

第五篇

彼得书信中的恩典

R. A. 诗歌：248, 376

读经：彼前一 2 下，10，13，二 19～20，三 7，
四 10，五 5，10，12，彼后一 2，三 18

彼前 1:2 下…愿恩典与平安，繁增地归与你们。

彼前 1:10 关于这救恩，那预言你们要得恩典的众申言者，已经详细地寻求考察过，

彼前 1:13 所以要束上你们心思的腰，谨慎自守，全然寄望于耶稣基督显现的时候，所带给你们的恩。

彼前 2:19 人若因着对神的感觉而忍受忧愁，受冤屈之苦，就是甜美的。

彼前 2:20 你们若因犯罪挨拳打而忍耐，有什么可夸耀的？但你们若因行善受苦而忍耐，这在神乃是甜美的。

彼前 3:7 照样，作丈夫的，要按情理与妻子同住，因为她是比你软弱的器皿，是女性；又要按她应得的分敬重她，因为她是与你一同承受生命之恩的，好叫你们的祷告不受拦阻。

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

彼前 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶稣里召你们进入祂永远荣耀的，等你们暂受苦难之后，必要亲自成全你们，坚固你们，加强你们，给你们立定根基。

彼前 5:12 我借着我所看为忠信的弟兄西拉，略略地写了这信给你们，劝勉你们，又充分见证这是神真实的恩典；你们务要进入这恩典，并在其中站住。

彼后 1:2 愿恩典与平安，因你们充分认识神和我们的主耶稣，繁增地归与你们。

彼后 3:18 你们却要在我们的主和救主耶稣基督的恩典和知识上长大。愿荣耀归与祂，从现今直到永远之日。阿们。

壹 恩典乃是基督自己作我们的享受——恩典就是复活的基督作为赐生命的灵，将祂自己白白赐给我

Message Five

Grace in Peter's Epistles

R. A. Hymns: 312, 497

Scripture Reading: 1 Pet. 1:2b, 10, 13; 2:19-20; 3:7; 4:10; 5:5, 10, 12; 2 Pet. 1:2; 3:18

1 Pet. 1:2b …Grace to you and peace be multiplied.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

1 Pet. 2:19 For this is grace, if anyone, because of a consciousness of God, bears sorrows by suffering unjustly.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

1 Pet. 5:12 Through Silvanus, the faithful brother, as I account him, I have written to you briefly, exhorting and testifying fully that this is the true grace of God; enter into this grace and stand in it.

2 Pet. 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;

2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

I. Grace is Christ Himself as our enjoyment—grace is the resurrected Christ as the life-giving Spirit giving Himself

们，作我们的一切，并在我们里面、借着我们、且为我们作一切——约一14, 16~17, 赛五五1, 林后一8~9, 12, 加二20, 参林前十五10。

- 约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
- 约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；
- 约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。
- 赛 55:1 喂！你们一切干渴的都当就近水来，没有银钱的也可以来；你们都来，买了吃；不用银钱，不用价值，也来买酒和奶。
- 林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，
- 林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；
- 林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。
- 加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。
- 林前 15:10 然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。

贰 繁增的恩典，乃是恩典在我们日常的生活里，在我们对神和我们主耶稣充分的认识里繁增；神在祂经纶中的恩典是丰富的、繁增的、洋溢的——彼前一2下，彼后一2，约一16，弗一6~8，二7，罗五17, 21，提前一14，启二二21：

- 彼前一2下 …愿恩典与平安，繁增地归与你们。
- 彼后 1:2 愿恩典与平安，因你们充分认识神和我们的主耶稣，繁增地归与你们。
- 约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；
- 弗 1:6 使祂恩典的荣耀得着称赞，这恩典是祂在那蒙爱者里面所恩赐我们的；
- 弗 1:7 我们在这蒙爱者里面，借着祂的血，照着神恩典的丰富，得蒙救赎，就是过犯得以赦免，
- 弗 1:8 这恩典是神用全般的智慧和明达，使其向我们洋溢的，
- 弗 2:7 好在要来的诸世代中，显示祂在基督耶稣里，向我们所施恩慈中恩典超越的丰富。
- 罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之

freely to us, being everything to us, and doing everything in us, through us, and for us—John 1:14, 16-17; Isa. 55:1; 2 Cor. 1:8-9, 12; Gal. 2:20; cf. 1 Cor. 15:10.

