

第六篇

新妇作为团体的战士

M. C. 诗歌：637

读经：弗六 10～20

- 弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、
管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，
并且作成了一切，还能站立得住。
弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；
弗 6:16 此外，拿起信的盾牌，借此就能消灭那恶者一切火燃烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的
剑，那灵就是神的话；
弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣
徒祈求，
弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆
讲明福音的奥秘，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照
我所当讲的，放胆讲说。

壹 以弗所六章十至二十节启示，新妇乃是团体的战士，为神的国与神的仇敌争战：

- 弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、
管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，
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Message Six

The Bride as the Corporate Warrior

M. C. Hymns: 885

Scripture Reading: Eph. 6:10-20

- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities,
against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day,
and having done all, to stand.
Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of
righteousness
Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all
the flaming darts of the evil one.
Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all
perseverance and petition concerning all the saints,
Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in
boldness the mystery of the gospel,
Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

I. Ephesians 6:10-20 reveals that the bride is a corporate warrior fighting against the enemy of God for God's kingdom:

- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities,
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Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火炎的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

一 当基督得胜的佳偶与神成为一，作神的居所时，她在神眼中就美丽如得撒，秀美如耶路撒冷；然而对仇敌而言，她却威武如展开旌旗的军队——歌六 4：

歌 6:4 我的佳偶啊，你美丽如得撒，秀美如耶路撒冷，威武如展开旌旗的军队。

1 旌旗指明预备好争战，也是得胜的记号；威武的军队表征主的得胜者使神的仇敌撒但惧怕。

2 这军队在神子民堕落时为神的国争战，成为答应主呼召的得胜者；（启二 7，11，17，26，三 5，12，21；）至终，得胜者要集体地成为新妇，与基督成为婚配；（十九 7～9；）婚礼之后，这新妇就成为军队随着她的丈夫基督争战，以击败敌基督和他所有的跟从者。（11～21。）

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。

启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，绝不会再受第二次死的事。

启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国。

启 3:5 得胜的，必这样穿白衣；我也绝不从生命册上涂抹他的名，并且要在我父面前，和我父的众使者面前，承认他的名。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

A. When the overcoming lover of Christ becomes one with God to be God's dwelling place, in the eyes of God she is as beautiful as Tirzah and as lovely as Jerusalem; however, to the enemy she is as terrible as an army with banners—S. S. 6:4:

S. S. 6:4 You are as beautiful, my love, as Tirzah, As lovely as Jerusalem, As terrible as an army with banners.

1. Banners indicate a readiness to fight and also are a sign that the victory is won; a terrible army signifies that the overcomers of the Lord terrify God's enemy, Satan.

2. This army fights the battle for God's kingdom in the degradation of God's people to become the overcomers who answer the Lord's call (Rev. 2:7, 11, 17, 26; 3:5, 12, 21); eventually, the overcomers will become a bride collectively to marry Christ (19:7-9); after their wedding, this bride will become an army to fight alongside Christ, her Husband, to defeat Antichrist with all his followers (vv. 11-21).

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except him who receives it.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My

那里降下来的新耶路撒冷，) 并我的新名，都写在他上面。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。
启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。
启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。
启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。
启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。
启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，
启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。
启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。
启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。

二 召会作为新妇乃是在神心意中团体的人，这新人将成就双重的目的：彰显神以及对付神的仇敌—创一 26。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

三 不仅神永远的定旨必须成就，基督的心愿必须满足，神的仇敌也必须被击败；为此，召会必须是一个战士。

四 我们的行事为人乃是为着成就神的定旨，我们

God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

B. The church as the bride is actually the corporate man in God's intention, who will fulfill the twofold purpose of expressing God and dealing with God's enemy—Gen. 1:26.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

C. Not only must God's eternal purpose be fulfilled and the desire of Christ's heart be satisfied, but God's enemy must be defeated; for this, the church must be a warrior.

