.
Lev. 4:31 And all its fat he shall remove, just as the fat is removed from the sacrifice of peace offerings; and the priest shall burn it on the altar for a satisfying fragrance to Jehovah. And the priest shall make expiation for him, and he will be forgiven.
Lev. 4:32 And if he brings a lamb as his offering for a sin offering, he shall bring it, a female without blemish.
Lev. 4:33 And he shall lay his hand on the head of the sin offering and slaughter it for a sin offering in the place where they slaughter the burnt offering.
Lev. 4:34 And the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and all the rest of its blood he shall pour out at the base of the altar.
Lev. 4:35 And all its fat he shall remove, just as the fat of the lamb is removed from the sacrifice of peace offerings; and the priest shall burn them on the altar upon Jehovah's offerings by fire. And the priest shall make expiation for him concerning his sin that he has committed, and he will be forgiven.
- Lev. 5:1 And if anyone sins in that he hears the voice of adjuration and he is a witness, either seeing or knowing about a matter, if he does not speak up, then he shall bear his iniquity.
Lev. 5:2 Or if anyone touches any unclean thing, whether the carcass of an unclean animal or the carcass of unclean cattle or the carcass of unclean swarming things, and it escapes his notice, and he is unclean, then he will be guilty.
Lev. 5:3 Or if he touches the uncleanness of man, whatever his uncleanness is with which he becomes unclean, and it escapes his notice, when he comes to know it, then he will be guilty.
Lev. 5:4 Or if anyone swears rashly with his lips to do evil or to do good, whatever it is that a man utters

上冒失发誓，他却没觉察到，一知道了就在其中的一件事上有了罪过。

- 利 5:5 他在这件事上有了罪过的时候，就要承认所犯的罪，
- 利 5:6 并要为所犯的罪，把他的赎愆祭，就是羊群中的母羊，或绵羊或山羊，牵到耶和華面前作赎罪祭。至于他的罪，祭司要为他遮盖。
- 利 5:7 他的力量若不够献一只羊，就要为所犯的罪，把两只斑鸠或两只雏鸽带到耶和華面前为赎愆祭，一只作赎罪祭，一只作燔祭。
- 利 5:8 他要把这些带到祭司那里，祭司要先把作赎罪祭的那一只献上，从鸟的颈项上揪下头来，只是不可揪断；
- 利 5:9 他要把赎罪祭牲的一些血弹在坛的边上，其余的血要流在坛的基部；这是赎罪祭。
- 利 5:10 他要照例献第二只为燔祭。至于他所犯的罪，祭司要为他遮盖，他就必蒙赦免。
- 利 5:11 他的力量若不够献两只斑鸠或两只雏鸽，就要为所犯的罪带供物来，就是细面一伊法的十分之一作赎罪祭；不可加上油，也不可加上乳香，因为这是赎罪祭。
- 利 5:12 他要把供物带到祭司那里，祭司要取出一把作为记念的部分，放在耶和華的火祭上，烧在坛上；这是赎罪祭。
- 利 5:13 他在这些事的任何一件上所犯的罪，祭司要为他遮盖，他就必蒙赦免。其余的细面要归与祭司，和素祭一样。
- 利 5:14 耶和華对摩西说，
- 利 5:15 人若在耶和華的圣物上行事不忠实，无意中犯了罪，就要照你按圣所的舍客勒所估的银价，将赎愆祭牲，就是羊群中一只没有残疾的公绵羊，牵到耶和華面前为赎愆祭。
- 利 5:16 并且他在圣物上的差错要偿还，另外加五分之一，都给祭司。祭司要用赎愆祭的公绵羊为他遮罪，他就必蒙赦免。
- 利 5:17 若有人犯罪，行了耶和華所吩咐不可行的什么事，他虽然不知道，还是有了罪过，并要担当他的罪孽。
- 利 5:18 他要照你所估定的价，从羊群中牵一只没有残疾的公绵羊来，给祭司作赎愆祭。至于他无意中所行而不知道的那件错事，祭司要为他遮盖，他就必蒙赦免。
- 利 5:19 这是赎愆祭；因他在耶和華面前确实有了罪过。

2 我们借福音所救来作基督肢体的罪人——罗十五 16。

罗 15:16 使我为外邦人作基督耶稣的仆役，作神福音勤奋的祭司，叫所献上的外邦人，在圣灵里得以圣别，可蒙悦纳。

3 我们的身体、赞美、并为神所作的事——十二 1，来十三 15 ~ 16，腓四 18。

罗 12:1 所以弟兄们，我借着神的怜恤劝你们，将身体献上，当作圣别并讨神喜悦的活祭，这是你们合理的事奉。

rashly with an oath, and it escapes his notice, when he comes to know it, then he shall be guilty in one of these things.