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:16 For of His fullness we have all received, and grace upon grace.
- John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
- Isa. 55:1 Ho! Everyone who thirsts, come to the waters, / And you who have no money; / Come, buy and eat; / Yes, come, buy wine and milk / Without money and without price.
- 2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.
- Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
- 1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

II. The multiplication of grace is the grace that multiplies in our daily life in the full knowledge of God and of Jesus our Lord; the grace of God in His economy is rich, multiplying, and abounding—1 Pet. 1:2b; 2 Pet. 1:2; John 1:16; Eph. 1:6-8; 2:7; Rom. 5:17, 21; 1 Tim. 1:14; Rev. 22:21:

- 1 Pet. 1:2b …Grace to you and peace be multiplied.
- 2 Pet. 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;
- John 1:16 For of His fullness we have all received, and grace upon grace.
- Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
- Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
- Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,
- Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.
- Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive

恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

提前 1:14 并且我们主的恩是格外增多，使我在基督耶稣里有信，又有爱。

启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

一 恩典是借着我们的受苦、受限制和软弱而繁增；恩典乃是基督作我们重担的背负者；我们越有重担，就越有机会经历基督作恩典——林后十二7～9，参一12，15。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。

林后 1:15 我既然这样深信，先前就有意到你们那里去，叫你们得着两次的恩典，

二 对主作恩典的享受，乃是与那些爱祂的人同在——弗六24，约二一15～17，彼前一8。

弗 6:24 愿恩典与一切在不可朽坏之中，爱我们主耶稣基督的人同在。

约 21:15 他们吃完了早饭，耶稣对西门彼得说，约翰的儿子西门，你爱我比这些更深么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你喂养我的小羊。

约 21:16 耶稣第二次又对他说，约翰的儿子西门，你爱我么？彼得对祂说，主啊，是的，你知道我爱你。耶稣对他说，你牧养我的羊。

约 21:17 耶稣第三次对他说，约翰的儿子西门，你爱我么？彼得因为耶稣第三次对他说，你爱我么？就忧愁，对耶稣说，主啊，你是无所不知的，你知道我爱你。耶稣对他说，你喂养我的羊。

彼前 1:8 你们虽然没有见过祂，却是爱祂，如今虽不得看见，却因信入祂而欢腾，有说不出、满有荣光的喜乐，

三 对主作恩典连同祂神圣性情的享受，乃是借着我们领受并住留在祂恩典的话里；这话包含祂一切又宝贵又极大的应许——徒二十32，彼后一4，弗六17～18。

徒 20:32 如今我把你们交托神和祂恩典的话，这话能建造你们，叫

the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

1 Tim. 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

A. Grace is multiplied to us through our sufferings, limitations, and weaknesses; grace is Christ as our burden bearer; the more burdens we have, the more opportunities we have to experience Christ as grace—2 Cor. 12:7-9; cf. 1:12, 15.

2 Cor. 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor. 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 1:15 And in this confidence I intended to come to you previously that you might have double grace,

B. The enjoyment of the Lord as grace is with those who love Him—Eph. 6:24; John 21:15-17; 1 Pet. 1:8.

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,

C. The enjoyment of the Lord as grace with His divine nature is by our receiving and abiding in the word of His grace, which includes all His precious and exceedingly great promises—Acts 20:32; 2 Pet. 1:4; Eph. 6:17-18.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to

你们在一切圣别的人中得着基业。

彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

叁 旧约的申言者预言所要临到我们的恩典——彼前一 10:

彼前 1:10 关于这救恩，那预言你们要得恩典的众申言者，已经详细地寻求考察过，

一 旧约申言者里面基督的灵，使他们清楚基督来作我们的恩典，乃是借着祂的成肉体，祂在人性生活和钉十字架里的受苦，以及祂在复活、升天、第二次来、和掌权里的荣耀，好将神完全的救恩应用于我们——5, 9 ~ 10 节，参诗二二，赛五三，但九 26。

彼前 1:5 就是你们这因信蒙神能力保守的人，得着所预备，在末后的时期要显现的救恩。

彼前 1:9 得着你们信心的结果，就是魂的救恩。

彼前 1:10 关于这救恩，那预言你们要得恩典的众申言者，已经详细地寻求考察过，

诗 22 大卫的诗，交与歌咏长；调用朝鹿。

诗 22:1 我的神，我的神，你为什么弃绝我？为什么远离不救我，不听我唉哼的言语？

诗 22:2 我的神啊，我白日呼求，你不应允；夜间呼求，也得不着安宁。

诗 22:3 但你是圣别的，是用以色列的赞美为宝座的。

诗 22:4 我们的祖宗信靠你；他们信靠你，你便解救他们。

诗 22:5 他们哀求你，便蒙解救；他们信靠你，就不羞愧。

诗 22:6 但我是虫，不是人，是众人所羞辱，百姓所藐视的。

诗 22:7 凡看见我的都嗤笑我；他们撇嘴摇头，说，

诗 22:8 他把自己交托耶和华，耶和华可以救护他吧；耶和华既喜悦他，可以搭救他吧。

诗 22:9 但你是叫我出母腹的；我在母怀里，你就使我有倚靠的心。

诗 22:10 我从出生就被交托给你；从我母腹中，你就是我的神。

诗 22:11 求你不要远离我，因为患难临近了，没有人帮助我。

诗 22:12 有许多公牛围绕我；巴珊大力的公牛包围我。

诗 22:13 他们向我张口，好像抓撕吼叫的狮子。

诗 22:14 我如水被倒出来，我的骨头都脱了节。我的心如蜡，在我

give you the inheritance among all those who have been sanctified.