D. Our walk is for the fulfillment of God's purpose, our living is for the

的生活是为着满足基督，而我们的争战是为着击败神的仇敌—弗四 1，五 2，8，六 10～11。

- 弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配。
- 弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。
- 弗 5:8 你们从前是黑暗，但如今在主里面乃是光，行事为人就要像光的儿女。
- 弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
- 弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计。

贰 在千年国期间耶稣的见证乃是基督的新妇，就是与基督一同作王的得胜者—启十九 7～9，二十 4，6：

- 启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
- 启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
- 启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
- 启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
- 启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

一 主的恢复乃是为着预备基督的新妇；（十九 7～9，二一 2；）至终，我们都要被模成奇妙的书拉密女；书拉密女作所罗门的复本，乃是那作基督配偶、新妇之新耶路撒冷最大并终极的表号。（歌六 13，启二一 2，9～10，二二 17 上。）

- 启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
- 启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
- 启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
- 启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

satisfaction of Christ, and our warfare is for the defeat of God's enemy—Eph. 4:1; 5:2, 8; 6:10-11.

- Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
- Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
- Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light
- Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

II. The testimony of Jesus during the millennium is the bride of Christ—the overcomers who are the co-kings of Christ—Rev. 19:7-9; 20:4, 6:

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

A. The Lord's recovery is for the preparation of the bride of Christ (19:7-9; 21:2); ultimately, we will be conformed to be the wonderful Shulammite, who, as the duplication of Solomon, is the greatest and ultimate figure of the New Jerusalem as the counterpart, the bride, of Christ (S. S. 6:13; Rev. 21:2, 9-10; 22:17a).

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

歌 6:13 回来，回来，书拉密女啊；回来，回来，使我们得观看你。
你们为何要观看书拉密女，像观看二营军兵跳舞呢？
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，
就如新妇妆饰整齐，等候丈夫。
启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对
我说，你来，我要将新妇，就是羔羊的妻，指给你看。
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天
而降的圣城耶路撒冷指给我看。
启 22:17 上那灵和新妇说，来！…

二 书拉密女在神眼中像二营军兵（原文为 mahana'im，玛哈念）跳舞；雅各遇见神的使者，就是神的二营军兵之后，就给那地方起名叫玛哈念，并将他的妻子、孩子、和他所有的分作“二营军兵”——歌六 13，创三二 1～10：

歌 6:13 回来，回来，书拉密女啊；回来，回来，使我们得观看你。
你们为何要观看书拉密女，像观看二营军兵跳舞呢？
创 32:1 雅各仍旧行路，神的众使者遇见他。
创 32:2 雅各看见他们就说，这是神的军营，于是给那地方起名叫玛哈念。
创 32:3 雅各打发报信的人先往西珥地，以东乡间，见他哥哥以扫；
创 32:4 他吩咐他们说，你们要对我主以扫这样说：你的仆人雅各这样说，我在拉班那里寄居，直留到如今。
创 32:5 我有牛、驴、羊群、仆人、婢女，现在打发人来报告我主，为要在我眼前蒙恩。
创 32:6 报信的人回到雅各那里，说，我们到了你哥哥以扫那里，他正迎着你来，同他一起的有四百人。
创 32:7 雅各就甚惧怕，而且愁烦，便把那与他同在的人口和羊群、牛群、骆驼分作两队，
创 32:8 说，以扫若来击杀这一队，剩下的那一队还可以逃避。
创 32:9 雅各说，耶和华我祖亚伯拉罕的神，我父亲以撒的神啊，你曾对我说，回你本地，到你亲族那里去，我要善待你。
创 32:10 你向仆人所施的一切慈爱和信实，我一点也不配得；我先前只拿着我的杖过这约但河，如今我却成了两队。

1 这二营军兵的属灵意义，乃是刚强地见证我们借着那爱我们的，照着基督身体的原则，而得胜有余，“超凡的得胜”——罗八 37，十二 5，申三二 30，传四 9～12。