- Lev. 5:5 And when he is guilty in one of these things, he shall confess that in which he has sinned;
- Lev. 5:6 And he shall bring his trespass offering to Jehovah for his sin which he has committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make expiation for him on account of his sin.
- Lev. 5:7 And if he cannot afford a lamb, then he shall bring as his trespass offering to Jehovah for that in which he has sinned two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.
- Lev. 5:8 And he shall bring them to the priest, who shall present first that which is for the sin offering; and the priest shall wring off its head at the front of its neck but shall not sever it;
- Lev. 5:9 And he shall sprinkle some of the blood of the sin offering upon the side of the altar, and the rest of the blood shall be drained out at the base of the altar; it is a sin offering.
- Lev. 5:10 And he shall offer the second as a burnt offering according to the ordinance. And the priest shall make expiation for him on account of his sin which he has committed, and he will be forgiven.
- Lev. 5:11 But if he cannot afford two turtledoves or two young pigeons, then he shall bring as his offering for that which he has sinned, the tenth of an ephah of fine flour for a sin offering; he shall put no oil upon it nor put any frankincense upon it, for it is a sin offering.
- Lev. 5:12 And he shall bring it to the priest, and the priest shall take a handful of it as its memorial portion and burn it on the altar, upon Jehovah's offerings by fire; it is a sin offering.
- Lev. 5:13 And the priest shall make expiation for him concerning his sin that he has committed in any one of these things, and he will be forgiven. And the rest shall be the priest's, like the meal offering.
- Lev. 5:14 Then Jehovah spoke to Moses, saying,
- Lev. 5:15 If anyone acts unfaithfully and sins without intent in the holy things of Jehovah, then he shall bring his trespass offering to Jehovah, a ram without blemish out of the flock according to your valuation in silver by shekels, according to the shekel of the sanctuary, for a trespass offering.
- Lev. 5:16 And he shall make restitution for the holy thing in which he has sinned, and he shall add to it a fifth part of it and give it to the priest. And the priest shall make expiation for him with the ram of the trespass offering, and he will be forgiven.
- Lev. 5:17 And if anyone sins and does any one of the things which Jehovah has commanded not to be done, though he did not know, he is still guilty and shall bear his iniquity.
- Lev. 5:18 And he shall bring to the priest a ram without blemish out of the flock according to your valuation for a trespass offering. And the priest shall make expiation for him concerning the matter in which he erred without intent and did not know, and he will be forgiven.
- Lev. 5:19 It is a trespass offering; he is certainly guilty before Jehovah.

2. The sinners saved by our gospel preaching, offered as members of Christ—Rom. 15:16.

Rom. 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

3. Our body, our praises, and the things we do for God—12:1; Heb. 13:15-16; Phil. 4:18.

Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

来 13:15 所以我们应当借着耶稣，常常向神献上赞美的祭，这就是承认主名之嘴唇的果子。
来 13:16 只是不可忘记行善和供输，因为这样的祭物是神所喜悦的。
腓 4:18 但我一切都收到了，并且有余，我已经充足，因我从以巴弗提受了你们的馈送，如同馨香之气，可收纳的祭物，是神所喜悦的。

三 我们向着主的一切祭司事奉，都必须源自于祂这位“度量的神”，而不是源自于我们自己；我们的一切祭司事奉，都必须照着祂的引导和约束，让祂的死在我们里面运行，使祂复活的生命能借着我们分赐给别人——林后十 13，约十二 24，二一 15～22，撒下七 18，25，27，路一 37～38，诗歌六五〇首。