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

III. The prophets in the Old Testament prophesied concerning the grace that was to come unto us—1 Pet. 1:10:

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

A. The Spirit of Christ in the Old Testament prophets made them clear concerning Christ coming as grace to us through His incarnation, His sufferings in His human living and crucifixion, and His glories in His resurrection, ascension, second coming, and reigning for the application of God's full salvation to us—vv. 5, 9-10; cf. Ps. 22; Isa. 53; Dan. 9:26.

1 Pet. 1:5 Who are being guarded by the power of God through faith unto a salvation ready to be revealed at the last time;

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

Psa. 22 To the choir director: according to the hind of the dawn. A Psalm of David

Psa. 22:1 My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?

Psa. 22:2 O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.

Psa. 22:3 But You are holy, You who sit enthroned / Upon the praises of Israel.

Psa. 22:4 In You our fathers trusted; / They trusted and You rescued them.

Psa. 22:5 To You they cried out and were delivered; / In You they trusted and were not put to shame.

Psa. 22:6 But I am a worm and not a man, / A reproach of men and one despised by the people.

Psa. 22:7 All who see me deride me; / They sneer at me; they shake their heads, saying,

Psa. 22:8 He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.

Psa. 22:9 But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.

Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.

Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.

Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.

Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.

Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is

里面融化。

诗 22:15 我的精力枯干，如同瓦片，我的舌头贴在牙床上；你将我安置在死地的尘土中。

诗 22:16 犬类围着我；恶党环绕我；他们扎了我的手，我的脚。

诗 22:17 我的骨头，我都能数算；他们瞪眼看我。

诗 22:18 他们分了我的外衣，又为我的衣服拈阄。

诗 22:19 耶和華啊，求你不要远离我；我的帮助啊，求你快来援助我。

诗 22:20 求你救我的魂脱离刀剑，救我宝贵的生命脱离犬类的爪；

诗 22:21 救我脱离狮子的口；求你应允我，使我脱离野牛的角度。

诗 22:22 我要向我的弟兄宣告你的名；在会中我要赞美你。

诗 22:23 你们敬畏耶和華的人，要赞美祂！你们雅各的后裔，都要荣耀祂！你们以色列的后裔，都要畏惧祂！

诗 22:24 因为祂没有轻看、厌恶受苦之人的苦难；也没有向他掩面；那受苦之人向祂呼求的时候，祂就垂听。

诗 22:25 我在大会中赞美你的话，是从你而来的；我要在敬畏耶和華的人面前还我的愿。

诗 22:26 卑微的人必吃得饱足；寻求耶和華的人必赞美祂——愿你们的心永远活着！

诗 22:27 地的四极都要想念耶和華，并且归向祂；列国的万族，都要在你面前敬拜。

诗 22:28 因为国度是耶和華的，祂在列国中掌权。

诗 22:29 地上一切丰肥的人，必吃喝而敬拜。凡下到尘土中不能存活自己性命的人，都要在祂面前下拜。

诗 22:30 必有后裔事奉祂；主的事必传述与后代。

诗 22:31 他们必来把祂的公义传给将要生的民，言明这是祂所行的。

赛 53:1 我们所传的，有谁信呢？耶和華的膀臂向谁显示呢？

赛 53:2 祂在耶和華面前生长如嫩芽，像根出于干地。祂无佳形威仪叫我们观看祂，也无美貌使我们羡慕祂。

赛 53:3 祂被藐视，被人厌弃，多受痛苦，常经忧患；祂被藐视，好像被人掩面不看的一样；我们也不尊重祂。

赛 53:4 祂诚然担当了我们的忧患，背负了我们的痛苦；我们却以为祂受责罚，被神击打苦待了。

赛 53:5 哪知祂为我们的过犯受创，为我们的罪孽压伤；因祂受的刑罚我们得平安，因祂受的鞭伤我们得医治。

赛 53:6 我们都如羊走迷，各人偏行己路；耶和華使我们众人的罪孽都归在祂身上。

赛 53:7 祂被欺压，受苦却不开口；祂像羊羔被牵去宰杀，又像羊在剪毛的人面前无声，祂也是这样不开口。

赛 53:8 因受欺压和审判祂被夺去；至于祂那世代的人，谁想祂是因我百姓的过犯，受他们所当受的鞭打，从活人之地被剪除呢？

赛 53:9 祂虽然未行强暴，口中也没有诡诈，人还使祂与恶人同埋，谁知死的时候与财主同葬。

赛 53:10 耶和華却喜悦将祂压伤，使祂受痛苦。祂使自己成了为着

melted within me.

Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.

Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.

Psa. 22:17 I count all my bones; / They look, they stare at me.

Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.

Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.

Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;

Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.

Psa. 22:22 I will declare Your name to my brothers; / In the midst of the assembly I will praise You.

Psa. 22:23 You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!

Psa. 22:24 For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.

Psa. 22:25 From You comes my praise in the great assembly; / My vows will I pay before those who fear Him.

Psa. 22:26 The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him - / May your hearts live forever!

Psa. 22:27 All the ends of the earth / Will remember and return to Jehovah, / And all families of the nations / Will worship before You;

Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.

Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.

Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.

Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.

Isa. 53:1 Who has believed our report? / And to whom has the arm of Jehovah been revealed?

Isa. 53:2 For He grew up like a tender plant before Him, / And like a root out of dry ground. / He has no attracting form nor majesty that we should look upon Him, / Nor beautiful appearance that we should desire Him.

Isa. 53:3 He was despised and forsaken of men, / A man of sorrows and acquainted with grief; / And like one from whom men hide their faces, / He was despised; and we did not esteem Him.

Isa. 53:4 Surely He has borne our sicknesses, / And carried our sorrows; / Yet we ourselves esteemed Him stricken, / Smitten of God and afflicted.

Isa. 53:5 But He was wounded because of our transgressions; / He was crushed because of our iniquities; / The chastening for our peace was upon Him, / And by His stripes we have been healed.

Isa. 53:6 We all like sheep have gone astray; / Each of us has turned to his own way, / And Jehovah has caused the iniquity of us all / To fall on Him.

Isa. 53:7 He was oppressed, and it was He who was afflicted, / Yet He did not open His mouth; / Like a lamb that is led to the slaughter / And like a sheep that is dumb before its shearers, / So He did not open His mouth.

Isa. 53:8 By oppression and by judgment He was taken away; / And as for His generation, who among them had the thought / That He was cut off out of the land of the living / For the transgression of my people to whom the stroke was due?

Isa. 53:9 And they assigned His grave with the wicked, / But with a rich man in His death, / Although He had done no violence, / Nor was there any deceit in His mouth.

Isa. 53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an

罪的祭，祂必看见后裔，并且延长年日；耶和華所喜悅的事，必在祂手中亨通。

賽 53:11 祂必看見自己勞苦的果效，便心滿意足；那義者我的仆人要使許多人因認識祂而成為義的；並且祂要擔當他們的罪孽。

賽 53:12 所以我要使祂與至大者同分，祂要與至強者均分擄物；因為祂將命傾倒，以至於死，且被算在罪犯之中；唯獨祂擔當多人的罪，又為罪犯代求。

但 9:26 過了六十二個七，彌賽亞必被剪除，一無所有；必有一王的民來毀滅這城和聖所；結局必有洪水，並一直到底的爭戰；荒涼的事已經定了。

二 雖然基督的靈，其構成是時代的，是在新約時期借着并用基督的死与复活所构成的，（约七 39，罗八 9～11，）其功效却是永远的，因为祂是永远的灵。（来九 14。）

约 7:39 耶穌這話是指着信入祂的人将要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。

罗 8:9 但神的靈若住在你們里面，你們就不在肉体里，乃在靈里了；然而人若沒有基督的靈，就不是屬基督的。

罗 8:10 但基督若在你們里面，身體固然因罪是死的，靈却因義是生命。

罗 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們里面，那叫基督從死人中復活的，也必借着祂住在你們里面的靈，賜生命給你們必死的身體。

来 9:14 何況基督借着永远的靈，將自己無瑕無疵地獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神么？

三 基督的靈在其永远的功效上，是在旧约的申言者里面，使他们清楚基督要临到新约的信徒，对他们成为神完全救恩那全然够用且无限的恩典，使他们得以进入主在国度时代的快乐里，也就是他们魂的救恩——约一 17，来十 29，彼前一 9，太二五 21，23。

约 1:17 因為律法是借着摩西賜的，恩典和實際都是借着耶穌基督來的。

来 10:29 何況那踐踏神的兒子，將他借以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

彼前 1:9 得着你們信心的結果，就是魂的救恩。

太 25:21 主人對他說，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

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offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.