罗 8:37 然而借着那爱我们的，在这一切的事上，我们已经得胜有余了。
罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。
申 32:30 若不是他们的磐石卖了他们，若不是耶和华交出他们，一

S. S. 6:13 Return, return, O Shulammite; Return, return, that we may gaze at you. Why should you gaze at the Shulammite, As upon the dance of two camps?
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
Rev. 22:17a And the Spirit and the bride say, Come!…

B. The Shulammite is likened to the dance of two camps, or two armies (Heb. mahana'im), in the sight of God; after Jacob saw the angels of God, the two armies of God, he named the place where he was Mahana'im and divided his wives, children, and possessions into “two armies”—S. S. 6:13; Gen. 32:1-10:

S. S. 6:13 Return, return, O Shulammite; Return, return, that we may gaze at you. Why should you gaze at the Shulammite, As upon the dance of two camps?
Gen 32:1 And Jacob went on his way, and the angels of God met him.
Gen 32:2 And Jacob said when he saw them, This is God's camp. So he called the name of that place Mahana'im.
Gen 32:3 And Jacob sent messengers before him to Esau his brother, into the land of Seir, the field of Edom.
Gen 32:4 And he commanded them, saying, Thus you shall say to my lord Esau: Thus says your servant Jacob, I have sojourned with Laban and stayed until now;
Gen 32:5 And I have oxen and donkeys and flocks, and male servants and female servants; and I have sent to tell my lord this, that I may find favor in your sight.
Gen 32:6 And the messengers returned to Jacob, saying, We came to your brother Esau, and he also is coming to meet you; and four hundred men are with him.
Gen 32:7 Then Jacob was greatly afraid and distressed; and he divided the people who were with him and the flocks and the herds and the camels into two camps;
Gen 32:8 And he said, If Esau comes to the one camp and attacks it, then the camp which is left will escape.
Gen 32:9 Then Jacob said, O God of my father Abraham and God of my father Isaac, O Jehovah, who said to me, Return to your country and to your relatives, and I will do you good,
Gen 32:10 I am not worthy of all the lovingkindnesses and all the faithfulness which You have shown to Your servant; for with my staff only I crossed over this Jordan, and now I have become two camps.

1. The spiritual significance of the two armies is the strong testimony that we more than conquer, we “super-overcome,” through Him who loved us according to the principle of the Body of Christ—Rom. 8:37; 12:5; Deut. 32:30; Eccl. 4:9-12.

Rom. 8:37 But in all these things we more than conquer through Him who loved us.
Rom. 12:5 So we who are many are one Body in Christ, and individually members one of another.

Deut. 32:30 How shall one chase a thousand, And two put ten thousand to flight, Were it not that their

人焉能追赶他们千人？二人焉能使万人逃跑呢？

传 4:9 两个人总比一个人好，因为二人劳碌，可得美好的酬报；

传 4:10 若是跌倒，一人可以扶起他的同伴。若是孤身跌倒，没有别人扶他起来，这人就有祸了！

传 4:11 再者，二人同睡就都暖和，一人独睡怎能暖和呢？

传 4:12 有人能打胜孤身一人，若有二人便能抵挡他；三股合成的绳子，不容易折断。

2 神不要那些在自己里面刚强的人，祂只要脆弱的人，较软弱的妇人和孩子；那些被算为配作得胜者的人，将是较软弱、倚靠主的人——林前一 26 ~ 28，林后十二 9 ~ 10，十三 3 ~ 5，歌八 6。

林前 1:26 弟兄们，你们看你们蒙召的，按着肉体有智慧的不多，有能力的不多，出身尊高的也不多；

林前 1:27 神却拣选了世上愚拙的，叫那有智慧的羞愧；神又拣选了世上软弱的，叫那强壮的羞愧；

林前 1:28 神也拣选了世上出身卑下的，以及被人藐视的，就是那些无有的，为要废掉那些有的。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