林后 10:13 我们却不要过了度量夸口，只要照度量的神所分给我们尺度的度量夸口，这度量甚至远达你们。
约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。
约 21:15 他们吃完了早饭，耶稣对西门彼得说，约翰的儿子西门，你爱我比这些更深么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你喂养我的小羊。
约 21:16 耶稣第二次又对他说，约翰的儿子西门，你爱我么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你牧养我的羊。
约 21:17 耶稣第三次对他说，约翰的儿子西门，你爱我么？彼得因为耶稣第三次对他说，你爱我么？就忧愁，对耶稣说，主啊，你是无所不知的，你知道我爱你。耶稣对他说，你喂养我的羊。
约 21:18 我实实在在地告诉你，你年轻的时候，自己束上带子，随意往来；但年老的时候，你要伸出手来，别人要把你束上，带你到不愿意去的地方。
约 21:19 耶稣说这话，是指明彼得要怎样死荣耀神。说了这话，就对他说了，你跟从我吧。
约 21:20 彼得转过身来，看见耶稣所爱的那门徒跟着，就是在晚饭的时候，靠着耶稣胸膛，说，主啊，出卖你的是谁的那门徒。
约 21:21 彼得看见他，就对耶稣说，主啊，这人怎么样？
约 21:22 耶稣对他说，我若要留他直到我来的时候，与你何干？你跟从我吧。
撒下 7:18 于是大卫王进去，坐在耶和華面前，说，主耶和華啊，我是谁？我的家算什么？你竟带我到这地步呢？
撒下 7:25 耶和華神啊，你所关于你仆人和仆人家说的话，如今求你坚定，直到永远，并照你所说的而行。
撒下 7:27 万军之耶和華以色列的神啊，因你启示你的仆人，说，我必为你建立家室，所以仆人心才敢向你如此祷告。
路 1:37 因为在神，没有一句话是不可能的。
路 1:38 马利亚说，看哪，我是主的婢女，情愿照你的话成就在我

Heb. 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.
Heb. 13:16 But do not forget doing good and sharing with others, for with such sacrifices God is well pleased.
Phil. 4:18 But I have received in full all things and abound; I have been filled, receiving from Epaphroditus the things from you, a sweet-smelling savor, an acceptable sacrifice, well pleasing to God.

C. All our priestly service to the Lord must originate from Him as "the God of measure" and not from ourselves; all our priestly service must be according to His leading and His limitation, as we allow His death to operate in us, so that His resurrection life can be imparted through us into others—2 Cor. 10:13; John 12:24; 21:15-22; 2 Sam. 7:18, 25, 27; Luke 1:37-38; Hymns, #907.

2 Cor. 10:13 But we will not boast beyond our measure but according to the measure of the rule which the God of measure has apportioned to us, to reach even as far as you.
John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
John 21:18 Truly, truly, I say to you, When you were younger, you girded yourself and walked where you wished; but when you grow old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.
John 21:19 Now this He said, signifying by what kind of death he would glorify God. And when He had said this, He said to him, Follow Me.
John 21:20 Peter, turning around, saw the disciple whom Jesus loved following, who also reclined on His breast at the supper and said, Lord, who is the one betraying You?
John 21:21 Peter therefore, seeing him, said to Jesus, Lord, and what about this man?
John 21:22 Jesus said to him, If I want him to remain until I come, what is that to you? You follow Me.
2 Sam. 7:18 Then King David went and sat before Jehovah; and he said, Who am I, O Lord Jehovah, and what is my house that You have brought me this far?
2 Sam. 7:25 And now, O Jehovah God, confirm forever the word which You have spoken concerning Your servant and concerning his house, and do as You have spoken.
2 Sam. 7:27 For You, O Jehovah of hosts, God of Israel, have revealed to Your servant, saying, I will build you a house; therefore Your servant has found it in his heart to pray this prayer to You.
Luke 1:37 Because no word will be impossible with God.
Luke 1:38 And Mary said, Behold, the slave of the Lord. May it happen to me according to your word. And

身上。天使就离开她去了。
诗歌六五〇首 不是我们随意走

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| 1 不是我们随意走， | 乃是随主的引领； |
| 哪里活水方涌流， | 哪里心中方光明。 |
| 2 不是自择的工作， | 就能博得祂嘉许； |
| 乃是完成祂委托， | 才可领受祂称誉。 |
| 3 不是我们随自己， | 就能座前献祷告； |
| 乃是那灵的叹息， | 摸着更深的需要。 |
| 4 如果我们答应“不”， | 当祂轻说“我需要”， |
| 就是坛上有礼物， | 也不能使祂称好。 |
| 5 我们如此向己死， | 与祂一同活天上， |
| 如此奉献而服事， | 祂将自己作恩赏。 |

the angel departed from her.
Hymns, #907 Not where we elect to go

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| 1 Not where we elect to go, | But where Jesus leads the way, |
| There the living waters flow, | There our darkness turns to day. |
| 2 Not our self-appointed task | Will the Lord's approval win, |
| But the work we did not ask, | Finished humbly, just for Him. |
| 3 Not the prayer we long to plead | When we bend before the Throne, |
| But the touching deeper need | Of the Spirit's wordless groan. |
| 4 Not the gift we proudly lay | On His altar will He heed, |
| If our hearts have said Him, "Nay," | When He whispered, "I have need." |
| 5 Thus we die, and dying live | In the heavenlies with the Lord; |
| Thus we serve, and pray, and give, | Christ Himself our great Reward. |