Isa. 53:11 He will see the fruit of the travail of His soul, / And He will be satisfied; / By the knowledge of Him, the righteous One, My Servant, will make the / many righteous, / And He will bear their iniquities.

Isa. 53:12 Therefore I will divide to Him a portion with the Great, / And He will divide the spoil with the Strong; / Because He poured out His life unto death / And was numbered with the transgressors, / Yet He alone bore the sin of many / And interceded for the transgressors.

Dan. 9:26 And after the sixty-two weeks Messiah will be cut off and will have nothing; and the people of the prince who will come will destroy the city and the sanctuary; and the end of it will be with a flood, and even to the end there will be war; desolations are determined.

B. Although the Spirit of Christ was constituted dispensationally through and with Christ's death and resurrection in the New Testament time (John 7:39; Rom. 8:9-11), the function of the Spirit is eternal, because He is the eternal Spirit (Heb. 9:14).

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

C. The Spirit of Christ, in His eternal function, was in the Old Testament prophets, making them clear concerning Christ coming to the New Testament believers to be the all-sufficient and unlimited grace of God's full salvation to them for their entry into the joy of the Lord in the kingdom age, which is the salvation of their souls—John 1:17; Heb. 10:29; 1 Pet. 1:9; Matt. 25:21, 23.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

Matt. 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Matt. 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

四 基督的灵将神完全的救恩作为恩典应用于我们，乃是借着两种方法：旧约申言者的预言和新约使徒的传讲——彼前一 10～12，参启二 7 上。

彼前 1:10 关于这救恩，那预言你们要得恩典的众申言者，已经详细地寻求考察过，

彼前 1:11 就是考察在他们里面基督的灵，预先证明那要临到基督的苦难，以及后来的荣耀，所指明的是什么时候，并怎样的时候；

彼前 1:12 他们得了启示，知道他们供应这些事，不是为自己，乃是为你；那些靠着从天上差来的圣灵，传福音给你们的人，现在将这些事报给你们；天使也渴望详细察看这些事。

启 2:7 上 那灵向众召会所说的话，凡有耳的，就应当听。...

肆 信徒所全然寄望的恩典，乃是耶稣基督显现的时候，所要带给信徒的——彼前一 13:

彼前 1:13 所以要束上你们心思的腰，谨慎自守，全然寄望于耶稣基督显现的时候，所带给你们的恩。

一 耶稣基督显现的时候，所要带给我们的恩典，指魂的救恩，作为神完全救恩的完成——5，9～10 节：

彼前 1:5 就是你们这因信蒙神能力保守的人，得着所预备，在末后的时期要显现的救恩。

彼前 1:9 得着你们信心的结果，就是魂的救恩。

彼前 1:10 关于这救恩，那预言你们要得恩典的众申言者，已经详细地寻求考察过，

1 在基督里赐给我们的恩典，是在世界起始之前就赐给我们的——提后一 9，多二 11。

提后 1:9 神救了我们，以圣召召了我们，不是按我们的行为，乃是按祂自己的定旨和恩典；这恩典是历世之前，在基督耶稣里赐给我们的，

多 2:11 因为神救万人的恩典，已经显现出来，

2 太初就有的神，在时间里成了肉体，作为恩典给人接受、拥有并享受——约一 1，14，16～17。

约 1:1 太初有话，话与神同在，话就是神。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

D. The Spirit of Christ applies God's full salvation as grace to us by two instrumentalities: the prophesying of the Old Testament prophets and the preaching of the New Testament apostles—1 Pet. 1:10-12; cf. Rev. 2:7a.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

1 Pet. 1:11 Searching into what time or what manner of time the Spirit of Christ in them was making clear, testifying beforehand of the sufferings of Christ and the glories after these.

1 Pet. 1:12 To them it was revealed that not to themselves but to you they ministered these things, which have now been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven, which things angels long to look into.

Rev. 2:7a He who has an ear, let him hear what the Spirit says to the churches....