林后 12:10 因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。

林后 13:3 因为你们寻求基督在我里面说话的凭证。基督向着你们不是软弱的，在你们里面乃是有大能的。

林后 13:4 祂固然由于软弱被钉十字架，却由于神的大能仍然活着。我们在祂里面也是软弱，但由于神向着你们的大能，必与祂同活。

林后 13:5 你们要试验自己是否在信仰中；你们要验证自己。岂不知你们有耶稣基督在你们里面么？除非你们是经不起试验的。

歌 8:6 求你将我放在你心上如印记，带在你臂上如戳记；因为爱如死之坚强，嫉妒如阴间之残忍；所闪的光是火的闪光，是耶和华的烈焰。

3 神需要一班与祂成为一的人，一班服从祂（由编发所表征——11），并以柔顺的意志顺从祂（由戴上珠串的颈项所表征——10）的人。

歌 1:11 我们要为你编上金辫，镶上银钉。

歌 1:10 你的两腮，因发辫的妆饰而秀美；你的颈项，因珠串而美丽。

4 当我们来看如何达到神圣启示的最高峰时，我们不该信靠自己，乃该倚靠主作为爱、能力和怜悯，使我们被作成蒙怜悯、贵重、荣耀的器皿——罗九 16，21 ~ 23。

罗 9:16 这样看来，这不在于那定意的，也不在于那奔跑的，只在

Rock sold them, And Jehovah delivered them up?

Eccl. 4:9 Two are better than one, because they have a good reward for their labor;

Eccl. 4:10 For if they fall, the one will lift up his companion. But woe to the one who falls and does not have another to lift him up!

Eccl. 4:11 Again, if two lie together, they keep warm. But how can one be warm alone?

Eccl. 4:12 And while a man may prevail against the one, the two will withstand him; and a threefold cord is not quickly broken.

2. God does not want those who are strong in themselves; He wants only the feeble ones, the weaker ones, the women and children; those who are counted worthy to be overcomers will be the weaker ones who depend on the Lord——1 Cor. 1:26-28; 2 Cor. 12:9-10; 13:3-5; S. S. 8:6.

1 Cor. 1:26 For consider your calling, brothers, that there are not many wise according to flesh, not many powerful, not many wellborn.

1 Cor. 1:27 But God has chosen the foolish things of the world that He might shame those who are wise, and God has chosen the weak things of the world that He might shame the things that are strong,

1 Cor. 1:28 And the lowborn things of the world and the despised things God has chosen, things which are not, that He might bring to nought the things which are,

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor. 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

2 Cor. 13:3 Since you seek a proof of the Christ who is speaking in me, who is not weak unto you but is powerful in you.

2 Cor. 13:4 For indeed He was crucified out of weakness, but He lives by the power of God. For indeed we are weak in Him, but we will live together with Him by the power of God directed toward you.

2 Cor. 13:5 Test yourselves whether you are in the faith; prove yourselves. Or do you not realize about yourselves that Jesus Christ is in you, unless you are disapproved?

S. S. 8:6 Set me as a seal on your heart, As a seal on your arm; For love is as strong as death, Jealousy is as cruel as Sheol; Its flashes are the flashes of fire, A flame of Jehovah.

3. God needs a people who are one with Him, a people who are submissive to Him, signified by the plaited hair (1:11), and obedient to Him with a flexible will, signified by the neck with strings of jewels (v. 10).

S. S. 1:11 We will make you plaits of gold With studs of silver.

S. S. 1:10 Your cheeks are lovely with plaits of ornaments, Your neck with strings of jewels.

4. When we consider how to arrive at the highest peak of the divine revelation, we should not trust in ourselves but depend on the Lord as love, power, and mercy to make us vessels of mercy, honor, and glory——Rom. 9:16, 21-23.

Rom. 9:16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

于那施怜悯的神。

罗 9:21 窑匠难道没有权柄，从同一团泥里，拿一块作成贵重的器皿，又拿一块作成卑贱的器皿么？

罗 9:22 若是神愿意显示祂的忿怒，彰显祂的能力，就多用恒忍宽容那些可怒、预备遭毁灭的器皿，

罗 9:23 且要在那些蒙怜悯、早预备得荣耀的器皿上，彰显祂荣耀的丰富。

叁 属灵的争战是必需的，因为撒但的意志在对抗神的意志—弗一 5，9，11，太六 10：

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己。

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的。

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业。

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

一 在神的意愿，神的意志之外，还有第二个意愿，第二个意志，因为撒但的意志是對抗神的意志的一赛十四 12～14。

赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

二 一切的争战都源自撒但的意志与神的意志之间的冲突。

三 属灵的争战乃是神的国与撒但的国之间的争战；诸天的国要建立，就需要有属灵的争战—太十二 26，28，启十二 11。

太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？

太 12:28 我若靠着神的灵赶鬼，这就是神的国临到你们了。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

四 我们照着真理且凭恩典而行，我们活在爱和光中，并且我们争战以征服撒但的意志—弗四 1，五 2，8，六 12。

弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配。

Rom. 9:21 Or does not the potter have authority over the clay to make out of the same lump one vessel unto honor and another unto dishonor?

Rom. 9:22 And what if God, wishing to demonstrate His wrath and make His power known, endured with much long-suffering vessels of wrath fitted for destruction,

Rom. 9:23 In order that He might make known the riches of His glory upon vessels of mercy, which He had before prepared unto glory,

III. Spiritual warfare is necessary because Satan's will is in conflict with God's will—Eph. 1:5, 9, 11; Matt. 6:10:

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

A. In addition to God's intention, God's will, there is a second intention, a second will, for the satanic will is set against the divine will—Isa. 14:12-14.

Isa. 14:12 How you have fallen from heaven, O Daystar, son of the dawn! How you have been hewn down to earth, You who made nations fall prostrate!

Isa. 14:13 But you, you said in your heart: I will ascend to heaven; Above the stars of God I will exalt my throne. And I will sit upon the mount of assembly In the uttermost parts of the north.

Isa. 14:14 I will ascend above the heights of the clouds; I will make myself like the Most High.

B. All warfare has its source in the conflict between Satan's will and God's will.

C. Spiritual warfare is the warfare between the kingdom of God and the kingdom of Satan; in order for the kingdom of the heavens to be established, there is the need of spiritual fighting—Matt. 12:26, 28; Rev. 12:11.

Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt. 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

D. We walk according to truth and by grace, we live in love and light, and we fight to subdue the satanic will—Eph. 4:1; 5:2, 8; 6:12.

Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。

弗 5:8 你们从前是黑暗，但如今在主里面乃是光，行事为人就要像光的儿女。

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

肆 我们要对付神的仇敌，就需要那叫基督从死人中复活，并叫祂坐在诸天界里，远超空中一切邪灵的浩大能力，使我们得着加力—10 节，一 19～22：

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，

弗 1:21 远超过一切执政的、掌权的、有能的、主治的、以及一切受称之名，不但是今世的，连来世的也都在内，

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头。

一 我们要在主里得着加力，这指明在对付撒但和他邪恶国度的属灵争战中，我们不能在自己里面争战；我们只能在主里面，在祂力量的权能里争战。

二 “要…得着加力，”这吩咐含示需要运用我们的意志；我们若要得着加力来应付属灵的争战，我们的意志就必须刚强且有操练—歌四 4，七 4。

歌 4:4 你的颈项好像大卫建造收藏军器的高楼，其上悬挂一千盾牌，都是勇士的挡牌。

歌 7:4 你的颈项如象牙楼；你的眼目像希实本、巴特拉并门旁的水池；你的鼻子仿佛朝着大马色的利巴嫩楼。

伍 召会和撒但之间的争战，乃是我们这些爱主并在祂召会中的人，与诸天界里邪恶势力之间的争战—弗六 12：

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

一 那些执政的、掌权的、和管辖这黑暗世界的，乃是背叛的天使；他们跟从撒但一同背叛、抵

Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.

Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

IV. To deal with God's enemy, we need to be empowered with the greatness of the power that raised Christ from the dead and seated Him in the heavenlies, far above all the evil spirits in the air—v. 10; 1:19-22:

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

A. The fact that we need to be empowered in the Lord indicates that in ourselves we cannot fight the spiritual warfare against Satan and his evil kingdom; we can fight only in the Lord and in the might of His strength.

B. The charge to be empowered implies the need to exercise our will; if we would be empowered for spiritual warfare, our will must be strong and exercised—S. S. 4:4; 7:4.

S. S. 4:4 Your neck is like the tower of David, Built for an armory: A thousand bucklers hang on it, All the shields of the mighty men.

S. S. 7:4 Your neck is like a tower of ivory; Your eyes, like the pools in Heshbon By the gate of Bath-rabbim; Your nose is like the tower of Lebanon, Which faces Damascus.

V. The warfare between the church and Satan is a battle between us who love the Lord and who are in His church and the evil powers in the heavenlies—Eph. 6:12:

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

A. The rulers, the authorities, and the world-rulers of this darkness are the rebellious angels, who followed Satan in his rebellion against God and

挡神，现今在诸天界里管辖世上的列国—西一 13，但十 20。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里。

但 10:20 他（天使）就说，你知道我为何来见你么？现在我要回去与波斯的魔君争战，我出去后雅完的魔君必来。

二 我们需要领悟，我们的争战不是抵挡人，乃是抵挡邪灵，就是诸天界里的属灵势力。

陆 属灵的争战不是个人的事，乃是基督的新妇作团体战士的事—弗六 13：

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

一 召会是团体的战士，信徒一起构成这团体的战士；我们团体地形成军队之后，就能与神的仇敌争战。

二 神的战略是使用召会作祂的军队，与仇敌争战；撒但的战略是把我们从召会这神的军队里分离出来。

三 神全副的军装是为着身体，不是为着个人；只有团体的战士才能穿戴神全副的军装。

柒 我们打属灵的仗，需要穿戴神全副的军装—11 节：

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计。

一 神在基督里作我们生活的实际，乃是腰带，为着属灵的争战加强我们全人—14 节上。

弗 6:14 上 所以要站住，用真理束你们的腰，…

二 义的胸甲遮盖我们的良心，保护我们不受撒但的控告；这义的胸甲乃是基督作我们的义—14 节下，林前一 30。

弗 6:14 下 …所以要站住，用真理束你们的腰，穿上义的胸甲。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎。

who now rule in the heavenlies over the nations of the world—Col. 1:13; Dan. 10:20.

Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Dan. 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

B. We need to realize that our warfare is not against human beings but against the evil spirits, the spiritual powers in the heavenlies.

VI. Spiritual warfare is not an individual matter; it is a matter of Christ's bride being a corporate warrior—Eph. 6:13:

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

A. The church is a corporate warrior, and the believers together make up this corporate warrior; after we have been formed corporately into an army, we will be able to fight against God's enemy.

B. God's strategy is to use the church as His army to fight against the enemy; Satan's strategy is to isolate us from the church as God's army.

C. The whole armor of God is for the Body, not for individuals; only the corporate warrior can wear the whole armor of God.

VII. To fight the spiritual warfare, we need to put on the whole armor of God—v. 11:

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

A. God in Christ as the reality in our living is the girdle that strengthens our whole being for the spiritual warfare—v. 14a.

Eph. 6:14a Stand therefore, having girded your loins with truth…

B. The breastplate of righteousness that covers our conscience and guards us from Satan's accusations is Christ as our righteousness—v. 14b; 1 Cor. 1:30.