IV. The grace on which the believers set their hope perfectly will be brought to the believers at the revelation of Jesus Christ—1 Pet. 1:13:

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

A. The grace being brought to us at the revelation of Jesus Christ refers to the salvation of the soul as the consummation of God's full salvation—vv. 5, 9-10:

1 Pet. 1:5 Who are being guarded by the power of God through faith unto a salvation ready to be revealed at the last time;

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

1. The grace given to us in Christ was bestowed on us before the world began—2 Tim. 1:9; Titus 2:11.

2 Tim. 1:9 Who has saved us and called us with a holy calling, not according to our works but according to His own purpose and grace, which was given to us in Christ Jesus before the times of the ages

Titus 2:11 For the grace of God, bringing salvation to all men, has appeared,

2. God, who was in the beginning, became flesh in time as grace for man to receive, possess, and enjoy—John 1:1, 14, 16-17.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

3 经过过程的三一神，终极完成为包罗万有、赐生命、并内住的那灵，已经成了恩典的灵，与我们的灵同在——林前十五 45 下，林后三 17，来十 29，加六 18，腓四 23。

林前 15:45 下 …末后的亚当成了赐生命的灵。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

来 10:29 何况那践踏神的儿子，将他借以成圣的立约之血当作俗物，又藐慢恩典之灵的，你们想，他该受怎样更重的刑罚？

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

腓 4:23 愿主耶稣基督的恩与你们的灵同在。

二 日复一日，我们应当作敞开的器皿，一直接受恩典，并且全然、完全地寄望于这恩典——罗五 17，彼前一 13。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

彼前一 1:13 所以要束上你们心思的腰，谨慎自守，全然寄望于耶稣基督显现的时候，所带给你们的恩。

伍 在彼前二章十九至二十节，“在神乃是甜美的〔直译，恩典〕，”指神圣生命在我们里面的推动，以及在我们生活中的彰显，使我们的行事为人，在人与神眼中，都是甜美、可蒙悦纳的：

彼前 2:19 人若因着对神的感觉而忍受忧愁，受冤屈之苦，就是甜美的。

彼前 2:20 你们若因犯罪挨拳打而忍耐，有什么可夸耀的？但你们若因行善受苦而忍耐，这在神乃是甜美的。

一 恩典乃是经过过程的三一神给我们享受，在我们与神亲密的交通并我们对神的感觉中，成为在我们里面的推动，以及在我们外面的彰显；我们都必须学习如何接受恩典，就是取用恩典、据有恩典、使用恩典并应用恩典——来十二 28。

来 12:28 所以我们既领受了不能震动的国，就当接受恩典，借此得以照神所喜乐的，以虔诚和畏惧事奉神；

二 经过过程的三一神作为我们所得着并享受的恩典，彰显于我们圣别的生活与召会的聚会中，

3. The processed Triune God, who has been consummated as the all-inclusive, life-giving, and indwelling Spirit, has become the Spirit of grace with our spirit—1 Cor. 15:45b; 2 Cor. 3:17; Heb. 10:29; Gal. 6:18; Phil. 4:23.

1 Cor. 15:45b …the last Adam became a life-giving Spirit.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

B. Day by day we should be open vessels to be continual receivers of grace and set our hope wholly and perfectly on this grace—Rom. 5:17; 1 Pet. 1:13.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

V. **Grace with God in 1 Peter 2:19-20 refers to the motivation of the divine life within us and its expression in our living, which becomes in our behavior gracious and acceptable in the eyes of both man and God:**

1 Pet. 2:19 For this is grace, if anyone, because of a consciousness of God, bears sorrows by suffering unjustly.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

A. Grace as the processed Triune God for our enjoyment becomes our inward motivation and outward expression in our intimate fellowship with God and our consciousness of God; we all have to learn how to have grace, which is to take grace, possess grace, use grace, and apply grace—Heb. 12:28.

Heb. 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

B. The processed Triune God as grace received and enjoyed by us becomes visibly expressed for others to see in our holy living and church

成为别人看得见的——徒十一 23。

徒 11:23 他到了，看见神的恩典，就欢乐，劝勉众人，要立定心志，一直与主同在；

三 我们已经蒙召在受苦中享受基督作恩典并彰显祂，使我们照着那作我们模型之基督的神人生活，成为祂的复制品，影印本——彼前二 20～21。

彼前 2:20 你们若因犯罪挨拳打而忍耐，有什么可夸耀的？但你们若因行善受苦而忍耐，这在神乃是甜美的。

彼前 2:21 你们蒙召原是为这，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

陆 生命之恩乃是所有信徒，不论刚强或软弱，所承受的——三 7：

彼前 3:7 照样，作丈夫的，要按情理与妻子同住，因为她是比你软弱的器皿，是女性；又要按她应得的分敬重她，因为她与你一同承受生命之恩的，好叫你们的祷告不受拦阻。

一 生命之恩就是神在祂的神圣三一里作我们的生命和生命的供应——父是生命的源头，子是生命的流道，灵是生命的流出，同着子与父在我们里面涌流，作我们的恩典——约七 38～39，启二二 1。

约 7:38 信入我的人，就如经上所说，从他腹中要流出活水的江河来。

约 7:39 耶稣这话是指着信入祂的人将要受的那灵说的；那时还没有那灵，因为耶稣尚未得着荣耀。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