Eph. 6:14b …and having put on the breastplate of righteousness

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

三 基督乃是使我们与神是一，并与圣徒是一的和平；这和平是稳固的根基，使我们能站住抵挡仇敌—弗二 15，六 15。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平。

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上。

四 信乃是盾牌，抵挡仇敌火烧的箭；基督是这样之信的创始者与成终者—16 节，来十二 2。

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

来 12:2 望断以及于耶稣，就是我们信心的创始者与成终者；祂为那摆在面前的喜乐，就轻看羞辱，忍受了十字架，便坐在神宝座的右边。

五 那遮盖我们心思之救恩的头盔，乃是我们日常生活动中所经历那拯救的基督—弗六 17 上，约十六 33。

弗 6:17 上 还要借着各样的祷告和祈求，接受救恩的头盔，…

约 16:33 我将这些事对你们说了，是要叫你们在我里面有平安。在世上你们有苦难，但你们可以放心，我已经胜了世界。

六 那灵的剑，（那灵就是神的话，）是我们攻击的武器，用以砍碎仇敌—弗六 17 下。

弗 6:17 下 …并那灵的剑，那灵就是神的话；

七 祷告是唯一、具决定性、不可或缺的凭借，叫我们借以应用神全副的军装，使军装的各项实际地供我们使用—18 节。

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求。

捌 借着穿上神全副的军装，我们就能站住，抵挡魔鬼的诡计，邪恶的计谋—11，13 ~ 14 节：

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

一 与基督同坐，是有分于祂一切所成就的；在基

C. Christ is the peace for us to be one with God and with the saints; this peace is the firm foundation that enables us to stand against the enemy—Eph. 2:15; 6:15.

Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

D. Faith is a shield against the flaming darts of the enemy; Christ is the Author and Perfecter of such faith—v. 16; Heb. 12:2.

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Heb. 12:2 Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.

E. The helmet of salvation that covers our mind is the saving Christ whom we experience in our daily life—Eph. 6:17a; John 16:33.

Eph. 6:17a And receive the helmet of salvation…

John 16:33 These things I have spoken to you that in Me you may have peace. In the world you have affliction, but take courage; I have overcome the world.

F. The sword of the Spirit, which Spirit is the word of God, is our offensive weapon with which we cut the enemy to pieces—Eph. 6:17b.

Eph. 6:17b …and the sword of the Spirit, which Spirit is the word of God,

G. Prayer is the unique, crucial, and vital means by which we apply the whole armor of God, making every item of the armor available to us in a practical way—v. 18.

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

VIII. By putting on the whole armor of God, we are able to stand against the stratagems, the evil plans, of the devil—vv. 11, 13-14:

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

A. To sit with Christ is to participate in all His accomplishments, to walk in

督的身体里行事为人，是成就神永远的定旨；
在基督的大能里站住，乃是抵挡神的仇敌——二
六，四一，五二，八，六一，一三～一四。

- 弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里。
弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配。
弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。
弗 5:8 你们从前是黑暗，但如今在主里面乃是光，行事为人就要像光的儿女。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计。
弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。
弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲。

二 在与仇敌争战中，最重要的事是站住；我们作成了一切，还需要站住到底。

玖 我们都需要看见，今天在主的恢复里，我们是在战场上；我们必须与主合作，与撒但空中的权势争战，使我们得着更多的基督，以建造基督的身体并预备基督的新妇，建立并扩展神的国，使基督能回来承受地。

His Body is to fulfill God's eternal purpose, and to stand in His power is to fight against God's enemy—2:6; 4:1; 5:2, 8; 6:11, 13-14.

- Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

B. In fighting against the enemy, the most important thing is to stand; having done all, we need to stand to the end.

IX. We all need to see that in the Lord's recovery today we are on a battlefield; we must cooperate with the Lord to fight against Satan's aerial forces so that we can gain more of Christ for the building up of the Body of Christ and the preparation of the bride of Christ, setting up and spreading the kingdom of God so that Christ can come back to inherit the earth.