二 我们是承受生命之恩的人，也是盛装生命之恩的器皿——彼前三 7，弗一 14，林后四 7。

彼前 3:7 照样，作丈夫的，要按情理与妻子同住，因为她是比你软弱的器皿，是女性；又要按她应得的分敬重她，因为她与你一同承受生命之恩的，好叫你们的祷告不受拦阻。

弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。

林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；

柒 神诸般的恩典指明神种种恩典的丰富，由圣徒彼此供应——彼前四 10：

meetings—Acts 11:23.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

C. We have been called to enjoy and express Christ as grace in the midst of sufferings so that we may become a reproduction, a xerox copy, of Christ as our model, according to His God-man living—1 Pet. 2:20-21.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

VI. The grace of life is the inheritance of all the believers, whether strong or weak—3:7:

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

A. The grace of life is God as life and life supply to us in His Divine Trinity—the Father as the source of life, the Son as the course of life, and the Spirit as the flow of life, who flows within us, with the Son and the Father, as grace to us—John 7:38-39; Rev. 22:1.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

B. We are heirs to inherit the grace of life and vessels to contain the grace of life—1 Pet. 3:7; Eph. 1:14; 2 Cor. 4:7.

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

VII. The varied grace of God indicates the riches of the grace of God in its varieties ministered by the saints one to another—1 Pet. 4:10:

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

一 神诸般的恩典乃是生命丰富的供应，也就是三一神在多方面供应到我们里面——林后十三14，十二9。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

二 我们需要作神诸般恩典的好管家，讲论作为神谕言之恩典的话，并本于神所供应之恩典的力量和能力服事——彼前四 10～11，路四 22，弗三 2，四 29。

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

彼前 4:11 若有人讲论，要讲神的谕言；若有人服事，要按着神所供应的力量服事，叫神可以在凡事上借着耶稣基督得荣耀。愿荣耀权能归与祂，直到永永远远。阿们。

路 4:22 众人都称赞祂，并希奇祂口中所出的恩言，又说，这不是约瑟的儿子么？

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

弗 4:29 败坏的话一句都不可出口，只要按需要说建造人的好话，好将恩典供给听见的人。

捌 神赐恩给谦卑的人，敌挡狂傲的人——彼前五 5：

彼前 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

一 在召会生活中，我们众人彼此相待，都需要以谦卑束腰，使我们享受神作赐恩者——参约十三 3～5。

约 13:3 耶稣知道父已将万有交在祂手里，且知道自己是从神出来的，又要往神那里去，

约 13:4 就起身离席，脱了外衣，拿一条手巾束腰。

约 13:5 随后把水倒在盆里，就开始洗门徒的脚，并用自己所束的手巾擦干。

二 谦卑要救我们免去各种的毁坏，而邀来神的恩典；骄傲却使我们成为一个绝顶愚昧的人——雅四 6，诗一三八 6，箴二九 23。

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

A. The varied grace of God is the rich supply of life, which is the Triune God ministered into us in many aspects—2 Cor. 13:14; 12:9.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

B. We need to be good stewards of the varied grace of God, speaking the words of grace as the oracles of God and ministering out of the strength and power of grace, which God supplies—1 Pet. 4:10-11; Luke 4:22; Eph. 3:2; 4:29.

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet. 4:11 If anyone speaks, as speaking oracles of God; if anyone ministers, as ministering out of the strength which God supplies; that in all things God may be glorified through Jesus Christ, to whom is the glory and the might forever and ever. Amen.

Luke 4:22 And all bore witness to Him and marveled at the words of grace proceeding out of His mouth, and they said, Is not this Joseph's son?

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

VIII. God gives grace to the humble while He resists the proud—1 Pet. 5:5:

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

A. In the church life, all of us need to gird ourselves with humility toward one another so that we may enjoy God as the Grace-giver—cf. John 13:3-5.

John 13:3 Jesus, knowing that the Father had given all into His hands and that He had come forth from God and was going to God,

John 13:4 Rose from supper and laid aside His outer garments; and taking a towel, He girded Himself;

John 13:5 Then He poured water into the basin and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

B. Humility saves us from all kinds of destruction and invites God's grace, whereas pride makes us a top fool—James 4:6; Psalms 138:6; Proverbs 29:23.

雅 4:6 但祂赐更大的恩典；所以经上说，“神敌挡狂傲的人，赐恩给谦卑的人。”

诗 138:6 耶和華虽高，仍看顧低微的人；祂却从远处认出骄傲的人。

箴 29:23 人的骄傲必使他降卑，灵里谦卑的必得尊荣。

三 我们必须愿意服在神管教之大能的手下而成为谦卑、低微的，并将我们的生活及其挂虑卸给神，因为祂对我们有爱与信实的顾念——彼前五 5～7，参诗五五 22。

彼前五 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

彼前五 5:6 所以你们要谦卑，服在神大能的手下，使祂到了时候，可以叫你们升高。

彼前五 5:7 你们要将一切的忧虑卸给神，因为祂顾念你们。

诗 55:22 你要把你的重担卸给耶和華，祂必扶持你；祂永不叫义人动摇。

玖 “那全般恩典的神”——祂曾召信徒进入祂永远的荣耀——借着苦难成全他们，坚固他们，加强他们，给他们立定根基；这“全般〔的〕恩典”就是“神真实的恩典”，信徒要进入这恩典，并在其中站住——彼前五 10，12。

彼前五 10:10 但那全般恩典的神，就是那曾在基督耶稣里召你们进入祂永远荣耀的，等你们暂受苦难之后，必要亲自成全你们，坚固你们，加强你们，给你们立定根基。

彼前五 10:12 我借着我所看为忠信的弟兄西拉，略略地写了这信给你们，劝勉你们，又充分见证这是神真实的恩典；你们务要进入这恩典，并在其中站住。

拾 神真实的恩典乃是信徒当在其上长大的恩典，他们也当在我们的主和救主耶稣基督的知识上长大，使荣耀归与祂，从现今直到永远之日——彼后三 18：

彼后 3:18 你们却要在我们的主和救主耶稣基督的恩典和知识上长大。愿荣耀归与祂，从现今直到永远之日。阿们。

一 这是使徒彼得著作的结语，指明他所写的一切，乃是属于神的恩典、在神的恩典里、凭着神的恩典、并借着神的恩典。

James 4:6 But He gives greater grace; therefore it says, "God resists the proud but gives grace to the humble."

Psa. 138:6 For though Jehovah is high, He regards the lowly; / And the haughty He knows from afar.

Prov. 29:23 A man's pride will bring him low, / But he who is of a lowly spirit will obtain honor.

C. We must be willing to be made humble, lowly, under the mighty hand of God in His discipline and to throw our life with its care upon God, because He cares for us lovingly and faithfully—1 Pet. 5:5-7; cf. Psa. 55:22.

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

1 Pet. 5:7 Casting all your anxiety on Him because it matters to Him concerning you.

Psa. 55:22 Cast your burden upon Jehovah, / And He will sustain you; / He will never allow the righteous to be moved.

IX. "The God of all grace"—who has called the believers into His eternal glory—perfects, establishes, strengthens, and grounds them through their sufferings; this "all grace" is the "true grace of God," into which the believers should enter and in which they stand—1 Pet. 5:10, 12.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

1 Pet. 5:12 Through Silvanus, the faithful brother, as I account him, I have written to you briefly, exhorting and testifying fully that this is the true grace of God; enter into this grace and stand in it.

X. The true grace of God is the grace in which, together with the knowledge of our Lord and Savior Jesus Christ, the believers should grow unto His glory both now and unto the day of eternity—2 Pet. 3:18:

2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

A. This is the concluding word of the apostle Peter's writings, indicating that whatever he has written is of, in, by, and through the grace of God.

二 神经纶中之恩典的产品，乃是基督的身体作为神的诗章，成为新耶路撒冷，作神在新天新地中义的完成——弗二 7～10，彼后三 13。

弗 2:7 好在要来的诸世代中，显示祂在基督耶稣里，向我们所施恩慈中恩典超越的丰富。

弗 2:8 你们得救是靠着恩典，借着信；这并不是出于你们，乃是神的恩赐；

弗 2:9 也不是出于行为，免得有人夸口。

弗 2:10 我们原是神的杰作，在基督耶稣里，为着神早先预备好，要我们行在其中的善良事工创造的。

彼后 3:13 但我们照祂的应许，期待新天新地，有义居住在其中。

三 神恩典的丰富，就是神自己的丰富，作我们的享受，超越各样的限制，并要公开显示出来，直到永远——弗二 7。

弗 2:7 好在要来的诸世代中，显示祂在基督耶稣里，向我们所施恩慈中恩典超越的丰富。

B. The product of the grace in God's economy is the Body of Christ as God's poem to be the New Jerusalem as the consummation of God's righteousness in the new heavens and new earth—Eph. 2:7-10; 2 Pet. 3:13.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Eph. 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;

Eph. 2:9 Not of works that no one should boast.

Eph. 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

2 Pet. 3:13 But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.

C. The riches of God's grace, the riches of God Himself for our enjoyment, surpass every limit and will be publicly displayed for eternity—Eph. 2:7.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.